# Secundary School CURRICULUM 2009

languages Volume-II



# CENTRAL BOARD OF SECONDARY EDUCATION

2, Community Centre, Preet Vihar, Delhi-110092

# SECONDARY SCHOOL CURRICULUM-2009

Volume - 2

# Languages

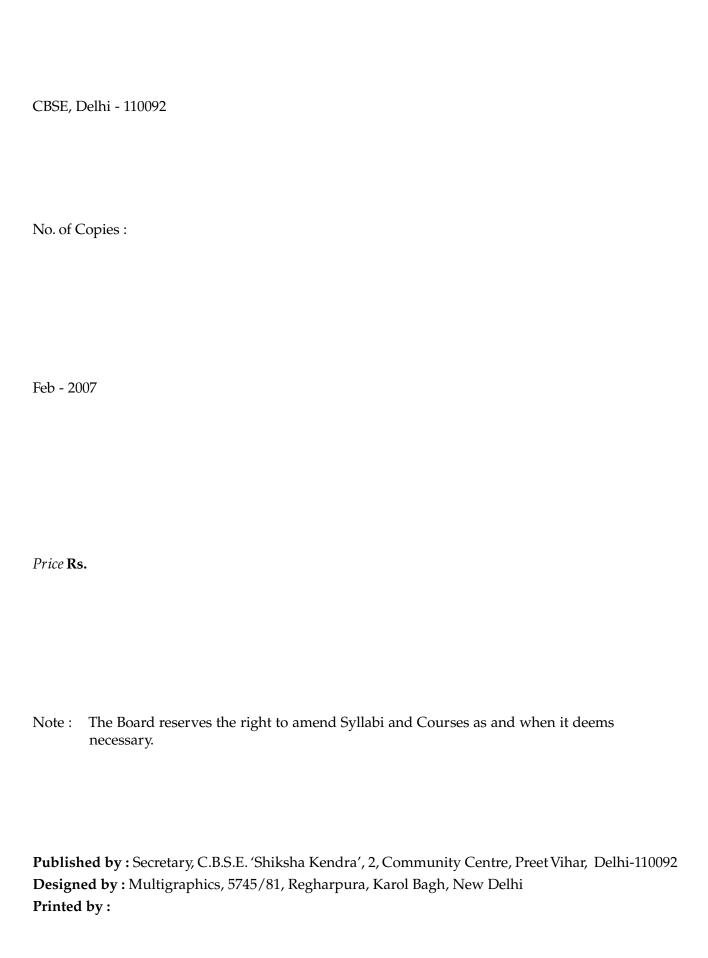
To be effective from the academic session 2007-2008 of Class IX for the Class X Examination to be held in 2009

(For English & Hindi Languages, other main Subjects and Scheme of Studies please refer to Vol.-I of the Curriculum)



# Central Board of Secondary Education

Shiksha Kendra, 2, Community Centre, Preet Vihar, Vikas Marg, Delhi - 110092



# भारत का संविधान

# उद्देशिका

हम, भारत के लोग, भारत को एक <sup>1</sup> सम्पूर्ण प्रभुत्व-संपन्न समाजवादी पंथनिरपेक्ष लोकतंत्रत्मक गणराज्य बनाने के लिए, तथा उसके समस्त नागरिकों को :

> सामाजिक, आर्थिक और राजनैतिक न्याय, विचार, अभिव्यक्ति, विश्वास, धर्म और उपासना की स्वतंत्रता प्रतिष्ठा और अवसर की समता

प्राप्त कराने के लिए, तथा उन सब में

> व्यक्ति की गरिमा और <sup>2</sup> राष्ट्र की एकता और अखण्डता सुनिश्चित करने वाली बंधुता

बढ़ाने के लिए

दृढ़संकल्प होकर अपनी इस संविधान सभा में आज तारीख 26 नवम्बर, 1949 ई. को एतद्द्वारा इस संविधान को अंगीकृत, अधिनियमित और आत्मार्पित करते हैं।

- 1. संविधान (बयालीसवां) अधिनियम, 1976 की धारा 2 द्वारा (3.11.1977 से) ''प्रभुत्व-संपन्न लोकतंत्रात्मक गणराज्य'' के स्थान पर प्रतिस्थापित।
- 2. संविधान (वयालीसवा संशोधन) अधिनियम, 1976 की धारा 2 द्वारा (3.1.1977 से) ''राष्ट्र की एकता'' के स्थापना पर प्रतिस्थापित।

### भाग 4 क

# मूल कर्त्तव्य

51 क. मूल कर्त्तव्य- भारत के प्रत्येक नागरिक का यह कर्त्तव्य होगा कि वह -

- (क) संविधान का पालन करे ओर उसके आदशों, संस्थाओं, राष्ट्र धवज और राष्ट्र गान का आदर करें,
- (ख) स्वतंत्रा के लिए हमारे राष्ट्रीय आंदोलन को प्रेरित करने वाले उच्च आदशों को हृदय में संजोए रखें और उनका पालन करें।
- (ग) भारत की प्रभुता, एकता ओर अखंडता की रक्षा करें और उसे अक्षुण्ण रखें;
- (घ) देश की रक्षा करें ओर आहवान किए जाने पर राष्ट्र की सेवा करें;
- (ड.) भारत के सभी लोगों में समरसता और समान भ्रातृत्व की भावना का निर्माण करें जो धर्म, भाषा और प्रदेश या वर्ग पर आधारित सभी भेदभाव से परे हों, ऐसी प्रथाओं का त्याग करें जो स्त्रियों के सम्मान के विरुद्ध हैं;
- (च) हमारी सामासिक संस्कृति की गौरवशाली परंपरा का महत्व समझें ओर उसका परिरक्षण करें;
- (छ) प्राकृतिक पर्यावरण की जिसके अंर्गत वन, झील, नदी, और वन्य जीव हैं, रक्षा करें और उसका संव"नि करें तथा प्राणि मात्र के प्रति दयाभाव रखे;
- (ज) वैज्ञानिक दृष्टिकोण, मानववाद और ज्ञानार्जन तथा सधार की भावना का विकास करें,
- (झ) सार्वजनिक संपत्ति को सुरक्षित रखें और हिंसा से दूर रहें;
- (ञ) व्यक्तिगत और सामूहिक गतिविधियों के सभी क्षेत्रें में उत्कर्ष की और बढ़ने का सतत् प्रयास करें जिससे राष्ट्र निरंतर बढ़ते हुए प्रयत्न और उपलब्धिा की नई चिंाईयों को छू लें।

### THE CONSTITUTION OF INDIA

### **PREAMBLE**

**WE, THE PEOPLE OF INDIA**, having solemnly resolved to constitute India into a¹**SOVEREIGN SOCIALIST SECULAR DEMOCRATIC REPUBLIC** and to secure to all its citizens :

JUSTICE, social economic and political;

**LIBERTY** of thought, expression, belief, faith and worship;

**EQUALITY** of status and of opportunity; and to promote among them all

**FRATERNITY** assuring the dignity of the individual and the<sup>2</sup> unity and integrity of the Nation;

IN OUR CONSTITUENT ASSEMBLY this twenty-sixth day of November, 1949, do HEREBY ADOPT, ENACT AND GIVE TO OURSELVES THIS CONSTITUTION.

<sup>1.</sup> Subs. by the Constitution (Forty- Second Amendment) Act, 1976, sec. 2, for "Sovereign Democratic Republic (w.e.f. 3.1.1977)

<sup>2.</sup> Subs. by the Constitution (Forty-Second Amendment) Act. 1976, Sec.2, for "unity of the Nation (w.e.f. 3.1.1977)

### THE CONSTITUTION OF INDIA

### Chapter -IV A

### **Fundamental Duties**

### **ARTICLE 51A**

**Fundamental Duties -** It shall be the duty of every citizen of India.

- (a) to abide the Constitution and respect its ideals and institutions, the National Flag and the National Anthem;
- (b) to cherish and follow the noble ideals which inspired our national struggle for freedom;
- (c) to uphold and protect the sovereignty, unity and integrity of India;
- (d) to defend the country and render national service when called upon to do so;
- (e) To promote harmony and the spirit of common brotherhood amongst all the people of India transcending religious, linguistic and regional or sectional diversities; to renounce practices derogatory to the dignity of women;
- (f) to value and preserve the rich heritage of our composite culture;
- (g) to protect and improve the natural environment including forests, lakes, rivers, wild life and to have compassion for living creatures;
- (h) to develop the scientific temper, humanism and the spirity of inquiry and reform;
- (i) to safeguard public property and to abjure violence;
- (j) to strive towards excellence in all spheres of individual and collective activity so that the nation constantly rises to higher levels of endeavour and achievement.

# **Contents**

|     |                 | Code | Page |
|-----|-----------------|------|------|
| 1.  | Assamese        | 014  | 1    |
| 2.  | Bengali         | 005  | 5    |
| 3.  | Gujarati        | 010  | 8    |
| 4.  | Kannada         | 015  | 11   |
| 5.  | Marathi         | 009  | 14   |
| 6.  | Malayalam       | 012  | 18   |
| 7.  | Manipuri        | 011  | 21   |
| 8.  | Oriya           | 013  | 25   |
| 9.  | Punjabi         | 004  | 28   |
| 10. | Sindhi          | 008  | 31   |
| 11. | Tamil           | 006  | 35   |
| 12. | Telugu          | 007  | 38   |
| 13. | Urdu (Course-A) | 003  | 41   |
| 14. | Urdu (Course-B) | 303  | 44   |
| 15. | Limboo          | 025  | 47   |
| 16. | Lepcha          | 026  | 51   |
| 17. | Bhutia          | 095  | 54   |
| 18. | Sanskrit        | 122  | 57   |
| 19. | Arabic          | 016  | 65   |
| 20. | Persian         | 023  | 68   |
| 21. | Nepali          | 024  | 71   |
| 22. | Tibetan         | 017  | 74   |
| 23. | French          | 018  | 77   |
| 24. | German          | 020  | 80   |
| 25. | Russian         | 021  | 83   |
| 26. | Portuguese      | 019  | 85   |
| 27. | Spanish         | 096  | 87   |
| 28. | Kashmiri        | 097  | 90   |
| 29. | Mizo            | 098  | 93   |

# 1. ASSAMESE - Code No. 014 CLASS IX

| Applied Grammar   | One | Paper        |   | 3 Hours<br>Section-A | Marks: 50 | Marks : 100<br>Suggested<br>Periods |
|---|-----|--------------|---|----------------------|-----------|-------------------------------------|
| (a) Major parts of Speeches (Bishesya, Bishesan & Sarbanam)  (b) Anukar, Anurup Sabda (c) Satwa Bidhi (d) Sandhi (Swara, Byanjana, Bisarga) (e) Bivakti, Karak (f) Prefixes (Krit pratyay) (g) Jatuwa Khandabakya (h) Correction of errors in wrong use of Proper words. (i) Proverb (Phakara yujana)  2. Essay Writing (a) Utsab Bishayak (b) Jibani Mulak (c) Abhiruchi Bisayak (d) Adarsa Mulak  Books to be studied: (a) Bahal Vyakaran by Satyanath Barah (b) Rachana Bichitra by Dharma Singha Deka  Section B Marks: 50 Suggested Periods  1. Poetry Section B Marks: 50 Suggested Periods  Prescribed Book: Madhayamik Asamiya Sahitya Chayanika - Published by Assam State Text Book Production & Publication Corporation Ltd Guwahati. Topic to be studied: (a) Kaikeyir bar bhiksha - Madhav Kandali (b) Geet Aaru Sabi - Durgeswar Sarma (c) Biswa Haran - Ratnakanta Borkakoty |     |              |   |                      | 40        | 50                                  |
| (Bishesya, Bishesan & Sarbanam) (b) Anukar, Anurup Sabda 4 (c) Satwa Bidhi 4 (d) Sandhi (Swara, Byanjana, Bisarga) 5 (e) Bivakti, Karak 4 (f) Prefixes (Krit pratyay) 4 (g) Jatuwa Khandabakya 5 (h) Correction of errors in wrong use of Proper words. 5 (i) Proverb (Phakara yujana) 4  2. Essay Writing 10 30  (a) Utsab Bishayak (b) Jibani Mulak (c) Abhiruchi Bisayak (d) Adarsa Mulak  Books to be studied: (a) Bahal Vyakaran by Satyanath Barah (b) Rachana Bichitra by Dharma Singha Deka  1. Poetry 20 40  (i) Explanation of text passage (ii) General questions on Text Books  Prescribed Book:  Madhayamik Asamiya Sahitya Chayanika - Published by Assam State Text Book Production & Publication Corporation Ltd Guwahati.  Topic to be studied: (a) Kaikeyir bar bhiksha - Madhav Kandali (b) Get Aaru Sabi - Durgeswar Sarma (c) Biswa Haran - Ratnakanta Borkakoty       | 1.  |              |   |                      | _         |                                     |
| (b) Anukar, Anurup Sabda (c) Satwa Bidhi (d) Sandhi (Swara, Byanjana, Bisarga) (e) Bivakti, Karak (f) Prefixes (Krit pratyay) (g) Jatuwa Khandabakya (h) Correction of errors in wrong use of Proper words. (i) Proverb (Phakara yujana)  2. Essay Writing 10 30  (a) Utsab Bishayak (b) Jibani Mulak (c) Abhiruchi Bisayak (d) Adarsa Mulak  Books to be studied: (a) Bahal Vyakaran by Satyanath Barah (b) Rachana Bichitra by Dharma Singha Deka  Section B Marks:50 Suggested Periods  1. Poetry 20 40  (i) Explanation of text passage (ii) General questions on Text Books  Prescribed Book: Madhayamik Asamiya Sahitya Chayanika - Published by Assam State Text Book Production & Publication Corporation Ltd Guwahati.  Topic to be studied (a) Kaikeyir bar bhiksha - Madhav Kandali (b) Get Aaru Sabi - Durgeswar Sarma (c) Biswa Haran - Ratnakanta Borkakoty                   |     |              |   |                      | 5         |                                     |
| (c) Satwa Bidhi (d) Sandhi (Swara, Byanjana, Bisarga) (e) Bivakti, Karak (f) Prefixes (Krit pratyay) (g) Jatuwa Khandabakya (h) Correction of errors in wrong use of Proper words. (i) Proverb (Phakara yujana)  2. Essay Writing  (a) Utsab Bishayak (b) Jibani Mulak (c) Abhiruchi Bisayak (d) Adarsa Mulak  Books to be studied: (a) Bahal Vyakaran by Satyanath Barah (b) Rachana Bichitra by Dharma Singha Deka  Section B Marks: 50 Suggested Periods  1. Poetry  20 40  (i) Explanation of text passage (ii) General questions on Text Books  Prescribed Book: Madhayamik Asamiya Sahitya Chayanika - Published by Assam State Text Book Production & Publication Corporation Ltd Guwahati.  Topic to be studied: (a) Kaikeyir bar bhiksha - Madhav Kandali (b) Geet Aaru Sabi - Durgeswar Sarma (c) Biswa Haran - Ratnakanta Borkakoty  |     |              |   |                      | 4         |                                     |
| (e) Bivakti, Karak (f) Prefixes (Krit pratyay) (g) Jatuwa Khandabakya (h) Correction of errors in wrong use of Proper words. (i) Proverb (Phakara yujana)  2. Essay Writing 10 30  (a) Utsab Bishayak (b) Jibani Mulak (c) Abhiruchi Bisayak (d) Adarsa Mulak  Books to be studied: (a) Bahal Vyakaran by Satyanath Barah (b) Rachana Bichitra by Dharma Singha Deka  Section B Marks: 50 Suggested Periods  1. Poetry 20 40  (i) Explanation of text passage (ii) General questions on Text Books  Prescribed Book: Madhayamik Asamiya Sahitya Chayanika - Published by Assam State Text Book Production & Publication Corporation Ltd Guwahati.  Topic to be studied (a) Kaikeyir bar bhiksha - Madhav Kandali (b) Geet Aaru Sabi - Durgeswar Sarma (c) Biswa Haran - Ratnakanta Borkakoty  |     |              |   |                      |           |                                     |
| (f) Prefixes (Krit pratyay) 4 (g) Jatuwa Khandabakya 5 (h) Correction of errors in wrong use of Proper words. 5 (i) Proverb (Phakara yujana) 4  2. Essay Writing 10 30  (a) Utsab Bishayak (b) Jibani Mulak (c) Abhiruchi Bisayak (d) Adarsa Mulak  Books to be studied: (a) Bahal Vyakaran by Satyanath Barah (b) Rachana Bichitra by Dharma Singha Deka  Section B Marks: 50 Suggested Periods  1. Poetry 20 40  (i) Explanation of text passage (ii) General questions on Text Books  Prescribed Book: Madhayamik Asamiya Sahitya Chayanika - Published by Assam State Text Book Production & Publication Corporation Ltd Guwahati.  Topic to be studied (a) Kaikeyir bar bhiksha - Madhav Kandali (b) Geet Aaru Sabi - Durgeswar Sarma (c) Biswa Haran - Ratnakanta Borkakoty   |     | (d) Sand     | hi (Swara, Byanjana, Bisarga)                       |                      | 5         |                                     |
| (g) Jatuwa Khandabakya (h) Correction of errors in wrong use of Proper words. (i) Proverb (Phakara yujana)  2. Essay Writing 10 30  (a) Utsab Bishayak (b) Jibani Mulak (c) Abhiruchi Bisayak (d) Adarsa Mulak  Books to be studied: (a) Bahal Vyakaran by Satyanath Barah (b) Rachana Bichitra by Dharma Singha Deka  Section B Marks: 50 Periods  1. Poetry 20 40  (i) Explanation of text passage (ii) General questions on Text Books  Prescribed Book: Madhayamik Asamiya Sahitya Chayanika - Published by Assam State Text Book Production & Publication Corporation Ltd Guwahati. Topic to be studied (a) Kaikeyir bar bhiksha - Madhay Kandali (b) Geet Aaru Sabi - Durgeswar Sarma (c) Biswa Haran - Ratnakanta Borkakoty  |     | ` '          |   |                      |           |                                     |
| (h) Correction of errors in wrong use of Proper words. (i) Proverb (Phakara yujana) 4  2. Essay Writing 10 30  (a) Utsab Bishayak (b) Jibani Mulak (c) Abhiruchi Bisayak (d) Adarsa Mulak  Books to be studied: (a) Bahal Vyakaran by Satyanath Barah (b) Rachana Bichitra by Dharma Singha Deka  Section B Marks: 50 Suggested Periods  1. Poetry 20 40  (i) Explanation of text passage (ii) General questions on Text Books  Prescribed Book:  Madhayamik Asamiya Sahitya Chayanika - Published by Assam State Text Book Production & Publication Corporation Ltd Guwahati.  Topic to be studied (a) Kaikeyir bar bhiksha - Madhav Kandali (b) Geet Aaru Sabi - Durgeswar Sarma (c) Biswa Haran - Ratnakanta Borkakoty   |     |              |   |                      |           |                                     |
| Proper words. (i) Proverb (Phakara yujana)  2. Essay Writing  (a) Utsab Bishayak (b) Jibani Mulak (c) Abhiruchi Bisayak (d) Adarsa Mulak  Books to be studied: (a) Bahal Vyakaran by Satyanath Barah (b) Rachana Bichitra by Dharma Singha Deka  Periods  1. Poetry  20 40  (i) Explanation of text passage (ii) General questions on Text Books  Prescribed Book:  Madhayamik Asamiya Sahitya Chayanika - Published by Assam State Text Book Production & Publication Corporation Ltd  Guwahati.  Topic to be studied  (a) Kaikeyir bar bhiksha - Madhav Kandali (b) Geet Aaru Sabi - Durgeswar Sarma (c) Biswa Haran - Ratnakanta Borkakoty   |     | •            |   | C                    | 5         |                                     |
| (i) Proverb (Phakara yujana)  2. Essay Writing  (a) Utsab Bishayak (b) Jibani Mulak (c) Abhiruchi Bisayak (d) Adarsa Mulak  Books to be studied: (a) Bahal Vyakaran by Satyanath Barah (b) Rachana Bichitra by Dharma Singha Deka  Section B Marks: 50 Suggested Periods  1. Poetry  (i) Explanation of text passage (ii) General questions on Text Books  Prescribed Book:  Madhayamik Asamiya Sahitya Chayanika - Published by Assam State Text Book Production & Publication Corporation Ltd Guwahati.  Topic to be studied (a) Kaikeyir bar bhiksha - Madhav Kandali (b) Geet Aaru Sabi - Durgeswar Sarma (c) Biswa Haran - Ratnakanta Borkakoty  |     |              | 0   | Of                   | F         |                                     |
| 2. Essay Writing  (a) Utsab Bishayak (b) Jibani Mulak (c) Abhiruchi Bisayak (d) Adarsa Mulak  Books to be studied: (a) Bahal Vyakaran by Satyanath Barah (b) Rachana Bichitra by Dharma Singha Deka  Section B Marks: 50 Suggested Periods  1. Poetry  20 40 (i) Explanation of text passage (ii) General questions on Text Books  Prescribed Book:  Madhayamik Asamiya Sahitya Chayanika - Published by Assam State Text Book Production & Publication Corporation Ltd Guwahati.  Topic to be studied (a) Kaikeyir bar bhiksha - Madhav Kandali (b) Geet Aaru Sabi - Durgeswar Sarma (c) Biswa Haran - Ratnakanta Borkakoty  |     | _            |   |                      |           |                                     |
| (a) Utsab Bishayak (b) Jibani Mulak (c) Abhiruchi Bisayak (d) Adarsa Mulak  Books to be studied: (a) Bahal Vyakaran by Satyanath Barah (b) Rachana Bichitra by Dharma Singha Deka  Section B Marks: 50 Suggested Periods  1. Poetry 20 40  (i) Explanation of text passage (ii) General questions on Text Books  Prescribed Book: Madhayamik Asamiya Sahitya Chayanika - Published by Assam State Text Book Production & Publication Corporation Ltd Guwahati.  Topic to be studied (a) Kaikeyir bar bhiksha - Madhav Kandali (b) Geet Aaru Sabi - Durgeswar Sarma (c) Biswa Haran - Ratnakanta Borkakoty   |     | (1) 11000    | erb (Friakara yujana)                               |                      | <b>T</b>  |                                     |
| (b) Jibani Mulak (c) Abhiruchi Bisayak (d) Adarsa Mulak  Books to be studied: (a) Bahal Vyakaran by Satyanath Barah (b) Rachana Bichitra by Dharma Singha Deka  Section B Marks: 50 Suggested Periods  1. Poetry 20 40  (i) Explanation of text passage (ii) General questions on Text Books  Prescribed Book: Madhayamik Asamiya Sahitya Chayanika - Published by Assam State Text Book Production & Publication Corporation Ltd Guwahati.  Topic to be studied (a) Kaikeyir bar bhiksha - Madhav Kandali (b) Geet Aaru Sabi - Durgeswar Sarma (c) Biswa Haran - Ratnakanta Borkakoty  | 2.  | Essay Writ   | ing   |                      | 10        | 30                                  |
| (b) Jibani Mulak (c) Abhiruchi Bisayak (d) Adarsa Mulak  Books to be studied: (a) Bahal Vyakaran by Satyanath Barah (b) Rachana Bichitra by Dharma Singha Deka  Section B Marks: 50 Suggested Periods  1. Poetry 20 40  (i) Explanation of text passage (ii) General questions on Text Books  Prescribed Book: Madhayamik Asamiya Sahitya Chayanika - Published by Assam State Text Book Production & Publication Corporation Ltd Guwahati.  Topic to be studied (a) Kaikeyir bar bhiksha - Madhav Kandali (b) Geet Aaru Sabi - Durgeswar Sarma (c) Biswa Haran - Ratnakanta Borkakoty  |     | (a)          | Utsab Bishayak                                      |                      |           |                                     |
| Books to be studied:  (a) Bahal Vyakaran by Satyanath Barah (b) Rachana Bichitra by Dharma Singha Deka  Section B Marks: 50 Suggested Periods  Periods  1. Poetry 20 40  (i) Explanation of text passage (ii) General questions on Text Books  Prescribed Book:  Madhayamik Asamiya Sahitya Chayanika - Published by Assam State Text Book Production & Publication Corporation Ltd Guwahati.  Topic to be studied  (a) Kaikeyir bar bhiksha - Madhav Kandali (b) Geet Aaru Sabi - Durgeswar Sarma (c) Biswa Haran - Ratnakanta Borkakoty   |     |              | 2   |                      |           |                                     |
| Books to be studied:  (a) Bahal Vyakaran by Satyanath Barah (b) Rachana Bichitra by Dharma Singha Deka  Section B Marks: 50 Suggested Periods  1. Poetry 20 40  (i) Explanation of text passage (ii) General questions on Text Books  Prescribed Book:  Madhayamik Asamiya Sahitya Chayanika - Published by Assam State Text Book Production & Publication Corporation Ltd Guwahati.  Topic to be studied  (a) Kaikeyir bar bhiksha - Madhav Kandali (b) Geet Aaru Sabi - Durgeswar Sarma (c) Biswa Haran - Ratnakanta Borkakoty  |     | (c)          | Abhiruchi Bisayak                                   |                      |           |                                     |
| (a) Bahal Vyakaran by Satyanath Barah (b) Rachana Bichitra by Dharma Singha Deka  Section B Marks: 50 Suggested Periods  Periods  1. Poetry 20 40  (i) Explanation of text passage (ii) General questions on Text Books  Prescribed Book: Madhayamik Asamiya Sahitya Chayanika - Published by Assam State Text Book Production & Publication Corporation Ltd Guwahati.  Topic to be studied  (a) Kaikeyir bar bhiksha - Madhav Kandali (b) Geet Aaru Sabi - Durgeswar Sarma (c) Biswa Haran - Ratnakanta Borkakoty  |     | (d)          | Adarsa Mulak  |                      |           |                                     |
| (a) Bahal Vyakaran by Satyanath Barah (b) Rachana Bichitra by Dharma Singha Deka  Section B Marks: 50 Suggested Periods  Periods  1. Poetry 20 40  (i) Explanation of text passage (ii) General questions on Text Books  Prescribed Book: Madhayamik Asamiya Sahitya Chayanika - Published by Assam State Text Book Production & Publication Corporation Ltd Guwahati.  Topic to be studied  (a) Kaikeyir bar bhiksha - Madhav Kandali (b) Geet Aaru Sabi - Durgeswar Sarma (c) Biswa Haran - Ratnakanta Borkakoty  |     | Books to h   | e studied:  |                      |           |                                     |
| Section B Marks: 50 Suggested Periods  1. Poetry 20 40  (i) Explanation of text passage (ii) General questions on Text Books  Prescribed Book:  Madhayamik Asamiya Sahitya Chayanika - Published by Assam State Text Book Production & Publication Corporation Ltd Guwahati.  Topic to be studied  (a) Kaikeyir bar bhiksha - Madhav Kandali (b) Geet Aaru Sabi - Durgeswar Sarma (c) Biswa Haran - Ratnakanta Borkakoty  |     |              |   | th Barah             |           |                                     |
| 1. Poetry  20 40  (i) Explanation of text passage (ii) General questions on Text Books  Prescribed Book:     Madhayamik Asamiya Sahitya Chayanika - Published by Assam     State Text Book Production & Publication Corporation Ltd     Guwahati.  Topic to be studied  (a) Kaikeyir bar bhiksha - Madhav Kandali (b) Geet Aaru Sabi - Durgeswar Sarma (c) Biswa Haran - Ratnakanta Borkakoty   |     |              |   |                      |           |                                     |
| 1. Poetry  (i) Explanation of text passage (ii) General questions on Text Books  Prescribed Book:     Madhayamik Asamiya Sahitya Chayanika - Published by Assam     State Text Book Production & Publication Corporation Ltd     Guwahati.  Topic to be studied  (a) Kaikeyir bar bhiksha - Madhav Kandali (b) Geet Aaru Sabi - Durgeswar Sarma (c) Biswa Haran - Ratnakanta Borkakoty  |     |              |   | Section B            | Marks: 50 |                                     |
| (ii) General questions on Text Books  Prescribed Book:  Madhayamik Asamiya Sahitya Chayanika - Published by Assam State Text Book Production & Publication Corporation Ltd  Guwahati.  Topic to be studied  (a) Kaikeyir bar bhiksha - Madhav Kandali  (b) Geet Aaru Sabi - Durgeswar Sarma  (c) Biswa Haran - Ratnakanta Borkakoty   | 1.  | Poetry       |   |                      | 20        |                                     |
| (ii) General questions on Text Books  Prescribed Book:  Madhayamik Asamiya Sahitya Chayanika - Published by Assam State Text Book Production & Publication Corporation Ltd  Guwahati.  Topic to be studied  (a) Kaikeyir bar bhiksha - Madhav Kandali  (b) Geet Aaru Sabi - Durgeswar Sarma  (c) Biswa Haran - Ratnakanta Borkakoty   |     | (i)          | Explanation of text passage                         |                      |           |                                     |
| Madhayamik Asamiya Sahitya Chayanika - Published by Assam State Text Book Production & Publication Corporation Ltd Guwahati. Topic to be studied (a) Kaikeyir bar bhiksha - Madhav Kandali (b) Geet Aaru Sabi - Durgeswar Sarma (c) Biswa Haran - Ratnakanta Borkakoty  |     |              |   | ooks                 |           |                                     |
| Topic to be studied (a) Kaikeyir bar bhiksha - Madhav Kandali (b) Geet Aaru Sabi - Durgeswar Sarma (c) Biswa Haran - Ratnakanta Borkakoty   |     | Mad<br>State | hayamik Asamiya Sahitya C<br>Text Book Production & | -                    | -         |                                     |
| <ul> <li>(a) Kaikeyir bar bhiksha - Madhav Kandali</li> <li>(b) Geet Aaru Sabi - Durgeswar Sarma</li> <li>(c) Biswa Haran - Ratnakanta Borkakoty</li> </ul>   |     |              |   |                      |           |                                     |
| <ul><li>(b) Geet Aaru Sabi - Durgeswar Sarma</li><li>(c) Biswa Haran - Ratnakanta Borkakoty</li></ul>   |     | *            |   | nav Kandali          |           |                                     |
| (c) Biswa Haran - Ratnakanta Borkakoty  |     |              | 3   |                      |           |                                     |
| •   |     |              | · ·   |                      |           |                                     |
|   |     |              |   |                      | ah        |                                     |

|  | <ul><li>(i) Explanation of the Text passage</li><li>(ii) General questions on Text Book</li></ul>   |                          |   |                                    |
|--|---|--------------------------|---|------------------------------------|
|  | lhyamik Asamiya Sahitya Chayanika<br>c to be studied :  |                          |   |                                    |
|  | <ul> <li>(a) Puthi Adhyayan - Satyanath Bora</li> <li>(b) Assmiya Chahar Atiguri - by Benudh</li> <li>(c) Swargadeu Rudrasingha - Gunaviran</li> <li>(d) Namghar - Jatiya Natshal - Birinchi K</li> <li>(e) Ghunusha - Sarat Chandra Goswami</li> </ul>   | n Baruah<br>Kumar Baruah |   |                                    |
| 3.                                     | Rapid Reading - (Not for detailed Study Book prescribed:  Mor Saisab, Mor Kaisor by Dr. Bhaben Published by Assam Book Hive, Paan Ba Chapters to be studied  1st to 10th Chapters   | dra Nath Saikia,         | 10  | 40                                 |
|  | C   | LASS X                   |   |                                    |
| _                                      |   |                          |   |                                    |
| One                                    | Paper   | Marks : 100<br>Section-A |   | 3 Hours<br>Marks : 50<br>Suggested |
| One                                    | •   |                          | 35  | Marks: 50                          |
| 1. (a)                                 | Applied Grammar Upasarga & Anusarga   |                          | 35<br>4                                   | Marks : 50<br>Suggested<br>Periods |
| <b>1.</b> (a)                          | Applied Grammar   |                          |   | Marks : 50<br>Suggested<br>Periods |
| 1. (a) (b) (c)                         | Applied Grammar Upasarga & Anusarga (Sanskrit) Natvabidhi Sandhi (Swara, Byanjana, Bisarga)   |                          | 4<br>2<br>4                               | Marks : 50<br>Suggested<br>Periods |
| 1. (a) (b) (c) (d)                     | Applied Grammar Upasarga & Anusarga (Sanskrit) Natvabidhi Sandhi (Swara, Byanjana, Bisarga) Gender & Number   |                          | 4<br>2<br>4<br>2                          | Marks : 50<br>Suggested<br>Periods |
| 1. (a) (b) (c)                         | Applied Grammar Upasarga & Anusarga (Sanskrit) Natvabidhi Sandhi (Swara, Byanjana, Bisarga) Gender & Number Prefixes (Taddhit Pratyay) Substitution of many words   |                          | 4<br>2<br>4                               | Marks : 50<br>Suggested<br>Periods |
| 1. (a) (b) (c) (d) (e)                 | Applied Grammar  Upasarga & Anusarga (Sanskrit)  Natvabidhi Sandhi (Swara, Byanjana, Bisarga) Gender & Number Prefixes (Taddhit Pratyay) Substitution of many words in one word (Eta sabdat prakash) Correction errors in construction  |                          | 4<br>2<br>4<br>2<br>2                     | Marks : 50<br>Suggested<br>Periods |
| 1. (a) (b) (c) (d) (e) (f)             | Applied Grammar  Upasarga & Anusarga (Sanskrit)  Natvabidhi  Sandhi (Swara, Byanjana, Bisarga) Gender & Number Prefixes (Taddhit Pratyay) Substitution of many words in one word (Eta sabdat prakash) Correction errors in construction e.g. word order Punctuation                                     |                          | 4<br>2<br>4<br>2<br>2<br>4<br>2           | Marks : 50<br>Suggested<br>Periods |
| 1. (a) (b) (c) (d) (e) (f)             | Applied Grammar  Upasarga & Anusarga (Sanskrit)  Natvabidhi Sandhi (Swara, Byanjana, Bisarga) Gender & Number Prefixes (Taddhit Pratyay) Substitution of many words in one word (Eta sabdat prakash) Correction errors in construction e.g. word order Punctuation Major parts of speech                |                          | 4<br>2<br>4<br>2<br>2<br>4<br>2           | Marks : 50<br>Suggested<br>Periods |
| 1. (a) (b) (c) (d) (e) (f) (g) (h) (i) | Applied Grammar  Upasarga & Anusarga (Sanskrit) Natvabidhi Sandhi (Swara, Byanjana, Bisarga) Gender & Number Prefixes (Taddhit Pratyay) Substitution of many words in one word (Eta sabdat prakash) Correction errors in construction e.g. word order Punctuation Major parts of speech (Kriya & Abyay) |                          | 4<br>2<br>4<br>2<br>2<br>4<br>2           | Marks : 50<br>Suggested<br>Periods |
| 1. (a) (b) (c) (d) (e) (f) (g) (h)     | Applied Grammar  Upasarga & Anusarga (Sanskrit)  Natvabidhi Sandhi (Swara, Byanjana, Bisarga) Gender & Number Prefixes (Taddhit Pratyay) Substitution of many words in one word (Eta sabdat prakash) Correction errors in construction e.g. word order Punctuation Major parts of speech                |                          | 4<br>2<br>4<br>2<br>2<br>4<br>2<br>2<br>4 | Marks: 50<br>Suggested<br>Periods  |

20

**40** 

2.

Prose

| 2.                                  | Composition  |                |              |    |
|-------------------------------------|--|----------------|--------------|----|
| (a)<br>(b)<br>(i)<br>(iii)          | Expansion of idea Essay writing Utab Bisayak (ii) Abhiruchi E Jibani Mulak (iv) Adarsa Mul   | -              | 5<br>10      |    |
| Pres                                | c <b>cribed Book</b> (a) Bahal Vyakaran - by Satyanath Bor (b) Rachana Bichitra - by Dharma Sing   |                |              |    |
|                                     |  | Section B      | Marks : 50   |    |
| 1.                                  | Poetry   |                | 20           | 40 |
| (i)<br>(ii)                         | Explanation of text passage<br>General questions on Text Book  |                | 4<br>16      |    |
| Mac                                 | cribed book:<br>Ihyamik Asamiya Sahitya Chayanika - Pu<br>k production & Publication Corporation I   | •              | n State Text |    |
| Торі                                | cs to be Studied :   |                |              |    |
| (i)<br>(ii)<br>(iii)<br>(iv)<br>(v) | Bargeet by Sankardev<br>Manav Bandana by Chandra Kumar Aga<br>Cakulu by Hiteswar Barbarua<br>Chawtali Nach by Nabakanta Baruah<br>Tor Nai Bandhuwa Bat by Parvati Prasad                                   |                |              |    |
| 2.                                  | Prose  |                | 20           | 40 |
|                                     | <ul><li>(a) Explanations of the text passage</li><li>(b) General Textual Questions</li></ul>   |                | 4<br>16      |    |
| A.                                  | Books prescribed  Madhyamik Asamiya Sahitya Chayani  | ka             |              |    |
|                                     | Topics to be Studied:  (i) Mukti by Lakshminath Bezbarua  (ii) Samay by Nilamani Phukan  (iii) Sankardevar Samaj Sangathan by D  (iv) Mahatmagandhir Balyakalor Ghato  (v) Bor Asom by Surjya Kumar Bhuyan | na by Amio Kun | nar Das.     |    |

### 3. Rapid Reading (for Non Detailed study)

Book prescribed:

Mor Saisab, Mor Kaisor by Dr. Bhabendra Nath Saikia, Published by Assam Book Hive, Paan Bazaar, Guwahati-781001 **10** 

Chapters to be studied -

11th to 20th Chapters

# 2. BENGALI - Code No. 005 CLASS IX

| One | Paper 3 Hou                                     | rs                    | <b>Marks</b> : 100 |
|-----|---|-----------------------|--------------------|
|     | Section   | on-A                  | Marks: 60          |
|     |   |                       | Suggested          |
|     |   | Marks                 | Periods            |
| 1.  | Grammar   | 35                    | 50                 |
|     | 1. Places of articulation of Bengali speech-sou | nd                    |                    |
|     | and their classification;                       | 5                     |                    |
|     | 2. Sandhi (Swara)                               | 5                     |                    |
|     | 3. Samas (Tatpurusa, Bahubreehe and Dwigu)      | 5                     |                    |
|     | 4. Bangla Derivational Affixes (Bangla Kritano  | d                     |                    |
|     | Bangla Taddhita Pratyaya                        | 5                     |                    |
|     | 5. Idioms and Proverbs                          | 5                     |                    |
|     | 6. Substitution of many words in one word       |                       |                    |
|     | (Ek Kathay Prakash)                             | 5                     |                    |
|     | 7. Sabda, Pada, Dhatu and Bibhokti Prayog       | 5                     |                    |
| 2.  | Composition                                     | 25                    | 30                 |
|     | (i) Story Writing                               |                       |                    |
|     | (Title - 2; Moral - 2; Story - 6)               | 10                    |                    |
|     | (ii) Precis                                     | 7                     |                    |
|     | (iii) Amplification (expansion of ideas)        | 8                     |                    |
|     | Prescribed book : Prabesika Bangla Bakran       | O                     |                    |
|     | Rachana by Nirmal Kumar Das, Publisher          | Oriental              |                    |
|     | Book Co., 56, Surya Sen Street, Kolkata - 70    | 0 009                 |                    |
|     | Section   | on B Marks: 40        |                    |
| 1.  | Prose (Detailed Study)                          | 18                    | 40                 |
|     | (i) General Questions on the text passages      | 13                    |                    |
|     | (ii) Expansion of ideas                         | 5                     |                    |
|     | Prescribed book:                                |                       |                    |
|     | 'Path Sankalan' (Prose portion only) Latest     | Edition               |                    |
|     | Published by Board of Secondary Education, W    | lest Bengal, Kolkata. |                    |
|     | Lessons to be studie:                           |                       |                    |
|     | 1. Sagar Sangame Nabakumar by Bankim Ch         | ,                     |                    |
|     | 2. Prachin Bharate Vigyan Charcha by Satyeno    |                       |                    |
|     | 3. Niomer Rajatta by Ramendra Sunder Tribed     | ły                    |                    |
|     | 4. Chhinna Patra - Rabindra Nath Tagore         |                       |                    |
|     | 5. Pallisamaj by Sarat Chandra Chaterjee        |                       |                    |
|     | 6. Nona Jal by Saiad Mustafa Ali                |                       |                    |
|     | 5   |                       |                    |

| 2. | No | vel (for non-detailed study)                          | 10           | 25 |  |
|----|----|---|--------------|----|--|
|    | Ar | n Antir Bhempu (1979) by Bibhuti Bhushan Banerji      |              |    |  |
|    | Pu | blished by Signet press, 25/4, Ekbalpur, Calcutta-23. |              |    |  |
|    | No | Note: 1. The whole book is prescribed.                |              |    |  |
|    | 2. | Questions would be of general nature e.g. dealing w   | rith themes, |    |  |
|    |    | Character, etc.                                       |              |    |  |
|    | 3. | Poetry  | 12           | 35 |  |
|    |    | (i) General Questions                                 | 7            |    |  |
|    |    | (ii) Explanations                                     | 5            |    |  |

### Path Sankalan, Latest Edition (Poetry Portion only)

Published by Board of Secondary Educatioin, West Bengal, Kolkata.

### Poems to be studied: (Only Six Poems)

- 1. Kalkehir Nikat Bharu Datta by Mukundram
- 2. Banglar Mukh Ami Dekhiachchi Jihanananda Das
- 3. Bharat Tirtha by Rabindra Nath Tagore
- 4. Agamoni by Ram Prashad Sen.
- 5. Kabar (first three stanzas) by Jasimuddin
- 6. Ishwar Chandra Vidyasagar Madhu Sudan Dutt

### **CLASS X**

| One Paper |  | 3 Hours<br>Section-A | Marks: 100<br>Marks: 60<br>Suggested |
|-----------|--|----------------------|--------------------------------------|
|           |  | Marks                | Periods                              |
| 1.        | Grammar                                | 35                   | 50                                   |
|           | 1. Sandhis (Byanjan & Bisarga)         | 5                    |                                      |
|           | 2. Samas (Karmadhrya, Dwanda, A        | Avyayibhabh) 5       |                                      |
|           | 3. Transformation of Sentences (Sir    | nple, Compound       |                                      |
|           | & Complex                              | 5                    |                                      |
|           | 4. Sadhu and Chalit Bhasa              | 5                    |                                      |
|           | 5. Punctuation - only sentences fro    | m prose 5            |                                      |
|           | 6. Polysemous words (to be used in     | n sentences)         |                                      |
|           | (Ekisabda Bibhinya Artha Prayo         | og) 5                |                                      |
|           | 7. General Correction of words and     | d sentences 5        |                                      |
| 2.        | Composition                            | 19                   | 30                                   |
|           | (i) Paragraph writing (150 words)      | 8                    |                                      |
|           | (ii) Story Writing (with given hint ir | 100 words) 5         |                                      |
|           | (Title - 2; Moral - 1; Story - 3;)     |                      |                                      |
|           | (iii) Personal Letter and Leave Appli  | cation 6             |                                      |

|    | <b>Prabesika Bangla Bakran O Rachna</b> Publisher: Oriental Book Co., 56, Sury | •                    |                         |    |
|----|--|----------------------|-------------------------|----|
|    |  | Section B            | Marks: 40               |    |
| 1. | Prose (Detailed Study)   |                      | 18                      | 40 |
|    | (i) General Questions on the text pass   | sages                | 13                      |    |
|    | (ii) Expansion of ideas  |                      | 5                       |    |
|    | Prescribed book:   |                      |                         |    |
|    | 'Path Sankalan' (Prose portion only)   | ) Latest Edition     |                         |    |
|    | Published by Board of Secondary Edu  | ıcation, West Beng   | al, Kolkata             |    |
|    | Lessons to be studies:   |                      |                         |    |
|    | 1. Bhagirathir Utsha Shandhane by J.   | .C. Bose             |                         |    |
|    | 2. Ghar O Bahir by Rabindra Nath Ta  | gore                 |                         |    |
|    | 3. Vidya Sagar By Rabindra Nath Tag  |                      |                         |    |
|    | 4. Mahesh by Sarat Chndra Chatterje  |                      |                         |    |
|    | 5. Palli Sahitya by Mohd. Shahidulla   |                      |                         |    |
|    | 6. Padma Nadir Majhi by Manik Ban  | ndhopadhyay          |                         |    |
| 2. | Poetry   |                      | 12                      | 25 |
|    | (i) General Questions  |                      | 7                       |    |
|    | (ii) Explanations  |                      | 5                       |    |
|    | Path Sankalan (Latest Edition), (Poe   | etry portion only)   |                         |    |
|    | Published by Board of Secndary Educ  | ation, West Benga    | l, Kolkata              |    |
|    | Poems to be studies:   |                      |                         |    |
|    | 1. Annapurna O Ishwari Patani by B   | harat Chandra Ro     | by                      |    |
|    | 2. Chhatra Dhara by Kalidas Roy  |                      |                         |    |
|    | 3. Chhelar Dal by Satyendra Nath Du  |                      |                         |    |
|    | 4. kandari Hunshiyar by Kazi Nasur   |                      |                         |    |
|    | 5. Vibhishaner Prati Indrajit by Madh  |                      |                         |    |
|    | 6. Dui Bigha Jamin - Rabindra Nath T   | lagore               |                         |    |
| 3. | Short Stories  | <b></b>              | 10                      | 35 |
|    | Raj Kahini (1986) by Avanindra Nath  | •                    |                         |    |
|    | Published by Anand Publishers, Kolka   |                      | .1 1                    |    |
|    | Questions should be of general nature  | e, i.e. dealing with | themes, characters etc. |    |
|    | (First Four Short Stories only)  |                      |                         |    |
|    | <ol> <li>Shiladitya</li> <li>Goho</li> </ol>                                   |                      |                         |    |
|    |  |                      |                         |    |
|    | 3. Bappaditya  |                      |                         |    |
|    | 4. Padmini   |                      |                         |    |

6

3.

Prescribed Book:

Reading comprehension of unseen prose passage

# 3. GUJARATI - Code No. 010 CLASS IX

| One           | Pape          | r  | 3 Hours<br>Section-A     | Marks : 50                 | <b>Marks : 100</b> Suggested Periods |
|---------------|---------------|--|--------------------------|----------------------------|--------------------------------------|
| _             |               |  |                          | 18                         | 40                                   |
| 1.            | Gram          |  |                          |                            |                                      |
|               | (i)           | Punctuations, types of sentences                         |                          | 6                          |                                      |
|               | (ii)          | Parts of speech  | ما د د والمردم و والم وس | 6                          |                                      |
|               | (iii)<br>(iv) | Synonyms and antonyms - based of Correction of sentences | in the textbook          | 6<br>6                     |                                      |
|               | (11)          | Correction of sentences                                  |                          | O                          |                                      |
| 2.            | Comp          | position   |                          | 16                         |                                      |
|               | (i)           | Paragraph writing (any one) on de                        | scriptive topic          | 8                          |                                      |
|               |               | in 150 words. (Points to be given)                       |                          |                            |                                      |
|               |               | OR   |                          |                            |                                      |
|               | (:: <b>)</b>  | Developing a story from the given                        | points                   | 8                          |                                      |
|               | (ii)          | Letter writing (Personal)                                |                          | o                          |                                      |
| 3.            | Comp          | prehension of an unseen prose pass                       | age                      | 10                         |                                      |
|               |               |  | Section B                |                            |                                      |
|               |               |  |                          | Marks: 50                  |                                      |
| Pros          | se            |  | 25                       |                            |                                      |
| Less          | sons          |  |                          |                            | 60                                   |
| No.           | Titl          | le   | Autho                    | r                          |                                      |
| 2             | Pat           | h pako thayo nathi                                       | Darsha                   |                            |                                      |
| $\frac{-}{4}$ |               | ri ba  |                          | lrakanth pandya            |                                      |
| 6             |               | orasango   |                          | nanker Joshi               |                                      |
| 8             |               | shbhaktajagdusha   |                          | nlal Soni                  |                                      |
| 10            |               | nakaka   |                          | lal Madia                  |                                      |
| 12            | -             | erma Vartav  | R V Pa                   |                            |                                      |
| 14            | Tal           | muddin shashani Chadagadi                                |                          | ttam Valand<br>dha Trivedi |                                      |
| 16<br>20      |               | ruddin chachani Ghodagadi<br>re gher javu chhe           | Vasube                   |                            |                                      |
| 24            |               | abar   | Minpi                    |                            |                                      |
| 26            |               | riwala boot  |                          | lal Patel                  |                                      |
| 28            | Pra           | sannatta   | Manila                   | al N Dwivedi               |                                      |
| n.            |               |  |                          | 25                         |                                      |
| Poet          | _             | jarat Koni   | Narma                    | <b>25</b>                  |                                      |
| 7             |               | adarvano Bhindo  | Dalpat                   |                            |                                      |
| 9             |               | ve apne pachha   | Philip                   |                            |                                      |
| 11            |               | hemanone   | Kant                     |                            |                                      |
| 13            |               | vel Ashabbarya re  |                          | nh Mehta                   |                                      |
| 15            | Par           | asmani   | Nagin                    | das Parekh                 |                                      |

| 17 | Harino Marg       | Pritamdas               |
|----|-------------------|-------------------------|
| 19 | Ane a gamba       | Ushnas                  |
| 21 | Ratvati           | Deshalji Parmar         |
| 23 | Ghar              | Niranjan Bhagat         |
| 25 | Apna malakma      | Jayantilal Dava         |
| 30 | Duha-Muktak-Haiku | Ratilal'anil'snehrashmi |

Prescribed Textbook:- Gujarati (Dwitita Bhasha) for Std. IX(Ed. 2005) published by Gujarat Rajya Shala Pathya Pustak Mandal 'Vidhyayan' Sector 10 A, Gandhi Nagar, Gujarat

# **CLASS X**

| One | Pape                         | •  | 3 Hours<br>Section-A | Marks: 50 | Marks: 100 Suggested Periods |
|-----|------------------------------|--|----------------------|-----------|------------------------------|
| (1) | Gram                         | ımar   |                      |           | rerious                      |
| 1.  | Trans                        | formation of sentences   |                      | 20        | 40                           |
|     | (i)<br>(ii)<br>(iii)<br>(iv) | Positive negative,<br>Transfer:- Interrogative, exclamat<br>Removal of idioms (from the text<br>Translation of the sentences from<br>Gujarati to English | only)                |           |                              |
| 2.  | Chan                         | ge of sentences  |                      |           |                              |
|     | (i)                          | Transformation of active-passive   | voices               |           |                              |
|     | (ii)                         | Change from singular to plural &   |                      |           |                              |
|     | (iii)                        | Change of genders  |                      |           |                              |
|     | (iv)                         | Keeping correct punctuations in t  | he given sentence    | e         |                              |
|     | (v)                          | Correction of the spellings (words   | s to be given)       |           |                              |
| 3.  | Chan<br>(i)                  | <b>ge of Tenses</b><br>Reframing of given sentences afte<br>Present to continuous present, pa  |                      |           |                              |
| 4.  |                              | ection of errors in given sentences<br>section of 5 marks i.e. 4x5=20  |                      |           |                              |
| (2) | Com                          | position   |                      | 22        | 50                           |
| •   | (a)                          | Paragraph and story writing on the   | ne given points      | 7         |                              |
|     | (b)                          | Letter writing e.g. Social, Invitation   |                      | cial      |                              |
|     |                              | complaints inquiries   |                      | 8         |                              |
|     | (c)                          | Precis writing   |                      | 7         |                              |
| (3) | Comi                         | arahansian of an unsaan prosa nas  | 16200                | Q         | 10                           |

|       |                                   | Section-B | Marks: 50           | Suggested<br>Periods |
|-------|-----------------------------------|-----------|---------------------|----------------------|
| Prose |                                   |           | 25                  | 60                   |
| Lesso | ons                               |           |                     |                      |
| No.   | Title                             | Autho     | or                  |                      |
| 2     | Rohini ne tire                    | Tran. I   | Harivallabh Bhayani |                      |
| 5     | Aangali Zaline dorje              | Tran. I   | Kundanika Kapadia   |                      |
| 6     | Dariya Kinare                     | Vadila    | l Dagli             |                      |
| 10    | Hindu Pankhi                      | Maula     | na Jalaludin Rumi   |                      |
| 12    | Sangam Shobhna Sabarmati          | Ramp      | rasad Shukla        |                      |
| 13    | Deshgaman                         | Gandl     | niji                |                      |
| 15    | Abhalano Tukado                   | Jayant    | i Dalal             |                      |
| 17    | Nanabhai                          | Darsh     | ak                  |                      |
| 21    | Pencil Chholata Mehtaji           | Ratilal   | l Anil              |                      |
| 24    | Panch Pataranini Sevama ghara kam | Yagne     | sh Dave             |                      |
| Poetr | y                                 |           | 25                  | 50                   |
| No.   | Title                             | Autho     | or                  |                      |
| 1     | Bholi re bharavadan               | Narsir    | nh Mehta            |                      |
| 3     | Mane chakor Rakhoji               | Mira b    | pai                 |                      |
| 4     | Chhappa                           | Akho      |                     |                      |
| 7     | Sayankale                         | Dalpa     | tram                |                      |
| 9     | Mane joine udi jata pakshoine     | Kalapi    | i                   |                      |
| 11    | Namu                              | Sunda     | ram                 |                      |
| 14    | Sapoot                            | Krishr    | nalal Shreedharani  |                      |
| 16    | Chhelun darshan                   | R.V. Pa   | athak               |                      |
| 18    | Madhav Kyanathi Madhuvanman       | Harin     | dra Dave            |                      |
| 20    | Aavyo chhunto                     | - 2       | :Pathak             |                      |
| 22    | Aeloko                            |           | ıkant Maniar        |                      |
| 23    | Pal                               | Manila    | al Desai            |                      |
| 25    | Duha Muktak                       |           |                     |                      |

Prescribed Textbook - 'Gujarati' (Dwitiya Bhasha) for class X (Ed. 2006) published by Gujarat Rajyashalla Pathya Pustask Mandal Vidhyayan Sector 10 A, Gandhi Nagar, Gujarat

# 4. KANNADA - Code No. 015 CLASS IX

| One | Paper                                     | 3 Hours             |                   | Marks: 100 |
|-----|---|---------------------|-------------------|------------|
|     |   | Section-A           | <b>Marks</b> : 50 | Suggested  |
|     |   |                     |                   | Periods    |
| I.  | Reading:                                  |                     | 15                | 30         |
|     | Two unseen passages of 150 words ea       | ch. Passages will   |                   |            |
|     | be factual and discursive in nature. The  | nere will be        |                   |            |
|     | questions for local comprehension be      | sides questions on  |                   |            |
|     | vacabulary and comprehension of hig       | gher lavel skill or |                   |            |
|     | drawing inferences and conclusions. (     | (8+7=15 Marks)      |                   |            |
|     |   | Section B           | Marks :20         |            |
| II. | Writing                                   |                     |                   | 35         |
|     | (i) One essay - Descriptive, narrative    | , factual           |                   |            |
|     | etc. of about 150 words                   |                     | 10                |            |
|     | (ii) Personal Letter                      |                     | 5                 |            |
|     | (iii) Note making of a passage of 150 v   | words               |                   |            |
|     | (Reading, Comprehending, Highl            | ighting)            | 5                 |            |
|     |   | Section C           | Marks: 15         |            |
| III | Applied Grammar                           |                     |                   | 30         |
|     | A variety of short questions involving    | g the structures    |                   |            |
|     | within a context. Test items will include | de gap filling,     |                   |            |
|     | sentence-completion, sentence reorde      |                     |                   |            |
|     | and sentence-transformation.              |                     |                   |            |
|     | The grammar syllabus will include th      | ne following areas- |                   |            |
|     | 1. padenudigalu (usage)                   |                     | 3                 |            |
|     | 2. proverbs-gadegalu (explain)            |                     | 3                 |            |
|     | 3. Transformation of sentences            |                     |                   |            |
|     | i. Question                               |                     | 3                 |            |
|     | ii Tense                                  |                     | 3                 |            |
|     | iii Negation                              |                     | 3                 |            |
|     | <b>Books for Consultation</b>             |                     |                   |            |
|     | 1. Hosagannada Vyakarana by Vidwa         | O                   | Sharma.           |            |
|     | Published by Kannada Sahitya Pa           | . 0                 |                   |            |
|     | 2. Prayoga Nandana - Published by         |                     |                   |            |
|     | 3. Prayoga Chandana Published by          | PUE Bangalore       |                   |            |

|       | Section D Marks: 50  |
|-------|--|
| IV    | Text Books   |
|       | Detailed Readers   |
|       | Prose 25   |
|       | Poetry 25  |
|       | (Which includes recitation of poem for four marks)   |
|       |  |
|       | Question Pattern   |
|       | 12 Very short answer type questions carrying one mark each.                                      |
|       | 6. Short answer type questions carrying 3 marks each. This includes a prose extract and a poetry |
|       | extract for annotation purposes.   |
|       | 2. Long answer questions carrying 5 marks each; one on prose and one on poetry.                  |
|       | 5. Short answer questions carrying 2 marks each from Prose & Poetry.                             |
| Preso | ribed book :   |
|       | Kannada Kasturi - 9.   |
|       | Published by Directorate of Text books.  |
|       | Banashankari - III Stage Bangalore - 85.   |
|       | (A) Prose (Detailed Text) : All the lessons  |
|       | (B) Poetry: all the lessions.  |
|       |  |

# **CLASS X**

3 Hours Section-A

Marks: 50

Marks: 15

**Marks**: 100

Suggested Periods

30

One Paper

I.

Reading

|         | Tw   | o unseen passages of 200-250 words each.                 | 8+7      |    |
|---------|--|--|----------|----|
|         | Pas  | sages will be factual and discursive in nature.          |          |    |
|         | The  | ere will be questions for local comprehension            |          |    |
|         | bes  | ides questions on vocabulary and comprehension           |          |    |
|         | of l   | nigher level skill such as drawing inferences and        |          |    |
|         | cor  | nclusions.   |          |    |
| Section | on E   | 3  | Marks:20 |    |
| II.     | Wr   | iting  |          | 35 |
|         | i.   | One Essay - descriptive, narrative, factual              | 10       |    |
|         |  | (of about 150 words)                                     |          |    |
|         | ii.  | Official letters (busines letters, application for jobs, | 5        |    |
|         | leave applications, letter to the editor etc.) |  |          |    |
|         | iii.   | Report writing. (Making notes of important events given  | 5        |    |
|         |  | and writing reports for newspapers, magazines etc.)      |          |    |
|         |  |  |          |    |

|       |   | Se    | ection C           | Marks:  | :15 |  |  |
|-------|---|-------|--------------------|---------|-----|--|--|
| 1.    | Applied Grammar   |       |                    |         | 30  |  |  |
|       | A variety of short questions involving the use of               |       |                    |         |     |  |  |
|       | particular structures within a context. Test items              |       |                    |         |     |  |  |
|       | would include gapfilling, sentence compl                        | letio | on,                |         |     |  |  |
|       | sentence re-ordering, dialogue - completi                       | ion   |                    |         |     |  |  |
|       | and sentence transformation.                                    |       |                    |         |     |  |  |
| The C | Grammar, Syllabus will include the follow                       | win   | ng areas :- (11+4) |         | 15  |  |  |
|       | A. Different meaning  | F.    | Synonyms and A     | Antonym | S   |  |  |
|       | B. Samasa   | G.    | Jodi Pada          |         |     |  |  |
|       | C. Sandh  | H.    | Dvirukhi - Anka    | arana   |     |  |  |
|       | D. Tatsama - Tadbhava   | I.    | Vibhakti Pratyag   | ga      |     |  |  |
|       | E. Making Sentences   | J.    | Aualogy            |         |     |  |  |
| Two 1 | Proverbs  |       |                    | 2+2     | =4  |  |  |
| Book  | s for consultation  |       |                    |         |     |  |  |
|       | 1. Prayoga Nandana Published by PUE,                            | , Ba  | ngalore            |         |     |  |  |
|       | 2. Prayoga Chandana Published by PUE                            | Ξ, Β  | angalore           |         |     |  |  |
|       | <b>3. Hosagannada Vyakarana</b> by Vidwan N. Ranganatha Sharma. |       |                    |         |     |  |  |
|       | Published by Kannada Sahitya Parishat, Bangalore.               |       |                    |         |     |  |  |
|       | 4. Bareyuva Dari by M. Vrishabhendra Swamy                      |       |                    |         |     |  |  |
|       | Published by Geeta Book House, My                               | sore  | e.                 |         |     |  |  |
|       |   | Se    | ection D           | Marks:  | .50 |  |  |
| 2.    | Text Books  |       |                    |         |     |  |  |
|       | <b>Detailed Texts</b>   |       |                    |         |     |  |  |
|       | Prose   |       |                    |         | 25  |  |  |
|       | Poetry  |       |                    |         | 25  |  |  |
|       | Question Pattern :  |       |                    |         |     |  |  |
|       | 12 Very short answer type questions carr                        | ryin  | ig one             |         |     |  |  |
|       | mark each.  |       |                    |         |     |  |  |
|       | 6 Short answer type questions carrying 3 marks                  |       |                    |         |     |  |  |
|       | each. This includes a prose extract and a poetry                |       |                    |         |     |  |  |
|       | extract for annotation purposes.                                |       |                    |         |     |  |  |
|       | 2 Long answer questions carrying 5 marks each;                  |       |                    |         |     |  |  |
|       | one on prose and one on poetry.                                 |       |                    |         |     |  |  |
|       | 5 Short answer questions carrying 2 ma                          | arks  | s each from        |         |     |  |  |
|       | prose & poetry.   |       |                    |         |     |  |  |
| 1.    | Detailed Text : Prose and Poetry                                |       |                    |         |     |  |  |
|       | Prescribed book:  |       |                    |         |     |  |  |
|       | Kannada Kasturi - 10.   |       |                    |         |     |  |  |
|       | Published by Directorate of Text Books Ba                       | nas   | shankari -III Stag | ge .    |     |  |  |
|       | Bangalore - 85.   |       |                    |         |     |  |  |
|       | Lessons to be studied:  |       |                    |         |     |  |  |
|       | (A) Prose (All lessons)   |       |                    |         |     |  |  |
|       | (B) Poetry (All lessons)  |       |                    |         |     |  |  |

# 5. MARATHI - Code No. 009 CLASS IX

| One | Paper                                    | 3 Hours   |           | <b>Marks</b> : 100 |
|-----|--|-----------|-----------|--------------------|
|     |  | Section-A | Marks: 50 | Suggested          |
|     |  |           |           | Periods            |
| 1.  | Grammar:                                 |           | 15        | 30                 |
|     | (i) Recognition of parts of Speech       |           | 5         |                    |
|     | (ii) Synonyms and Antonyms               |           | 5         |                    |
|     | (iii)Samas                               |           | 5         |                    |
| 2.  | Composition                              |           | 25        | 25                 |
|     | (i) Paragraph writing on familiar topics | S         | 10        | 30                 |
|     | (ii) Letter writing on familiar topics   |           | 10        | 20                 |
|     | (iii) Notice Writing                     |           | 5         |                    |
| 3.  | Comprehension of an unseen prose par     | ssage     | 10        | 20                 |
|     |  | Section B | Marks :20 |                    |
| 1.  | Prose                                    |           | 20        | 50                 |
|     | (i) Short questions based on the text    |           | 12        |                    |
|     | (ii) Explanations                        |           | 8         |                    |

Marathi Vachanpath (Ed. 2006): Class IX

| Sl. No. | Lesson No.     |                                  | Author's Name          |
|---------|----------------|----------------------------------|------------------------|
|         | as in the Book | Title                            |                        |
| 1.      | 1              | Chittachi Ekagrata               | Acharya Vinoba Bhave   |
| 2.      | 2              | Babanche Vyalaramach Kachche!    | Vibhavari Shiroorkar   |
| 3.      | 3              | Varulchi Leni                    | D.B. Mokashi           |
| 4.      | 4              | Bhet                             | P.L. Deshpande         |
| 5.      | 6              | Lokmanya Tilakanchya Athavani    | Govind Talwalkar       |
| 6.      | 7              | Shree Sakhi Rajni Jayati         | Shivaji Sawant         |
| 7.      | 8              | Pariksha Sarpanchi Ani Svatahchi | Dr. Narendra Dabholkar |
| 8.      | 9              | Yantam                           | Niranjan Ghate         |
| 9.      | 11             | Vaghya                           | Satish Taral           |

| 2. | Poetry                    |                                | 15 | 30 |
|----|---------------------------|--------------------------------|----|----|
|    | (a) Explanations with re  | ference to context             | 8  |    |
|    | (b) Appreciation of the p | poems                          | 7  |    |
|    | Poetry Section            |                                |    |    |
|    | 1. 02 Manavata            | Anil                           |    |    |
|    | 2. 03 Mi Gharat Ale       | Padma                          |    |    |
|    | 3. 04 Hit Vhave           | Vamandada Kardak               |    |    |
|    | 4. 06 June Ghar           | Prabha Ganorkar                |    |    |
|    | 5. 07 Ganyachya           | Shodhat Uttam Kolgaokar        |    |    |
|    | 6. 08 Dushkal             | Simon Martin                   |    |    |
| 3. | Supplementary Reader      | : Shyamachi Aai by Sane Guruji | 15 | 30 |

### Supplementary Reader: Shyamachi Aai by Sane Guruji

Published by Pune Vidyarthi Griha, Pune

Five short answer type questions based on the text.

Prescribed books: (Prose, Poetry and Stories) 1. Marathi Vachanpath

Published by Maharashtra Rajya Madhyamik Va Madhyamik

directed e.g. Present to past, present to future, past to present,

past to future, future to past, future to present.

Sikshan Mandal, Pune-411010, Edition - 2006

### **CLASS X**

| One Paper                                  |   | 3 Hours           |           | <b>Marks</b> : 100 |
|--|---|-------------------|-----------|--------------------|
|  |   | Section-A         | Marks: 60 | Suggested          |
|  |   |                   |           | Periods            |
| 1.   | Grammar:                                    |                   | 15        |                    |
|  | (i) Transformation of Sentences             |                   | 5         | 30                 |
|  | Rewriting and reframing of sentences wi     |                   |           |                    |
| Proviso e.g. Substitution of nouns with di |   | ifferent          |           |                    |
|  | genders, transformation of active and pas   | ssive voices,     |           |                    |
|  | joining of different sentences together, ch | ange of certain   |           |                    |
|  | phrases, removal of idioms and proverbs     |                   |           |                    |
|  | of synonyms and antonyms, change from       |                   |           |                    |
| plural and vice versa.                     |   |                   |           |                    |
| ii.  | Change of tenses                            |                   | 5         |                    |
|  | Reframing of given sentences after change   | ging their tenses | as        |                    |

| 2.                                   | Composition                                     |   | 33   |  |
|--------------------------------------|---|---|--|--|
|                                      | (i) Essay writing on                            | reflective topics   | 15   |  |
|                                      | (ii) Letter writing on                          | official, Commercial topics   | 8  |  |
|                                      | (iii) Precis Writing                            | •   | 10   |  |
| 3.                                   | Comprehension of a                              | n unseen prose passage  | 12   |  |
|                                      |   | Section B   | Marks :40  |  |
| 1.                                   | Prose   |   | 20   |  |
|                                      | (Short questions and                            | explanations based on the prescribed  | texts.)  |  |
|                                      |   | 995, Reprint 1998) : Class X  |  |  |
|                                      |   |   | A .4 / S.T   |  |
| Sl.                                  | No. Lesson No.                                  |   | Author's Name  |  |
| S1.                                  | No. Lesson No.  as in the Book                  | Title   | Author's Name  |  |
|                                      |   | <b>Title</b> Phulvedya Mai  | V.D. Ghate   |  |
| 1.                                   | as in the Book                                  |   |  |  |
| 1.<br>2.                             | as in the Book                                  | Phulvedya Mai   | V.D. Ghate   |  |
| 1.<br>2.<br>3.                       | as in the Book 01. 02.                          | Phulvedya Mai<br>Doan Megh  | V.D. Ghate<br>V. S. Khandkar   |  |
| 1.<br>2.<br>3.<br>4.                 | as in the Book  01. 02. 03.                     | Phulvedya Mai<br>Doan Megh<br>Mee Ek Vidushak   | V.D. Ghate<br>V. S. Khandkar<br>Bandopant Deval  |  |
| 1.<br>2.<br>3.<br>4.<br>5.           | as in the Book  01. 02. 03. 04.                 | Phulvedya Mai<br>Doan Megh<br>Mee Ek Vidushak<br>Anganatala Popat   | V.D. Ghate<br>V. S. Khandkar<br>Bandopant Deval<br>Divakar Krishna   |  |
| 1.<br>2.<br>3.<br>4.<br>5.           | as in the Book  01. 02. 03. 04. 05.             | Phulvedya Mai<br>Doan Megh<br>Mee Ek Vidushak<br>Anganatala Popat<br>Kolashatil Hirkani   | V.D. Ghate<br>V. S. Khandkar<br>Bandopant Deval<br>Divakar Krishna<br>Vaman Chorghade  |  |
| 1.<br>2.<br>3.<br>4.<br>5.<br>6.     | as in the Book  01. 02. 03. 04. 05. 06.         | Phulvedya Mai Doan Megh Mee Ek Vidushak Anganatala Popat Kolashatil Hirkani Dr. Ambedkarnache Granthaprem   | V.D. Ghate V. S. Khandkar Bandopant Deval Divakar Krishna Vaman Chorghade S.S. Rege  |  |
| 1. 2. 3. 4. 5. 6. 7. 8.              | as in the Book  01. 02. 03. 04. 05. 06. 09.     | Phulvedya Mai Doan Megh Mee Ek Vidushak Anganatala Popat Kolashatil Hirkani Dr. Ambedkarnache Granthaprem Ba Ani Bapu   | V.D. Ghate V. S. Khandkar Bandopant Deval Divakar Krishna Vaman Chorghade S.S. Rege Mrinalini Desai                                  |  |
| 1. 2. 3. 4. 5. 6. 7. 8. 9.           | as in the Book  01. 02. 03. 04. 05. 06. 09. 10. | Phulvedya Mai Doan Megh Mee Ek Vidushak Anganatala Popat Kolashatil Hirkani Dr. Ambedkarnache Granthaprem Ba Ani Bapu Shivaii 'Raie' Shobhale                   | V.D. Ghate V. S. Khandkar Bandopant Deval Divakar Krishna Vaman Chorghade S.S. Rege Mrinalini Desai Ranjit Desai                     |  |
| Sl. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10 2. | as in the Book  01. 02. 03. 04. 05. 06. 09. 10. | Phulvedya Mai Doan Megh Mee Ek Vidushak Anganatala Popat Kolashatil Hirkani Dr. Ambedkarnache Granthaprem Ba Ani Bapu Shivaii 'Raie' Shobhale Binkatyacha Gulab | V.D. Ghate V. S. Khandkar Bandopant Deval Divakar Krishna Vaman Chorghade S.S. Rege Mrinalini Desai Ranjit Desai Gangadhar Pantawane |  |

| <b>Poetry Section</b> |     | Title                | Name of the Poet            |
|-----------------------|-----|----------------------|-----------------------------|
| 1. 01.                |     | Santavani            | Namdev, Dyaneshwar, Tukaram |
|                       |     | & Ramdas             |                             |
| 2.                    | 02. | Shravanamas          | Balkavi                     |
| 3.                    | 03. | Saryancha Kalyana    | Kusumagraj                  |
| 4.                    | 04. | Patharavt            | Amar Sheikh                 |
| 5.                    | 05. | Hey Bandha Reshmache | Shante Shelke               |
| 6.                    | 06. | Hey Maay Matribhumi  | S.D. Inamdar                |
| 7.                    | 08. | Shetacha Swar        | W.H.Kalyankar               |

|    | Published by Maharashtra Rajya Madhyamik Va Uchcha Madhyamik       |    |    |  |  |  |
|----|--|----|----|--|--|--|
|    | Shikshan Mandal, Pune - 411010                                     |    |    |  |  |  |
| 3. | Drama  | 10 | 25 |  |  |  |
|    | Questions on general critical appreciation, idea, characterization |    |    |  |  |  |
|    | (i) Essay Type (One)   | 6  |    |  |  |  |
|    | (ii) Short answer type (Two)                                       | 4  |    |  |  |  |
|    | Prescribed book : (Edition 1971)                                   |    |    |  |  |  |
|    | 'Meera madhura' by Vasant Kanetkar, Popular Prakashn, Mumba        | i. |    |  |  |  |

For Prose and Poetry: Marathi Vachanpath for Class X,

Prescribed book:

# 6. MALAYALAM - Code No. 012 CLASS IX

| One | Paper   | 3 Hours               |              | <b>Marks</b> : 100 |  |
|-----|---|-----------------------|--------------|--------------------|--|
|     |   | Section-A             | Marks: 50    | Suggested          |  |
|     |   |                       |              | Periods            |  |
| 1.  | Grammar:  |                       | 20           | 30                 |  |
|     | (i) Transformation of sentences (Active a Simple Compound; Direct Indirect) | and Passive Voice     | 8            |                    |  |
|     | (ii) Correction of sentences (Grammatica                                    | l and idiomatic)      | 8            | 5                  |  |
|     | (iii) Vocabulary building   |                       | 4            |                    |  |
|     | While giving the knowledge of forma   | al grammar emp        | hasis        |                    |  |
|     | should be laid on the language and to                                       | o promote develo      | opment       |                    |  |
|     | of appropriate linguistic skills.   |                       |              |                    |  |
| 2.  | Composition   |                       | 20           | 60                 |  |
|     | (i) Idioms and Proverbs   |                       | 5            |                    |  |
|     | (ii) Letter writing (Personal, Official matt                                | ters connected        |              |                    |  |
|     | with daily life).   |                       | 5            |                    |  |
|     | (iii) Short Essay (on topics of everyday li                                 |                       | 10           |                    |  |
| 3.  | Reading Comprehension of Unfamiliar   | passage               | 10           | 50                 |  |
|     |   |                       | 3.6 1 =0     |                    |  |
| 1   | Duaga   | Section B             | Marks :50    | <b>E</b> 0         |  |
| 1.  | Prose Prescribed book:  |                       | 20           | 50                 |  |
|     | <b>'Kerala Pathavali'</b> Vol No. IX (Edition 2)                            | 003) (Only Prod       | sa Partian)  |                    |  |
|     | Published by Department of Education, G                                     |                       |              |                    |  |
|     | Lessons to be studied: (05)   | Sovi, of Refaia, i    | irvariar arr |                    |  |
|     | VEENA POOVU - ORUPAT HANAM  | - KI  TTIPI   - 71-   | HA P/P - 08  |                    |  |
|     | 2. NILE ORU MAHAKAVYAM ANV - I  |                       |              |                    |  |
|     | 3. IRUTTIN TEATMAVU - M.T. VASUDE   |                       |              |                    |  |
|     | 4. INJECTION - ORU. ANUBHAVAVUM PATHAVUM - MR. NAIR                         |                       |              |                    |  |
|     | (SANJAYAM) P - 94   |                       |              |                    |  |
|     | 5. PUSHPA GOPURAM - P. KUNHRAM  | IANNHR P - 104        |              |                    |  |
| 2.  | Poetry  |                       | 20           | 40                 |  |
|     | Prescribed book:  |                       |              |                    |  |
|     | <b>'Kerala Pathavali'</b> Vol No. IX (Edition 2                             | 003) <b>(Only Poe</b> | try Portion) |                    |  |
|     | Published by Department of Education,                                       |                       | •            |                    |  |
|     | Poems to be studied: (05)   | ,                     |              |                    |  |
|     | 1. PANDATHE PATTUKAL - VALLATO  | L - P - 06            |              |                    |  |
|     | 2. MANASWINI - CHENGAMPUZHA   | - P - 44              |              |                    |  |
|     |   |                       |              |                    |  |

3. RANTUKUTTIKAL - BALAMANI AMMA - P - 45

- 4. RAVANAGARVAM KUNCHAN NAMBIAR P 68
- 5. MOZHI YAMPUKAL KUNHUNNI NARANATHU PRANTHAN P-95

### 3. Non Detailed study

10

Prescribed book:

Vaghikal, Vyaktigal, Ormakal by Ravindran

Published by D.C. Books Kottayam, Kerala - 680001

### **CLASS X**

| One | Paper 3 Hours   | 3              | Marks : 100 |
|-----|---|----------------|-------------|
|     | Section   | n-A Marks: 50  | Suggested   |
|     |   |                | Periods     |
| 1.  | Grammar:  | 20             | 40          |
|     | (i) Transformation of sentences (based on the te      | exts) 8        |             |
|     | (ii) Vocabulary building                              | 4              |             |
|     | (iii)Sandhi and Samas                                 | 8              |             |
|     | While giving the knowledge of formal grammar          | •<br>•/        |             |
|     | emphasis should be laid on its functional/applie      | ed             |             |
|     | aspect so as to promote good understanding of         | the            |             |
|     | language and to promote appropriate linguistic        |                |             |
|     | skill.  |                |             |
| 2.  | Composition   | 20             | 60          |
|     | (i) Essay writing (Topics related to social issues,   | ,              |             |
|     | family and school life).                              | 10             |             |
|     | (ii) Letter writing (applications, letter to the edit | or of          |             |
|     | a newspaper, commercial correspondence)               | 10             |             |
| 3.  | Reading Comprehension of an unseen prose pa           | assage 10      | 50          |
|     | Section   | on B Marks :50 |             |
| 1.  | Prose   | 20             | 50          |
|     | Prescribed book:                                      |                |             |

'Kerala Pathavali' Vol No. IX (Edition 2003) (Only Prose Portion)

Published by Department of Education, Govt, of

Kerala, Trivandrum

*Lessons to be studied*: (05)

- 1. KARNAH TEARANGETTAN KUTTI KRISHNA MARAR P - 20
- 2. ADIKAVITHARAYATHIL -CHERUSSERIKKULLA STHANAM - K.N. EZHUTHASSAM P-65
- 3. OTAYILNINNU KESAVADEV P 76

| 4. | BALYAKALASAKHI -                |         |
|----|---------------------------------|---------|
|    | CHILANIREEKSDANAN - GAL -       |         |
|    | DIFFERENT ANTHOR - P - 80       |         |
| 5. | ORUJATHI, ORUMATHAM - M.K. SANU | P - 111 |

### 2. Poetry 20 40

### Prescribed book:

'Kerala Pathavali' Vol No. IX (Edition 2003) (Only Poetry Portion)

Published by Department of Education, Govt. of Kerala, Trivandrum

Poems to be studied: (05)

- 1. PREMASANGEETHAM ULLOOR P 13
- 2. PALLIKKOOTATHILEKKU VEENDUM EDASSER 1
- 3. SITASWAYAMVARAM EZHUTHASSAN P 64
- 4. VAZHIVETTUNNA VAROTU N.N. KAKKAB P 92
- 5. VAYANA AYYAPPA PANIKKAR P 98.

### 3. Non-Detailed (Text)

### Mritha Sanjeevani

by Chandramathy Ayoor. Published by Early Bird Publication. Ernakulam - 673001, Kerala

# 7. MANIPURI - Code No. 011 CLASS IX

| One | Pape                      | r  |                      |   | 3 Hours<br>Section-A               | Marks : 15             | Marks: 100 Suggested Periods |
|-----|---------------------------|--|----------------------|---|------------------------------------|------------------------|------------------------------|
| 1.  | Gran                      | nmar:  |                      |   |                                    |                        | 40                           |
|     | (i)<br>(ii)               | Phonology-   | a) b) c) d) e) f)    | Vowel Phonen<br>Consonant Ph<br>Diphthong<br>Syllable<br>Consonant Ch<br>Free Variation<br>Morpheme | oneme<br>uster                     |                        |                              |
|     | (iii)                     | Syntax-  | b)<br>c)<br>a)<br>b) | Root<br>Affix<br>Word<br>Sentence   |                                    |                        |                              |
|     |                           |  |                      |   | Section B                          | Marks :18              |                              |
| 2.  | (ii) I                    | ing<br>Essay Writing<br>Letter Writing<br>Amplification, o | r oth                | er sub skills   |                                    | 8<br>6<br>4            |                              |
| 3.  | Read                      | lino   |                      |   | Section C                          | Marks: 27              | 60                           |
| υ.  |                           | Two Passages (u  | nsee                 | n)  |                                    |                        | 00                           |
|     |                           | Comprehension  |                      |   |                                    | 12                     |                              |
|     |                           | <i>l</i> ocabulary<br><b>rse Book (Text I</b>              | 2001                 | ·a)   |                                    | 15                     |                              |
|     |                           | ribed book :   | JOOK                 | 35)   |                                    | 13                     |                              |
|     | <b>Mar</b><br>Publ<br>Que | <b>nipuri Khannas</b> i<br>lished by the Bo                | ard<br>ct (sł        | of Secondary E  | ducation, Manip<br>y short answer) | ur - 1998.             |                              |
|     |                           |  |                      | oks except Are  | iba Munai. Thou                    | jal, Umangda Lammuknab | a                            |
|     |                           |  |                      |   | Mateng Louba ar                    | ,                      |                              |
|     |                           |  |                      |   | Section D                          | Marks: 40              | Suggested<br>Periods         |
| 4.  | Lite                      | rature   |                      |   | Section D                          | 141a1K5 . 40           | 80                           |
|     |                           | crihed Rook :  |                      |   |                                    |                        |                              |

### Prescribed Book:

### Manipuri Sahitya Leichal Book - 1

Published by the Board of Secondary Education, Manipur, 1998.

### i) Short Story

(a) Explanation of the passage from the prescribed text-one

6

(b) Questions on the text-two

4

*Lessons to be studied* : (02)

- 1. Inthokpa R. K. Shitaljit Singh
- 2. Pukhri Macha Khumanthem Prakash Singh

### ii) Poetry

(a) Explanation of the passage from the text-one

6

(b) Question on the text-two

10

Poems to be Studied: (05)

All the poems except Atiter Srimiti and Taibang Saji in the Text Book are to be studied

### iii) Prose and Trav elogue

Questions on the text -Two

(5+2)=7

### Lessons to be studied:

Prose - Tougadaba Thabakta Mai Onsinba Kh. Chaoba Singh

Travelogue - Ningsinglakli Nagaside - T. Thoibi Devi

### iv) Drama

Questions on the Text-Two

(5 + 2) = 7

### Lesson to be studied:

Kamison Lal - Mayanglambam Birmangol Singh

Prescribed books:

### 1. Manipuri Khannasi Neinnasi Neinasi Book 1

Published by the Board of Secondary Education, Manipur, 2002

### 2. Manipuri Sahitya Leishai Book - 1

Published by the Board of Secondary Education, Manipur, 2002

### 3. Anouba Manipuri Grammar/Manipuri Grammar

Published by the Board of Secondary of Education, Manipur

### **CLASS X**

| One Paper |       |             | 3 Hours              |  | <b>Marks</b> :100 |           |
|-----------|-------|-------------|----------------------|--|-------------------|-----------|
|           |       |             |                      | Section-A  |                   | Suggested |
|           |       |             |                      |  |                   | Periods   |
| 1.        | Gran  | nmar :      |                      | N  | Marks: 15         | 40        |
|           | (i)   | Phonology-  | a)<br>b)<br>c)       | Vocal Organs Vowel Vowel Classification                    |                   |           |
|           | (ii)  | Morphology- | d) e) a) b)          | Consonant Consonant Classification Morpheme Allomorph Root | 6                 |           |
|           | (iii) | Syntax-     | c)<br>d)<br>a)<br>b) | Affix<br>Word<br>Sentence types - Simple, Complex a        | 5<br>and Compound | 4         |

|     |  | Section B        | Marks: 18  |    |  |  |
|-----|--|------------------|------------|----|--|--|
| 2.  | Writing  |                  |            | 60 |  |  |
|     | (a) Essay Writing  |                  | 8          |    |  |  |
|     | (b) Letter Writing   |                  | 6          |    |  |  |
|     | (c) Application or other subskills                           |                  | 4          |    |  |  |
|     |  | Section C        | Marks :27  |    |  |  |
| 3.  | Reading  |                  |            |    |  |  |
|     | (i) Two Passages (unseen)                                    |                  | 12         |    |  |  |
|     | (a) Comprehension  |                  |            |    |  |  |
|     | (b) Vocabulary   |                  |            |    |  |  |
|     | (ii) Course Book (Text Book)                                 |                  | 15         |    |  |  |
|     | Prescribed Text Book:  |                  |            |    |  |  |
|     | Manipuri Khannasi Neinasi Book II                            |                  |            |    |  |  |
|     | Published by the Board of Secondary Education, Manipur, 1998 |                  |            |    |  |  |
|     | Questions on the text. (short answer, very short answer)     |                  |            |    |  |  |
|     | Lessons to be studied:                                       |                  |            |    |  |  |
|     | All lessons in the Text Book are to be studied               |                  |            |    |  |  |
|     |  | Section D        | Marks: 40  | 80 |  |  |
| 4.  | Literature   |                  |            |    |  |  |
|     | Prescribed Book :  |                  |            |    |  |  |
|     | Manipuri Sahitya Leichal - Book - II                         |                  |            |    |  |  |
|     | Published by the Board of Secondary E                        | ducation, Manipu | 1998.      |    |  |  |
| i)  | Short Story:   |                  | 10         |    |  |  |
|     | (a) Explanation of the passage from the                      | e Text-one       | 6          |    |  |  |
|     | (b) Questions on the Text-Two                                |                  | 4          |    |  |  |
|     | Lessons to be studied : 02                                   |                  |            |    |  |  |
|     | 1. Chingi I now  | R. K. Elangbam   |            |    |  |  |
|     | 2. Ilisha Amagi Mahou  | N. Kunjamohan    | Singh      |    |  |  |
| ii) | Poetry   |                  | 16         |    |  |  |
|     | (a) Explanation of the passage from the                      | e text one       | 6          |    |  |  |
|     | (b) Questions on the text (two)                              |                  | 10         |    |  |  |
|     | Poems to be Studied :  |                  |            |    |  |  |
|     | 1. Lamgi Chekla Amada  | Kh. Choba Singl  | h          |    |  |  |
|     | 2. Nanaida Pinare Maktrava Thoujal                           | H. Nabadwicha    | ndra Singh |    |  |  |
|     | 3. Ching kasi Ngasidi  | L. Samerendra S  | <u> </u>   |    |  |  |

|      | 4. Ima Nanggi Mahousa               | Nilbir Sharma              |   |
|------|-------------------------------------|----------------------------|---|
|      | 5. Anouba Thunglaba Jiba            | Th. Ioopishak              |   |
|      | 6. Ei Amasung Budha                 | Yamlebam Ibomcha           |   |
| iii) | Prose and Travelogue                |                            | 7 |
|      | Questions on the Text-Two           | (5 + 2)                    | 7 |
|      | Lessons to be studied:              |                            |   |
|      | Prose - Marupki Matou               | Manishana Sharma           |   |
|      | Travelogue - Mandalegi Kongpham     | Hijam Irabot Singh         |   |
| iv)  | Drama                               |                            | 7 |
|      | a) Questions on the Text - Two      | (5 + 2)                    | 7 |
|      | Lessons to be studied:              |                            |   |
|      | Karnagi Mama                        | Ningobam Ibobi Singh       |   |
|      | Prescribed books for Class X:       |                            |   |
| 1.   | Manipuri Khannasi Neinasi Book - Il |                            |   |
|      | Published by the Board of Secondary | Education, Manipur, 1998.  |   |
| 2.   | Manipuri Sahitya Leichal Book - II  |                            |   |
|      | Published by the Board of Secondary | Education, Manipur, 1998.  |   |
| 3.   | Anoba Manipuri Grammar/ Manipu      | ıri Grammar                |   |
|      | Published by the Board of Secondary | Educatioin, Manipur, 1998. |   |

# 8. ORIYA - Code No. 013 CLASS IX

| One Paper |   | 3 Hours             |           | <b>Marks</b> : 100 |  |
|-----------|---|---------------------|-----------|--------------------|--|
|           |   | Section-A           | Marks: 50 | Suggested          |  |
|           |   |                     |           | Periods            |  |
| 1.        | Grammar:                                      |                     | 25        | 40                 |  |
|           | (i) Sandhi (Swara, Bisarga)                   |                     | 5         |                    |  |
|           | (ii) Samas (Tatpurusa, Dwandva, Dvigu         | and Bahubrihi)      | 5         |                    |  |
|           | (iii) Antonyms and Synonyms                   |                     | 5         |                    |  |
|           | (iv) Transformation of sentences (Affirmation | ative, Negative,    |           |                    |  |
|           | Interrogative, Exclamatory                    |                     | 5         |                    |  |
|           | (v) Krudanta and Tadhita                      |                     | 5         |                    |  |
| 2.        | <b>Composition:</b>                           |                     | 15        |                    |  |
|           | 1. Essay writing on familiar topics and       | personality         | 10        |                    |  |
|           | 2. Letter writing (Personal letter and ap     | oplications)        | 05        |                    |  |
| 3.        | Comprehension of an unseen prose pas          | ssage               | 10        |                    |  |
|           | 1. Summary with title                         |                     | 04        |                    |  |
|           | 2. Two Short answer type questions            |                     | 04        |                    |  |
|           | 3. Vocabulary                                 |                     | 02        |                    |  |
|           |   | Section B           | Marks: 60 |                    |  |
| 1.        | Prose (for detailed study)                    |                     | 25        |                    |  |
|           | i. Long answer type questions on the to       | ext (one out of two | o) 08     |                    |  |
|           | ii. Explanation of the passage chosen fr      | om the prescribed   | l         |                    |  |
|           | lessons (one out of two)                      |                     | 07        |                    |  |
|           | iii. Short answer type questions (in one      | or two sentences)   | 5x2=10    |                    |  |

### **Prescribed Book**

Prose: Ama Sahitya, 2006 published by The Board of Secondary Education Orissa.

### Lessons to be studied:

| 1. | Shiksha                | _ | Birswanath Kar        |
|----|------------------------|---|-----------------------|
| 2. | Biswa Bhatrutwa        | _ | Ratnakar Pati         |
| 3. | Tyaga                  | - | Dr. Mayadhar Mansingh |
| 4. | Daiba daudi            | - | Bhubaneswar Behera    |
| 5  | Pruthibikulwara Asuchi | _ | Sarat Kumar Mohanty   |

| 2. P                                 | oetry   | 15          | 30                 |
|--------------------------------------|---|-------------|--------------------|
| 1.<br>2.<br>Am                       | Long answer type questions on the prescribed poem (one out or two) Explanation of stanza or lines from prescribed poems (one out or two) a Sahitya, 2006 published by The Board of Secondary Education, Orissa. | 08<br>07    |                    |
| Poe<br>1.<br>2.                      | ems to be studied:<br>Ramarajyare Bichara - Balaram Das<br>Enu Kapota Pakshimora - Jagannath Das  |             |                    |
| 3.<br>4.<br>5.<br>6.                 | Santanara Ukti - Madhusudan Das Prabhata - Nilakantha Das Kisa Gautami - Baikunthanath Pattanayak Shramikara Bhagana - Kunjabihari Das  |             |                    |
|                                      | Non detailed Study  | 10          |                    |
| <b>0.</b> 1                          | (Short stories and one act plays)   | 10          |                    |
|                                      | Prescribed Book : Galpa Ekanika (2000 edition)  |             |                    |
|                                      | Published by: Board of Secondary Education, Orissa  |             |                    |
|                                      | (i) Two short answer type questions from the text to test factual con   | nprehension |                    |
|                                      | and interpretation. (two out of four) 2 x 5   | = 10        |                    |
|                                      |   |             |                    |
| 1. Dakamunsi - Phakir Mohan Senapati |   |             |                    |
|                                      | 2. Bauli - Rajakishore Ray  |             |                    |
|                                      | 3. Aiburhi - Basant Kumar Satpathy  |             |                    |
|                                      | 4. Holi - Bama Charan Mitra   |             |                    |
|                                      | 5. Dura Pahara - Prana Bandhu Kar   |             |                    |
|                                      | 6. Show - Biswajit Das  |             |                    |
| Tin                                  | ne Allowed : 3 hours  |             | <b>Marks</b> : 100 |
|                                      | Section A   |             | Suggested          |
|                                      |   |             | Periods            |
| 1.                                   | Grammar   | 20          | 40                 |
|                                      | (a) Formation of words (noun to adjective and   |             |                    |
|                                      | adjective to noun)  | 02          |                    |
|                                      | (b) Sandhi (Byanjan and Bisarga)  | 02          |                    |
|                                      | (c) Samasa (Karmadharaya, Abyaibhaba and Bahubrihi)   | 03          |                    |
|                                      | (d) Transformation of sentences (Simple, Compound, Complex)   | 03          |                    |
|                                      | (e) Correction of common errors in words  | 03          |                    |
|                                      | (f) Idioms and Phrases  | 02          |                    |
|                                      | (g) Taddhita and Krudanta   | 02          |                    |
|                                      | (h) Punctuation marks   | 03          |                    |

 $(5 \times 2) = 10$ 

Comprehension of an unseen prose passage

2.

| 3. Composition:   |                              | 20             |          |
|---|------------------------------|----------------|----------|
| 1. Essay Writing (Reflective)                                       |                              | 12             |          |
| 2. Letter Writing (Business and O                                   | official)                    | 08             |          |
|   | Section B                    | Marks: 50      |          |
| 1. Prose (for detailed study)                                       |                              | 25             |          |
| 1. Long answer type (in 250 words) (                                | one out of two)              | 08             |          |
| 2. Explanation of the passage (one or                               | ut of two)                   | 07             |          |
| 3. Short type questions answer (in or                               | ne or two sentences)         | 5x2=10         |          |
| 2. Poetry (for detailed study)                                      |                              | 15             | 30       |
| 1. Long answer type question in 250                                 | words (one out of two)       | 08             |          |
| 2. Explanation of the passage (one or                               | ut of two)                   | 07             |          |
| 3. Non Detailed study: Two short answer type Questions. (Two        | vo out of four)              | 2x5 = 10       |          |
| Prescribed Book : Ama Sa  | hitya, 2007                  |                |          |
| Published by : Board o  | f Secondary Education, (     | Orissa         |          |
| Prose:  |                              |                | 25 Marks |
| Ucchaavilasa  | : Sashibhusar                | n Ray          |          |
| Sehi Smaraniya Divasa   |                              | shna Mohatab   |          |
| Chitragribara Uchit Abhimaama                                       | : Goloka Bkih                |                |          |
| Bidyaa O Bidyaarthi   | : Chittaranjar               | 1 Das          |          |
| Poetry:   | C1- D                        |                | 15 Marks |
| Judhistiranka Dharma Pariksha<br>Ramacharita Pradarshana            | : Sarala Das<br>: Upendra Bh | ania           |          |
| Badapana  | : Rathanath R                |                |          |
| Baishaakha  | : Padma Char                 | ran Pattanayak |          |
| Chhota Puni Ede Se Birata   | : Sachidanan                 |                |          |
| Graamapatha   | : Binodchand                 | ra Nayak       |          |
| Non-Detailed Study:   | 1.11 (200 ( F. 1) )          |                | 10 Marks |
| Prescribed Book: Ama Galpa Ekar<br>Published by: Board of Secondary |                              |                |          |
| Two short answer type questions (                                   |                              |                |          |
| 1. Brata Visshya  | (                            |                |          |
| 2. Marudi   |                              |                |          |
| 3. Bihanga  |                              |                |          |
| <ul><li>4. Sisifus O Banda</li><li>5. Kalinga Jema</li></ul>        |                              |                |          |
| 6. Udaa Mana  |                              |                |          |
|   |                              |                |          |

# 9. PUNJABI - Code No. 004 CLASS IX

| One | Paper  | 3 Hours         |                        | <b>Marks</b> : 100 |
|-----|--|-----------------|------------------------|--------------------|
|     | :  | Section-A       | Marks: 40              | Suggested          |
|     |  |                 |                        | Periods            |
| 1.  | Grammar:                                       |                 | 25                     | 40                 |
|     | A variety of questions as listed below will    | be included ba  | sed on the application | n                  |
|     | of grammar items :                             |                 |                        |                    |
|     | (i) Word Buildings (Shabad Jor and Shahad      | d Rachana)      |                        |                    |
|     | Samanarthik, Bahuarthik and Vipreeta           | rthik)          | 5                      |                    |
|     | (ii) Parts of Speech with their kinds, (Nav,   | Parnav,         |                        |                    |
|     | Visheshan, Kirya, Kirya Visheshan, San         | nbadhak,        |                        |                    |
|     | Yojak and Vishmik)                             |                 | 5                      |                    |
|     | (iii)Gender, Number (Ling, Vachan)             |                 | 4                      |                    |
|     | (iv) Case (Karak)                              |                 | 3                      |                    |
|     | (v) Tense (Kal)                                |                 | 3                      |                    |
|     | (vi) Idioms and Proverbs                       |                 | 5                      |                    |
| 2.  | Effective Writing Skills                       |                 | 15                     | 35                 |
|     | 1. Essay writing on familiar topics and pe     | ersonality      | 10                     |                    |
|     | 2. Letter writing (Personal letters and Ap)    | plications)     | 5                      |                    |
| 3.  | Reading comprehension of an unfamilian         | r prose passage | e <b>10</b>            | 25                 |
|     | 1. Summary with title                          |                 | 4                      |                    |
|     | 2. Two short answer type questions on the      | e content       | 4                      |                    |
|     | 3. Vocabulary Items                            |                 | 2                      |                    |
|     | Text Books                                     | Section B       | Marks: 50              |                    |
|     |  |                 |                        | Suggested          |
|     |  |                 |                        | Periods            |
| 1.  | Prose (Essays, Biographies, Short Stories,     | One Act Plays   | 30                     | 65                 |
|     | (i) Six short answer type questions from the   | ne text to test |                        |                    |
|     | comprehension                                  |                 | (2x6)=12               |                    |
|     | (ii) Two questions of reference to context fr  | om stories      |                        |                    |
|     | and one act plays                              |                 | $(2 \times 4) = 8$     |                    |
|     | (iii) Two long questions to test comprehension | on from essays  |                        |                    |
|     | and biographies                                |                 | 10                     |                    |
|     | 2. Poetry                                      |                 | 20                     | 50                 |
|     | (i) Reference to context followed by short     | questions       | $(2 \times 5) = 10$    |                    |

(ii) Two long questions to test factual comprehension and interpretation  $(2 \times 5) = 10$ 

### Prescribed Books:

- 1. Sahit Deepika, Part-I, Revised edition 2003, published by C.B.S.E., Delhi
- 2. Sahitak Vannagian, Part-I, Revised edition 2003, published by C.B.S.E., Delhi

# **CLASS X**

| One | e Paper                            | 3 Hours                     |                        |                      |
|-----|------------------------------------|-----------------------------|------------------------|----------------------|
|     |                                    | Section-A                   | Marks: 50              | Suggested            |
|     |                                    |                             |                        | Periods              |
| 1.  | Grammar :                          |                             | 15                     | 35                   |
|     | A variety of questions as listed l | below will be included ba   | sed on the application | n of grammar items : |
|     | (i) Word Building (Shabad Rach     | nna) : Aggetar, Pichhetar   |                        |                      |
|     | and Samasi Shabad                  |                             | 3                      |                      |
|     | (ii) Parsing (Pad Vand)            |                             | 3                      |                      |
|     | (iii) Correction of words and ser  | ntences                     | 3                      |                      |
|     | (iv) Transformation of Sentences   | s (Vak-Vatandra)            | 3                      |                      |
|     | (v) Punctuation (Visram - Chinl    | h)                          | 3                      |                      |
| 2.  | Idioms and Proverbs                |                             | 5                      | 10                   |
| 3.  | Essay Writing (Reflective)         |                             | 12                     | 20                   |
| 4.  | Letter Writing (Business and O     | fficial)                    | 8                      | 15                   |
| 5.  | Precis Writing with a heading      |                             | 10                     | 15                   |
|     |                                    | Section B                   | Marks: 50              |                      |
|     |                                    |                             |                        | Suggested            |
|     |                                    |                             |                        | Periods              |
| 1.  | Text Books                         |                             |                        |                      |
|     | (1) Prose                          |                             | 10                     | 25                   |
|     | (i) One very short answer          | type questions              | 1                      |                      |
|     | (ii) Two short answer type         | questions                   | (2x2)=4                |                      |
|     | (iii) Long question to test fa     | actual comprehension and    | d                      |                      |
|     | interpretation                     |                             | 5                      |                      |
|     | (2) Poetry                         |                             | 15                     | 35                   |
|     | (i) Three very short answe         | er questions                | (1x3)=3                |                      |
|     | (ii) One short answer ques         | tion to test factual compre | ehension 2             |                      |
|     | (iii) Two reference to the cor     | ntext followed by short que | estions $(2x5)=10$     |                      |

## (3) One Act Plays

|     | A lo  | ong question to test theme, character, heading, plot etc. o | on      |    |   |
|-----|-------|---|---------|----|---|
|     | the   | basis of one act play                                       | 05      |    |   |
| (4) | Sho   | rt Stories  | 10      | 20 | į |
|     | (i)   | Reference to the context followed by short questions        | 4       |    |   |
|     | (ii)  | Short questions to test factual comprehension               | (2x2) 4 |    |   |
|     | (iii) | Very short answer type questions to test facts              | (1x2) 2 |    |   |
| (5) | Biog  | graphies  | 10      | 20 | ) |
|     | (i)   | Two very short answer questions based on the text           | (1x2) 2 |    |   |
|     | (ii)  | Four short answer type questions to test                    |         |    |   |
|     |       | factual comprehension                                       | (2x4) 8 |    |   |

#### Prescribed books:

- 1. Sahit Deepika, Part -II, Revised edition 2004, published by C.B.S.E., Delhi
- 2. Sahitak Vannagian, Part II, Revised Edition 2004, published by C.B.S.E., Delhi

## 10. SINDHI - Code No. 008 CLASS IX

| One Paper |   | 3 Hours |                 |                     | Marks: 100 |
|-----------|---|---------|-----------------|---------------------|------------|
|           |   | Se      | ction-A         | Marks: 60           | Suggested  |
|           |   |         |                 |                     | Periods    |
| 1.        | Applied Grammar :                         |         |                 | 15                  | 40         |
|           | (i) Eight parts of Speech with their kind | ds      |                 |                     |            |
|           | (ii) Main tenses and their kinds          |         |                 |                     |            |
|           | (iii) Number                              |         |                 |                     |            |
|           | (iv) Gender                               |         |                 |                     |            |
|           | Recommended Book : Sindhi Bhasa           | (Vyal   | karan evam pr   | rayoga)             |            |
|           | by Dr. Murlidhar Jetley                   |         |                 |                     |            |
| 2.        | Idioms and Proverb s                      |         |                 | 10                  | 10         |
|           | Chund Singhi Istalah and Ain Pahaka       | by M    | Irs. Usha Saras | swat                |            |
| 3.        | Composition                               |         |                 | 27                  | 40         |
|           | (i) Essay Writing on familiar subjects (2 | 200 w   | ords)           | 12                  |            |
|           | (ii) Letter writing (Personal)            |         |                 | 7                   |            |
|           | (iii) Reporting (150 words)               |         |                 | 8                   |            |
| 4.        | Comprehension of unfamiliar prose pa      | assage  | e               | 8                   |            |
|           |   | Se      | ction B         | Marks: 40           |            |
| 1.        | Prose                                     |         |                 | 18                  | 40         |
|           | (i) Questions and answers on the conte    | nt      |                 | 10                  |            |
|           | (ii) Explanation with reference to contex | kt and  | l summary       |                     |            |
|           | of the prescribed lessons                 |         |                 | 8                   |            |
|           | Prescribed books:                         |         |                 |                     |            |
|           | Sindhi Ratanmala Part III (Edition 199    | 98) De  | evanagari Scrip | ot                  |            |
|           | (edited by Deepchandra Trilok Chand as    |         |                 | boobani Bharati)    |            |
|           | Sunder Sahitya Publishing House, Nawa     | ab Ka   | - Bera, Ajmer.  |                     |            |
|           | Lessons to be studied:                    |         |                 |                     |            |
|           | 1. Sacha jo Abhav                         |         | Hath Je Porihe  | Jo Shaan            |            |
|           | 3. Assan Jo Bharat                        | 4.      | Simile Jo Sair  |                     |            |
|           | 5. Khil Jo Mahatam                        |         | Zal to Hayau    |                     |            |
|           | 7. Nirverta Jo Phal                       |         | Mahinat         |                     |            |
|           | 9. Manhun Ja Te Kisim                     |         | O               | d Je Rozaney Jeevat | :          |
|           | 11. Charitar in Namoos                    | 12. 5   | Sir Tomas Mor   |                     |            |
|           | 13. Panhijo Dan                           |         | Vigyan Ja Chai  | matkar              |            |
|           | 15. Pachtau                               | 16. l   | Ninda           |                     |            |
|           | 17. Suhini Salah                          | 18. l   | Rus Ji Yatra    |                     |            |

| 2.                     | Biography  |  | 7  | 20                                |
|------------------------|--|--|--|-----------------------------------|
|                        | <b>Sadhu Hiranand</b> published by Ka  | mla High School, Kl  | •  |                                   |
| 3.                     | Poetry   |  | 15   | 30                                |
|                        | (i) Questions and answers  |  | 5  |                                   |
|                        | (ii) Explanation with reference to co  | ontext   | 5  |                                   |
|                        | (iii) Summary of poems   |  | 5  |                                   |
| Pres                   | cribed book :  |  |  |                                   |
|                        | Sindhi Ratanmala Part III (Edition   | n 1998) Devanagari S   | Script   |                                   |
|                        | (edited by Deep Chandra Trilok Cha   | and and Govardhan  | Mahboobani Bharati)  |                                   |
|                        | Sunder Sahitya Publishing House, I   | Nawab Ka-Bera, Ajm   | er   |                                   |
|                        | Works of the following poets (include  | ded in the Antholog  | <i>(</i> )   |                                   |
|                        | 1. Suhini Salah (Gul)  | 2. Koshish Ka  | nda Raho (Kalich)  |                                   |
|                        | 3. Maruia Ja Virlap (Sachal)   | 4. Prian Jo Pa   | igham  |                                   |
|                        | 5. Mata (Sobhraj Fani)   | 6. Soni Khan (   | (Dilgir)   |                                   |
|                        | 7. Prabhat (Dilgir)  | 8. Sukh Jee N  | agiri (Hari Dilgir)  |                                   |
|                        | 9. Dil Javan Ahe   | 10. Bahar (Ziy   | a)   |                                   |
|                        |  | CLASS X  |  |                                   |
|                        |  |  |  |                                   |
| One                    | Paper  | 3 Hours  |  | Marks : 100                       |
| One                    | Paper  | 3 Hours<br>Section-A   | Marks : 60   | Marks: 100 Suggested              |
| One                    | Paper  |  | Marks : 60   |                                   |
| One                    | Paper Applied Grammar:   |  | <b>Marks</b> : 60  | Suggested                         |
|                        |  | Section-A  |  | Suggested<br>Periods              |
|                        | Applied Grammar :  | Section-A nd Impersonal  | 12   | Suggested<br>Periods              |
|                        | Applied Grammar:  (i) Three Voices: Active, Passive a  | Section-A  nd Impersonal  mpound and their t   | <b>12</b> ransformation.   | Suggested<br>Periods<br>40        |
|                        | Applied Grammar:  (i) Three Voices: Active, Passive a  (ii) Types of Sentences: simple, co   | Section-A  nd Impersonal  mpound and their t  Noun into adjectives   | <b>12</b> ransformation.<br>s, nouns, opposite word                          | Suggested<br>Periods<br>40        |
|                        | Applied Grammar:  (i) Three Voices: Active, Passive a  (ii) Types of Sentences: simple, co  (iii) Transformation of words, e.g.  | Section-A  nd Impersonal  mpound and their t  Noun into adjectives   | <b>12</b> ransformation.<br>s, nouns, opposite word                          | Suggested<br>Periods<br>40        |
|                        | Applied Grammar:  (i) Three Voices: Active, Passive at (ii) Types of Sentences: simple, con (iii) Transformation of words, e.g.: Recommended Book: Sindhi Bhasa  | Section-A  nd Impersonal  mpound and their t  Noun into adjectives   | <b>12</b> ransformation.<br>s, nouns, opposite word                          | Suggested<br>Periods<br>40        |
| 1.                     | Applied Grammar:  (i) Three Voices: Active, Passive at (ii) Types of Sentences: simple, con (iii) Transformation of words, e.g.:  Recommended Book: Sindhi Bhasan by Dr. Murlidhar Jetley  | Section-A  and Impersonal ampound and their thei | 12 ransformation. s, nouns, opposite word ayoga) 10                          | Suggested Periods 40 s, synonyms. |
| 1.                     | Applied Grammar:  (i) Three Voices: Active, Passive a  (ii) Types of Sentences: simple, co  (iii) Transformation of words, e.g.:  Recommended Book: Sindhi Bhasa  by Dr. Murlidhar Jetley  Idioms and Proverbs   | Section-A  and Impersonal ampound and their the Noun into adjectives (Vyakaran evam profite)  in the book Chunc  | 12 ransformation. s, nouns, opposite word ayoga) 10                          | Suggested Periods 40 s, synonyms. |
| 1.                     | Applied Grammar:  (i) Three Voices: Active, Passive a  (ii) Types of Sentences: simple, co  (iii) Transformation of words, e.g.:  Recommended Book: Sindhi Bhasa  by Dr. Murlidhar Jetley  Idioms and Proverbs  Idioms: 51 - 100 Proverbs: 51 - 100  | Section-A  and Impersonal ampound and their the Noun into adjectives (Vyakaran evam profite)  in the book Chunc  | 12 ransformation. s, nouns, opposite word ayoga) 10                          | Suggested Periods 40 s, synonyms. |
| <ol> <li>2.</li> </ol> | Applied Grammar:  (i) Three Voices: Active, Passive as  (ii) Types of Sentences: simple, con  (iii) Transformation of words, e.g.:  Recommended Book: Sindhi Bhasan  by Dr. Murlidhar Jetley  Idioms and Proverbs  Idioms: 51 - 100 Proverbs: 51 - 100  Ain Pahaka by Mrs. Usha Saraswa  | Section-A  and Impersonal ampound and their the Noun into adjectives (Vyakaran evam profite)  in the book Chunc  | 12 ransformation. s, nouns, opposite word ayoga)  10 I Sindhi Istalah        | Suggested Periods 40 s, synonyms. |
| <ol> <li>2.</li> </ol> | Applied Grammar:  (i) Three Voices: Active, Passive at (ii) Types of Sentences: simple, con (iii) Transformation of words, e.g.: Recommended Book: Sindhi Bhasa by Dr. Murlidhar Jetley  Idioms and Proverbs  Idioms: 51 - 100 Proverbs: 51 - 100  Ain Pahaka by Mrs. Usha Saraswa Composition                                   | Section-A  and Impersonal ampound and their the Noun into adjectives (Vyakaran evam profite)  in the book Chunc  | 12 ransformation. s, nouns, opposite word ayoga)  10 I Sindhi Istalah 30     | Suggested Periods 40 s, synonyms. |
| <ol> <li>2.</li> </ol> | Applied Grammar:  (i) Three Voices: Active, Passive a  (ii) Types of Sentences: simple, co  (iii) Transformation of words, e.g.:  Recommended Book: Sindhi Bhasa  by Dr. Murlidhar Jetley  Idioms and Proverbs  Idioms: 51 - 100 Proverbs: 51 - 100  Ain Pahaka by Mrs. Usha Saraswa  Composition  (i) Essay writing (200 words) | Section-A  and Impersonal ampound and their the Noun into adjectives (Vyakaran evam profite)  in the book Chunc  | 12 ransformation. s, nouns, opposite word ayoga)  10 I Sindhi Istalah  30 15 | Suggested Periods 40 s, synonyms. |

|      |        |                                     | 9     | Section B          | Marks:    | 40     |    |
|------|--------|-------------------------------------|-------|--------------------|-----------|--------|----|
| 1.   | Pros   | se                                  |       |                    |           | 18     | 40 |
|      | (i)    | Questions and answers               |       |                    |           | 8      |    |
|      | (ii)   | Explanation with reference to con-  | text  |                    |           | 6      |    |
|      | (iii)  | Summary of lessons                  |       |                    |           | 4      |    |
| Pres | cribea | l Books :                           |       |                    |           |        |    |
| Sinc | lhi Ra | atanmala Part III (Edition 1998) De | evna  | gari Script        |           |        |    |
|      | (edi   | ted by Deepchandra Trilok Chand a   | and ( | Goverdhan Mahl     | boobani   |        |    |
|      | Bha    | rati), Sahitya Publishing House, Na | wab   | Ka-Bera, Ajmer.    |           |        |    |
| Less | on to  | be studied :                        |       |                    |           |        |    |
|      | 1.     | Bernard Maikphedan Part-I           | 2.    | Bernard Maikp      | ohedan Pa | art-II |    |
|      | 3.     | Vakilan Ja Vakara                   | 4.    | Aasmaan Jo N       | izaro     |        |    |
|      | 5.     | Shanti Niketan                      | 6.    | Lakhino Lal        |           |        |    |
|      | 7.     | Sindhi Bolia Jo Buniyad             | 8.    | Ajanta Jun Gu      | faun      |        |    |
|      | 9.     | Takdir and Tadbir                   | 10.   | . Raja Ranjeet Sir | ngh Jun B | a      |    |
|      |        |                                     |       | Vartaun            |           |        |    |
|      | 11.    | Baru                                | 12    | . Pankh            |           |        |    |
|      | 13.    | Acharya Vinoba Bhave                | 14    | 4. Abab Ya sahitya | a Cha Ah  | e?     |    |
|      | 15.    | Lila Chanecer                       |       |                    |           |        |    |
| 2.   | Poe    | try                                 |       |                    |           | 14     | 40 |
|      | (i)    | Questions and Answers               |       |                    |           | 6      |    |
|      | (ii)   | Explanation with reference to con-  | ıtext |                    |           | 4      |    |
|      | (iii)  | Summary of poems                    |       |                    |           | 4      |    |
|      | Pres   | scribed book :                      |       |                    |           |        |    |
|      | Sin    | dhi Ratanmala (Part-III) (Edition 1 | 1998  | ) Devanagari Scr   | ript      |        |    |
|      | (edi   | ted by Deepchandra Trilok Chand a   | and ( | Goveardhan Mal     | nboobani) | ,      |    |
|      | Sun    | der Sahitya Publishing House, Naw   | vab l | ka- Bera, Ajmer    |           |        |    |
|      | Poe    | ms to be Studied :                  |       |                    |           |        |    |
|      | 1.     | Titanik Jahaz Jo Budan              | 2.    | Shah Savari        |           |        |    |
|      | 3.     | Himalaya                            | 4.    | Sur Samundi        |           |        |    |
|      | 5.     | Sar Sorath (Shah)                   | 6.    | Harjan Ja Guna     | ı         |        |    |
|      | 7.     | Pativrita                           | 8.    | Lila khe Hidaya    | at (Aziz) |        |    |
|      | 9.     | Porhiyat (Dukhayal)                 | 10    | . Vat Vende Ja Pu  | r         |        |    |
|      | 11.    | Halyo Hal (Narayan Shyam)           | 12    | . Pritam Ji aasa   |           |        |    |
|      | 13.    | Munshkil Khe Maat Kar (Fani)        | 14.   | Hiku Kutambu       | (Vafa)    |        |    |

3. Short Stories 8 12

#### Prescribed book:

**Choonda Sindhi Kahaniyoon** (Devanagri Script) Edited by Gobind Malhi and Kala Rijhsinghani, published by Kamal High School, Khar, Bombay.

#### Stories to be studied:

- 1. Siyani Sasu by Prabhdas Bherumal
- 2. Brahma Ji Bhul by Popati Hiranandani
- 3. Sajan Tun ma Chudej by Ram Panjwani
- 4. Bandhan by Saudri Uttam Chandani
- 5. Bhimo Thari by Harumal Sadarangam
- 6. Chaha Kaja Maulaie by Hemu Nagvani

Questions will be asked on content and characters in these stories.

## 11.TAMIL - Code No. 006 CLASS IX

| One | Paper                                       | 3 Hou     | ırs             |                          | Marks: 100 |
|-----|---|-----------|-----------------|--------------------------|------------|
|     |   | Sec       | tion-A          | Marks: 60                | Suggested  |
|     |   |           |                 |                          | Periods    |
| 1.  | Applied Grammar :                           |           |                 | 15                       | 40         |
|     | 1. Giving grammatical Examples              |           |                 | 5                        |            |
|     | 2. Filling up the blanks                    |           |                 | 5                        |            |
|     | 3. Rewriting as directed                    |           |                 | 5                        |            |
|     | An elementary knowledge of the fo           | ollowin   | g areas so as t | o identify them:         |            |
|     | (i) EZHUTHU: Mudal and saarbu, Cl           | huttu ar  | nd Vinad Maat   | hirai,                   |            |
|     | Ezhuthu oli                                 |           |                 |                          |            |
|     | (ii) PADAM : Pahupadam, Pahaappada          | am and    | Pahupada Ur     | uppugal,                 |            |
|     | I. yarchol Tirichol and Tisaichol.          |           |                 |                          |            |
|     | (iii)PUNARCHI : Vetrumai and Alvazh         | ni Punar  | chi, Chuttu Vi  | na                       |            |
|     | Aihaara and Kutriyaluhara Punaro            | chi.      |                 |                          |            |
| 2.  | Composition                                 |           |                 | 30                       | 30         |
|     | (i) Essay writing given on hints (in ab     | out 200   | words)          | 12                       |            |
|     | (ii) Personal, Commercial, Official Lett    | ter       |                 | 10                       |            |
|     | (iii)Report writing                         |           |                 | 8                        |            |
| 3.  | Comprehension of an unseen prose p          | assage    |                 | 15                       |            |
|     |   | Sec       | tion B          | Marks: 40                |            |
| 4.  | Poetry                                      |           |                 | 15                       | 45         |
|     | Tamil Text Books for Class X (2003 I        | Edition)  | ,               |                          |            |
|     | Published by Tamilnadu Text Book Soci       | iety, Che | ennai-6.        |                          |            |
|     | Poems to be studied:                        |           |                 |                          |            |
|     | Sec. I                                      |           | ai Vaazhthu     |                          |            |
|     |   | 2. N      | Mozhi Vaazhth   | u                        |            |
|     | Sec. II                                     | 1. T      | hirukkural      |                          |            |
|     |   | 2. T      | hiri Kadugan    | ı                        |            |
|     | Sec. VI                                     | 1. N      | Iarumalarchi l  | Paadalgal (all the five) | )          |
|     | Sec. VII                                    | 2. V      | azhipaattuppa   | dadgal (all six)         |            |
| 5.  | Prose                                       |           |                 |                          |            |
|     | <b>Tamil Text Book for Class X</b> (Prose I | Portion)  | (2003 edition)  | ) 15                     | 45         |
|     | Published by Tamilnadu Text Book Soci       | iety, Che | ennai-6.        |                          |            |

#### Lessons to be studied: 1 to 5 only Non-detailed study (Pain Tamizhum Pazhagu Tamizhum) 6. 10 Tamil Thunaipaadanool of Class X (2004 Edition): Published by Tamilnadu Text Book Society, Chennai - 6. **Short Stories to be Taught/Studied** (Class IX) (1-15 Stories) 1. Sabesan Coffee Rajajee 2. Thai Pasu Akilan 3. Satheyamaa T Janaki Raman 4. Pudhia Paalam Naa Paartha Sarathi 5. Kaichamaram K Rajanarayanan Questions will be asked on the content of the book. (i) One Essay type 6 (ii) Two short answer type (2+2) 4**CLASS X** One Demon 0 TT - ....

| One Paper |       | 3 Hours                                  |                  | <b>Marks</b> : 100 |           |
|-----------|-------|--|------------------|--------------------|-----------|
|           |       |  | Section-A        | Marks: 60          | Suggested |
|           |       |  |                  |                    | Periods   |
| 1.        | App   | lied Grammar :                           |                  | 15                 | 40        |
|           | 1.    | Giving Grammatical Examples              |                  | 5                  |           |
|           | 2.    | Filling up the blanks                    |                  | 5                  |           |
|           | 3.    | Rewriting as directed                    |                  | 5                  |           |
|           |       | An elementary knowledge of the following | lowing to ident  | ify them:          |           |
|           | (i)   | PEYAR: Pannbupeyar, Thozhirpeyar,        | , Vinayaalanaiu  | m Peyar,           |           |
|           |       | Aaghu Peyar, Thinai, Paal, Idam and      | Vetrumai.        |                    |           |
|           | (ii)  | VINAI : Therinila and Kurippu Vinai      | mutru, Vinaiec   | ham                |           |
|           |       | Peyarecham, Eeval, Viyanhol, Mutreo      | cham.            |                    |           |
|           | (iii) | IDAICHOL AND URICHOL : Defini            | tion of Idaicho  | l with             |           |
|           |       | Special reference to Ehaaram, Ohaara     | am and Umma      | i and              |           |
|           |       | definition of Urichol with suitable ex   | xamples.         |                    |           |
|           | (iv)  | PODU: Thohainilai and Thohaanilai,       | , Vazhu Vazhaar  | nilai              |           |
|           |       | Vazhuamaithi and Marabu                  |                  |                    |           |
| 2.        | Com   | position                                 |                  | 30                 | 30        |
|           | (i)   | Essay writing giving on hints            |                  | 12                 |           |
|           | (ii)  | Letter writing (Personal, Commercia      | l & Official Let | ters) 10           |           |
|           | (iii) | Report writing                           |                  | 8                  |           |
|           |       |  | 36               |                    |           |

| 3.   | Comprehension of unfamiliar passage        |                     | 15          | 20 |
|------|--|---------------------|-------------|----|
|      |  | Section B           | Marks: 40   |    |
| 1.   | Poetry                                     |                     | 15          | 40 |
|      | Tamil Taxt Book for Class X (2003 Editio   | n),                 |             |    |
|      | Published by Tamilnadu Text Book Socie     | ety, Chennai -6     |             |    |
|      | Section III - Poems to be studied :        |                     |             |    |
|      | 1. Silappathikaaram                        |                     |             |    |
|      | 2. Kamba Ramayanam                         |                     |             |    |
|      | 3. Iratchanya Yaathrigam                   |                     |             |    |
| Sect | ion IV. — Mozhipeyarpu paadalgal           |                     |             |    |
|      | Vallaththol Paadalgal                      |                     |             |    |
| Sec. | V Palsuvai Paadalgal(all Six Poems)        | •                   |             |    |
| 5.   | Prose                                      |                     | 15          | 40 |
| Tami | il Text Book for Class X (Prose Portion)   | ) (2003 Edition)    |             |    |
|      | Published by Tamilnadu Text Book Socie     | ety, Chennai - 6.   |             |    |
|      | Lessons to be studied:                     |                     |             |    |
|      | (Lessons 6 to 10)                          |                     |             |    |
| 6.   | Non-detailed study: (Pain Tamizhum         | Pazhagu Tamizhum    | )           |    |
|      | Prescribed book: Tamil Thunaipaada         | nool of Class X (20 | 04 Edition) |    |
|      | Published by Tamilnadu Text Book Socie     | ety, Chennai-6.     |             |    |
|      |  |                     |             |    |
| Sho  | rt Stories to be Taught/Studied (6-10 Stor | ries)               |             |    |
|      | 6. Sondha Veedu                            | R Soodamani         |             |    |
|      | 7. Vidivadharrkul                          | Ashokamithran       |             |    |
|      | 8. Appavu Kannakkil 35 Rupai               | Pirabanjan          |             |    |
|      | 9. Velai Vandhuvittadhu                    | Earvaadi Radha      | Krishna     |    |
|      | 10. Mannaasaai                             | Solai Sundara Pe    | erumal      |    |

## 12.TELUGU - Code No. 007 CLASS IX

| One Paper   |   | 3 Hours          |                         | <b>Marks: 100</b> |  |  |  |
|---|---|------------------|-------------------------|-------------------|--|--|--|
|   |   | Section-A        | Marks: 60               | Suggested         |  |  |  |
|   |   |                  |                         | Periods           |  |  |  |
| 1.  | Grammar:                                    |                  | 22                      | 60                |  |  |  |
|   | (i) Samskrita Sandhulu, Savarna Dirgh       | a Sandhi, Guna S | andhi,                  | 5                 |  |  |  |
|   | Vriddhi Sandhi, Yanadesa Sandhi.            |                  | 6                       |                   |  |  |  |
|   | (ii) Telugu Sandhulu Akara, Ikra Ukara      | Sandhulu         | 4                       |                   |  |  |  |
|   | (iii) Nanaardhalu, Prakriti - Vikriti, Vyut | patyardhalu,     |                         |                   |  |  |  |
|   | Paryayapadalu, Vyatirekapadalu              |                  | 12                      |                   |  |  |  |
| 2.  | Idioms and Proverbs and their usage         |                  | 8                       | 10                |  |  |  |
|   | (The most common and popular ones in        | n use)           |                         |                   |  |  |  |
| 3.  | Comprehension of an unseen prose pa         | ssage of         | 12                      | 10                |  |  |  |
|   | about 100 words                             |                  |                         |                   |  |  |  |
| 4.  | Composition:                                |                  | 18                      | 20                |  |  |  |
|   | Report Writing                              |                  | 8                       |                   |  |  |  |
|   | Essay writing                               |                  | 10                      |                   |  |  |  |
|   |   | Section B        | Marks: 40               |                   |  |  |  |
| 1.  | Prose                                       |                  | 12                      | 40                |  |  |  |
|   | One long answer                             |                  | 4x1=4                   |                   |  |  |  |
|   | One short answer                            |                  | 2x1=2                   |                   |  |  |  |
|   | Explanation with reference to the context   | xt               | 3x2=6                   |                   |  |  |  |
|   | Telugu Vachakamu (Class IX),                |                  |                         |                   |  |  |  |
|   | Published by Government of Andhra Pr        | radesh (New Imp  | ression 2002). (1997 Ed | lition)           |  |  |  |
|   | Lessons to be studied:                      |                  |                         |                   |  |  |  |
|   | 1. Kodiguddanta Godhuma Ginja               |                  |                         |                   |  |  |  |
|   | 2. Ashtavadhanam                            |                  |                         |                   |  |  |  |
|   | 3. Bhasa Seva - (K. Lakshman Rao)           |                  |                         |                   |  |  |  |
|   | 4. Asha - Nirasha                           |                  |                         |                   |  |  |  |
| <ul><li>5. Tummachettu</li><li>6. Adhunika Bhasha</li></ul> |   |                  |                         |                   |  |  |  |
|   |   |                  |                         |                   |  |  |  |
|   | 8. Prapancha Shanti Samiti Samavesan        | n                |                         |                   |  |  |  |
|   | 9. Konga-Endri                              |                  |                         |                   |  |  |  |
| 2.  | Poetry                                      |                  | 18                      | 30                |  |  |  |
|   | Meaning of words of one versa (Pratipa      | ndartham)        | 8x1=8                   |                   |  |  |  |

|    | Long answer question of about 80-85 words                  | 4x1=4                       |  |  |
|----|--|-----------------------------|--|--|
|    | Lessons to be studied:                                     |                             |  |  |
|    | 1. Sivadhanurbhangam                                       |                             |  |  |
|    | 2. Kasi Pattana Visishtata                                 |                             |  |  |
|    | 4. Parijatapaharanamu                                      |                             |  |  |
|    | 5. Andhra Nayaka Satakam                                   |                             |  |  |
|    | 6. Gijigadu  |                             |  |  |
|    | 7. Pilupu  |                             |  |  |
|    | 10. Subhashita Ratnalu                                     |                             |  |  |
| 3. | Non detailed text - Two essay type questions.              | 2x5=10                      |  |  |
|    | Telugu Upacachakamu (IX Class) Jaati Ratnalu.              |                             |  |  |
|    | Published by Government of Andhra Pradesh (New Edition 200 | 00). (First Published 1998) |  |  |
|    |  |                             |  |  |

3x2=6

Explanation with reference to context

## CLASS X

| One Paper |       | r 3 Hours                                      |                   |       | <b>Marks</b> : 100 |
|-----------|-------|--|-------------------|-------|--------------------|
|           |       | <b>Section-</b>                                | ·A Mark           | s: 60 | Suggested          |
|           |       |  |                   |       | Periods            |
| 1.        | App   | lied Grammar :                                 |                   | 22    | 60                 |
| (A)       | (i)   | A detailed knowledge of the following: Telug   | u                 |       |                    |
|           |       | Sandhulu Akara, Ikara, Ukara, Sandulu; Gasa    | adadavadesa       |       |                    |
|           |       | Sandhi, Pumpvadesa Sandhi: Amredita Sand       | lhulu,            |       |                    |
|           |       | Rugagama Sandhulu Padvadi Sandhi, Dviru        | kta               |       |                    |
|           |       | Takara Sandhi                                  | (4+               | 6) 10 |                    |
|           | (ii)  | Prosody; Champakamala, Utpalamala, Matte       | bham,             |       |                    |
|           |       | Shardulam                                      |                   | 4     |                    |
|           | (iii) | Alankaras - Figures of Speech - Upama & Ati    | sayokti only      | 4     |                    |
|           | (iv)  | Samasas - Dwandva, Dvigu, Bahuvrihi & Ruj      | paka              | 4     |                    |
| (b)       | Idio  | ms and Proverbs                                | 4                 | + 4=8 |                    |
|           | (The  | e most Common and popular ones in use)         |                   |       |                    |
| 2.        | Com   | position:                                      |                   | 18    | 20                 |
|           | (i)   | Essay Writing                                  |                   |       |                    |
|           |       | Descriptive and Narrative connected with so    | cial, family and  |       |                    |
|           |       | School life and on current topics in about 200 | words.            | 10    |                    |
|           | (ii)  | Letter writing (Personal, Official and Busine  | ess letter)       | 8     |                    |
| 3.        | Con   | prehension of an unseen prose passage of ab    | out               |       |                    |
|           | 100   | words  |                   | 12    | 20                 |
|           | (Fiv  | e short answer questions and 2 vocabulary iter | ns like opposites | S     |                    |
|           | sync  | onyms & word meanings)                         |                   |       |                    |

|      |       | Section B   | Marks: 40                    |    |
|------|-------|---|------------------------------|----|
| 1.   | Det   | ailed Study :                                       | 12                           | 40 |
|      | (a)   | Prose   |                              |    |
|      | Telu  | ıgu Vachakamu (Class X),                            |                              |    |
|      | Pub   | lished by Government of Andhra Pradesh, (New Ed     | dition first published 1998) |    |
|      | 1.    | Explanation with reference to the context (2 Out o  | f 4) 3x2=6                   |    |
|      | 2.    | One long answer question on prescribed lessons in   | n                            |    |
|      |       | about 80 words                                      | 4                            |    |
| 3.   | One   | e short answer type question                        | 2                            |    |
|      | Les   | sons to be studied :                                |                              |    |
|      | 1.    | Bondu Mallelu (Kathanika) Chaganti Somayajulu       |                              |    |
|      | 2.    | Ampakalu (Galpika) Kodawatiganti Kutumba Rad        | )                            |    |
|      | 3.    | Rangasthalam pai Samaya Sphurthi (Hasya Rasa I      | Pradhana Vyasam)             |    |
|      |       | - Sthanam Narasimha Rao                             |                              |    |
|      | 4.    | Na Vishayam (Atmakatha) - Sangam Lakshmi Bai        |                              |    |
|      | 5.    | Uta Padalu Vyardha padalu Sahitya Vimarsa Vyasa     | ım - Tapi Dharmarao          |    |
|      | 6.    | Ambedkar Vyaktitwam (Jeevita Charitra) - Boyi Vi    | jaya Bharati                 |    |
| 2.   | Poe   | try   | 18                           | 40 |
|      | Telu  | igu Vachakamu (Class X)                             |                              |    |
|      | Pub   | lished by Government of Andhra Pradesh              |                              |    |
|      | (Ne   | w Edition First Published in 1998).                 |                              |    |
|      | 1.    | Meaning of one verse                                | 8x1=8                        |    |
|      | 2.    | Explanation with reference to the context (Two)     | 3x2=6                        |    |
|      | 3.    | Question to the content (One)                       | 4x1=4                        |    |
| Poem | ıs to | be studied :  |                              |    |
|      | 1.    | Mathru Hridayam (Itihasa Kavita) - Nannayya         |                              |    |
|      | 2.    | Pravaruni Swagatam (Prabandha Kavita) - Peddar      | าล                           |    |
|      | 3.    | Subhashitalu - Vividha Kavulu                       |                              |    |
|      | 4.    | Sandesam (adhunika Padyam) - Tummala Seetarar       | na Murthy Choudhary          |    |
|      | 5.    | Orugallu (Geya Kavita) - Puttaparthy Narayana C     | haryulu                      |    |
|      | 6.    | Street Children )Vachana Kavita) - Maheja Been      |                              |    |
| 3.   | Nor   | n-Detailed Study                                    | 10                           | 30 |
|      | Telu  | ıgu Upavachakamu - Prathama Bhasha                  |                              |    |
|      | Bar   | istar Parvateesam                                   |                              |    |
|      | Pub   | lished by Government of Andhra Pradesh, Hyderak     | oad                          |    |
|      | (Ne   | w Edition First Published - 1998)                   |                              |    |
|      | On    | e Essay type question on context character and ever | ent.                         |    |

## 13. URDU (Course A) Code No. 003 CLASS IX

| One Paper |   | 3 Hours                   |                       | Marks: 100  |
|-----------|---|---------------------------|-----------------------|-------------|
|           |   | Section-A                 | Marks: 40             | Suggested   |
|           |   |                           |                       | Periods 210 |
| 1.        | Reading Skills :                                  |                           |                       |             |
|           | (i) Comprehension of an unseen passag             | ge (factual) of abo       | ut 150 words.         |             |
|           | followed by five questions                        |                           | 10                    | 20          |
| 2.        | Writing Skills                                    |                           | 20                    |             |
|           | (i) Essay Writing on Subjects of general          | interest                  | 10                    | 30          |
|           | (ii) Letter Writing: (Personal and Applie         | cation Writing)           | 10                    | 30          |
| 3.        | Applied Grammar                                   |                           | 10                    |             |
|           | The following elements of grammar are             | to be studied :           |                       |             |
|           | a. Ism Ki Qismein                                 |                           |                       |             |
|           | (i) Ism -e-Marafa                                 |                           |                       |             |
|           | (iii) Ism -e-Nakra                                |                           |                       |             |
|           | b. Ism -e- Marfa Ki Qismein                       |                           |                       |             |
|           | Khitab, Laqab, Kunniyat, Urf, Takhal              | lus                       |                       |             |
|           | c. Ism -e- Nakra Ki Qismein                       |                           |                       |             |
|           | Zaat, Istifham, Fael, Mafool, Masdar              |                           |                       |             |
|           | d. Zameer Ki Qismein                              |                           |                       |             |
|           | Mutakallim, Hazir, Ghaeb                          |                           |                       |             |
|           | e. Sifat Ki Qismein                               |                           |                       |             |
|           | Zati, Nisbati, Adadi, Miqdari                     |                           |                       |             |
|           |   | Section B                 | Marks: 60             | Suggested   |
|           |   |                           |                       | Periods     |
| 1.        | Prescribed Text - Books :                         |                           |                       |             |
|           | Nawa -e- Urdu (Nawin Jama at Ke Liya              | e) Published by t         | he NCERT, New Delhi.  |             |
|           | Supplementary Reader (Gulzar-E-Urd                | lu) Published by          | the NCERT, New Delhi. |             |
| 1.        | Prose:  |                           | Marks: 20             | 45          |
|           | All the lessons from the above book (Gu           | ı <b>lzar-E-Urdu)</b> are | to be studied :       |             |
|           | (i) One out of two extracts from the pre          |                           |                       |             |
|           | followed by short answer type quest comprehension | tions for                 | 05                    |             |

|    | (ii) ( | One essay type question in about 100 words on  |               |    |
|----|--------|--|---------------|----|
|    |        | content / theme  | 5             |    |
|    | (iii)  | Two short arswer type questions on the prescribed lesson                               | s. 5          |    |
|    | (iv)   | Knowledge about life and literary contribution of the                                  |               |    |
|    | ]      | prose writers of the prescribed text.  | 5             |    |
| 2. | Poet   | ry:  | Marks: 20     | 45 |
|    | All t  | the poets and their works comprising the above book (Gu                                | ılzar-E-Urdu) |    |
|    | are t  | to be studied :  |               |    |
|    | (i)    | One out of two reference to the context from the poetry Section                        | 5             |    |
|    | (ii)   | One essay type question in about 100 words   |               |    |
|    |        | on content / theme   | 5             |    |
|    | (iii)  | Two short answer type questions on the prescribed lessons.                             | 5             |    |
|    | (iv)   | Knowledge about the life and literary contributions of t poets of the prescribed text. | he<br>5       |    |
| 3. | Sup    | lementary Reader : (Gulzar-E-Urdu)   | 10            | 20 |
|    | (i)    | One out of two essay type questions  | 4             |    |
|    | (ii)   | Two out of four short answer type questions  | 6             |    |
| 4. | Lite   | rary genres of the prescribed text   | 10            |    |
|    | Rec    | ommended books :   |               |    |
|    | (i)    | Urdu Adab Ki Tareekh,  |               |    |
|    |        | Published by the NCERT New Delhi   |               |    |
|    | (ii)   | Urdu Qawaid, Published by the NCERT: New Delhi   |               |    |
|    |        |  |               |    |

# CLASS X

| One Paper |     | 3 Hours                             |                  | <b>Marks</b> : 100 |             |
|-----------|-----|-------------------------------------|------------------|--------------------|-------------|
|           |     |                                     | Section-A        | Marks: 40          | Suggested   |
|           |     |                                     |                  |                    | Periods 210 |
| 1.        | Rea | ding Skills :                       |                  | 10                 | 20          |
|           | Cor | nprehension of an unseen prose pass | sage followed by | five questioins.   |             |
| 2.        | Wri | ting Skills :                       |                  | 10                 | 30          |
|           | Cor | nposition (Essay Writing)           |                  |                    |             |
| 3.        | App | olied Grammar :                     |                  | 20                 | 30          |
|           | The | Following elements of grammar are   |                  |                    |             |
|           | a.  | Fael Ki Qismein                     |                  | 5                  |             |
|           |     | Lazim, Mutaddi, Naqis, Ma'roof, I   | Majhool          |                    |             |

| b.   | Figures of speech :<br>Husn- e- Ta'leel, Miratunnazeer, Tazad<br>Tajnees, Laff-o- Nashr, Talmih, Tashbeel  | 1                        | 10                      |                      |
|------|--|--------------------------|-------------------------|----------------------|
|      | Istiara  | -                        |                         |                      |
| c.   | Idioms and Proverbs  |                          | 05                      |                      |
|      |  | Section B                | Marks: 60               | Suggested<br>Periods |
| Pres | cribed Text-books :  |                          |                         |                      |
|      | (i) Nawa -E- Urdu (Daswin Jamaat )<br>NCERT, New Delhi   | Ke Liye) published       | d by the                |                      |
|      | (ii) Supplementary Reader , (Gulzar  | r- <b>E-Urdu)</b> publis | shed by the NCERT New I | Delhi.               |
| 1.   | Prose:   |                          | 20                      | 45                   |
|      | All the lessons from the above book (No. (i) One out of two extracts from the followed by short answer type quantum of the followed by short answer type qua | prescribed lessons       |                         |                      |
|      | comprehension.   |                          | 7                       |                      |
|      | (ii) One essay type question in about  | : 100 words on           |                         |                      |
|      | context/theme  |                          | 5                       |                      |
|      | (iii) Two short answer type questions (Knowledge about the life and life   | terary contribution      |                         |                      |
| 2.   | prose writers as given from the p  | prescribed text.)        | 20                      | 45                   |
| ۷.   | <b>Poetry:</b> All the poets and their works from the  | ahovo book               | 20                      | 45                   |
|      | NAWA -E- URDU are to be studied  |                          |                         |                      |
|      | (i) One out of two for reference to the  |                          |                         |                      |
|      | the poetry section.  | ic context from          | 7                       |                      |
|      | (ii) One essay type question in about  | t 100 words              | •                       |                      |
|      | on content /theme.   |                          | 5                       |                      |
|      | (iii) Two short answer type questions  | on the precribed         |                         |                      |
|      | (Knowledge about the life and lit prescribed text.)  |                          |                         |                      |
| 3.   | Supplementary Reader:  |                          | 10                      | 20                   |
|      | (i) One out of two essay type question   | ons                      | $\frac{1}{4}$           |                      |
|      | (ii) Two out of four short answer typ  |                          | 6                       |                      |
| 4.   | Literary genres of the prescribed bool   | *                        | 5                       | 10                   |
| 5.   | Origin and Development of Urdu Lit   |                          | 5                       | 10                   |
|      | (as covered by the prescribed prose &  | poetry)                  |                         |                      |
|      | Recommended book:  |                          |                         |                      |
|      | (i) Urdu Adab Ki Tareekh publisho<br>New Delhi   | ed by the NCERT,         |                         |                      |
|      | (ii) Urdu Qawaid published by the  | NCERT, New Dell          | ni.                     |                      |

## 14. URDU (Course B) Code No. 303 CLASS IX

| One | Paper  | 3 Hours   | Marks : 100       |             |
|-----|--------|---|-------------------|-------------|
|     |        | Section-A   | Marks: 60         | Suggested   |
|     |        |   |                   | Periods 180 |
| 1.  |        | ing Skills:   | 10                | 40          |
|     | Com    | prehension of an unseen passage of about 150 words    |                   |             |
|     | (factı | ual) followed by five questions                       |                   |             |
| 2.  | Writi  | ng Skills   | 20                | 40          |
|     | (i)    | Essay Writing on Subjects of General interest         | 10                | 30          |
|     | (ii)   | Letter Writing: (Personal and Application Writing)    | 10                | 30          |
| 3.  | Appl   | ied Grammar   | 30                |             |
|     | The f  | following elements of grammar are to be studied:      |                   |             |
|     | (i)    | Ism : (Nakra & Marafa)                                |                   |             |
|     | (ii)   | Zameer  |                   |             |
|     | (iii)  | Sifat : (Zati - Nisbati - Adadi - Miqdari)            |                   |             |
|     | (iv)   | Sanae badae : (Tashbeeh)                              |                   |             |
|     | (v)    | Idioms and Proverbs                                   |                   |             |
|     | (vi)   | Synonyms and Antonyms                                 |                   |             |
|     | (vii)  | Prefixes and Suffixes                                 |                   |             |
|     | (viii) | Singular and Plural                                   |                   |             |
|     | (ix)   | Gender  |                   |             |
|     | Presc  | cribed Books :  |                   |             |
|     | 1.     | Hamari Urdu Ki Kitab for Class IX, published by t     | he NCERT, New Del | hi          |
|     | 2.     | <b>Urdu Qawaid</b> published by the NCERT, New Delhi. |                   |             |

|    |       | Section B  | Marks : 40 | Suggested<br>Periods |
|----|-------|--|------------|----------------------|
| 1. | Pros  | e  | 20         | 40                   |
|    | (i)   | One out of two reference to the context from the       |            |                      |
|    |       | prescribed book.                                       | 7          |                      |
|    | (ii)  | Very short factual questions based on the text.        | 5          |                      |
|    | (iii) | Long global or inferential questions based on the text |            |                      |
|    |       | from the prescribed book.                              | 8          |                      |

| 2.   | Poet  | ry   |                | 20        | 40                 |
|------|-------|--|----------------|-----------|--------------------|
|      | (i)   | One out of two reference to the contex     | t from         |           |                    |
|      |       | the poetry Section                         |                | 7         |                    |
|      | (ii)  | Very short factual questions based on      | the poetry Se  | ection 5  |                    |
|      | (iii) | Long global or inferential questions ba    | ased on the p  | oetry     |                    |
|      |       | Section.                                   |                | 8         |                    |
|      |       | CLA  | ASS X          |           |                    |
| One  | Pape  | r 3  | Hours          |           | <b>Marks</b> : 100 |
|      |       | S  | ection-A       | Marks: 60 | Suggested          |
|      |       |  |                |           | Periods 180        |
| 1.   | Read  | ding Skills :                              |                | 10        | 40                 |
|      | Con   | nprehension of an unseen passage of ab     | out 150 word   | S         |                    |
|      | follo | owed by five questions                     |                |           |                    |
| 2.   | Writ  | ing Skills                                 |                | 20        | 40                 |
|      | (i)   | Essay Writing on Subjects of General i     | nterest        | 10        |                    |
|      | (ii)  | Letter Writing: (Personal and Application) | ition Writing) | 10        |                    |
| 3.   | App   | lied Grammar                               |                | 30        | 20                 |
|      | The   | following elements of grammar are to l     | e studied :    |           |                    |
|      | (i)   | Fael: Hall-Mazi-Mustaqbil-Maroof-M         | ajhool         |           |                    |
|      | (ii)  | Idioms and Proverbs                        |                |           |                    |
|      | (iii) | Prefixes and Suffixes                      |                |           |                    |
|      | (iv)  | Synonyms and Antonyms                      |                |           |                    |
|      | (v)   | Singular and Plural                        |                |           |                    |
|      | (vi)  | Gender                                     |                |           |                    |
|      | (vii) | Tarkeeb                                    |                |           |                    |
|      | (viii | ) Izafat                                   |                |           |                    |
|      | (viii | ) Ramooz-E-Oqaf (Khatma, Koma, Vav         | en, Qaosen e   | tc.)      |                    |
|      |       | S  | ection B       | Marks: 40 | Suggested          |
|      |       |  |                |           | periods            |
| Pres | crone | d Books :                                  |                |           | perious            |
|      | 1     | Hamari Hudu Vi Vitah Ear Class V           | مط اممطماناطیس | y the     |                    |

- 1. **Hamari Urdu Ki Kitab,** For Class X published by the NCERT New Delhi.
- 2. **Urdu Qawaid,** Published by the NCERT, New Delhi

| 1. | Pros  | e  | 20 | 40 |
|----|-------|--|----|----|
|    | (i)   | One out of two short extracts with reference to the        |    |    |
|    |       | context from the prescribed book                           | 7  |    |
|    | (ii)  | Very short factual questions based on the prescribed text  | 5  |    |
|    | (iii) | Long global or inferential questions based on the text     |    |    |
|    |       | from the prescribed book.                                  | 8  |    |
| 2. | Poet  | ry   | 20 | 40 |
|    | (i)   | One out of two reference to the context                    |    |    |
|    |       | from the poetry section                                    | 7  |    |
|    | (ii)  | Very short (factual) questions based on the poetry section | 5  |    |
|    | (iii) | Long global or inferential questions based on the          |    |    |
|    |       | poetry section.  | 8  |    |

## 15. LIMBOO - Code No. 025 CLASS IX

| One  | Pape   | r                                     | 3 I   | Hours            |          |                | <b>Marks</b> : 100 |
|------|--------|---------------------------------------|-------|------------------|----------|----------------|--------------------|
|      |        |                                       | Se    | ction-A          | Marks: 4 | <del>1</del> 0 | Suggested          |
|      |        |                                       |       |                  |          |                | Periods            |
| 1.   |        | mmar                                  |       |                  |          | 4              | 30                 |
|      | (i)    | Pronunciation of letters and their pl |       | etic change in w | ords     |                |                    |
|      | (ii)   | Formation of words and morpholog      | gy    |                  |          |                |                    |
|      | (iii)  | Parts of speech                       |       |                  |          |                |                    |
|      | (iv)   | Phrases and Proverbs                  |       |                  |          |                |                    |
|      | (v)    | Iklengle Kugo                         |       |                  |          |                |                    |
| 2.   | Con    | nposition                             |       |                  | 2        | 26             | 50                 |
|      | (i)    | Letter writing                        |       |                  |          | 6              |                    |
|      | (ii)   | Essay Writing                         |       |                  |          | 8              |                    |
|      | (iii)  | Translatioin of an English unseen pa  | assag | ge into Limboo   |          | 6              |                    |
|      | (iv)   | Synonyms and Antonyms                 |       |                  |          | 6              |                    |
|      | Sug    | gested reference :                    |       |                  |          |                |                    |
|      | Tha    | ngsing Yakthung Hun-Pan-nu Itchap     | p     | Published by     |          |                |                    |
|      | Text   | Book Unit, Directorate of Education,  | , Gov | t. of Sikkim, Ga | ingtok   |                |                    |
|      |        |                                       |       |                  |          |                |                    |
|      |        |                                       | Se    | ction B          | Marks: 6 | 50             |                    |
| 1.   | A. P   | rose                                  |       |                  | 1        | 16             | 35                 |
|      | (i)    | Explanations with reference to the o  | conte | ext.             |          | 4              |                    |
|      | (ii)   | Comprehension questions based on      | the   | lessons from     |          |                |                    |
|      |        | the text                              |       |                  |          | 4              |                    |
|      | (iii)  | General questions from the text to be |       |                  | 000.     | 4              |                    |
|      | (iv)   | Short Answer Questions based on p     | prose | e text.          |          | 4              |                    |
| Pres | cribed | ! book :                              |       |                  |          |                |                    |
|      | 1      | Patiala Sapsok (Prose), Published     | by Te | ext Book Unit,   |          |                |                    |
|      |        | Department of Education, Govt, of     | Sikk  | im, Gangtok      |          |                |                    |
| Less | ons to | be studied : (09)                     |       |                  |          |                |                    |
|      | 1.     | Asepmang                              | 2.    | Ningwa           |          |                |                    |
|      | 3.     | Sammitley Ningwa                      | 4.    | Samityo Ma       |          |                |                    |
|      | 5.     | Towa Chimpa                           | 6.    | Chait Mundhur    | m        |                |                    |
|      | 7.     | Muigum Ongshiharey Khahunha           | 8.    | Sapsok Phome     | elley    |                |                    |
|      | 9.     | Mohammad Ali                          | 10.   | Chesya (Drama    | •        |                |                    |
|      |        |                                       |       |                  |          |                |                    |

| В.  | Poet                                       | try (For Detailed Study)                             |       |                |              | 16           | 35                 |
|-----|--|--|-------|----------------|--------------|--------------|--------------------|
|     | (i)  | Elucidation or substance writing of the text passage |       |                |              | 4            |                    |
|     | (ii)                                       | Explanation with reference to the                    | cont  | ext.           |              | 4            |                    |
|     | (iii)                                      | General questions on the text.                       |       |                |              | 8            |                    |
|     | Pres                                       | scribed book :                                       |       |                |              |              |                    |
|     | San  | nmila Sapsok (Poetry),                               |       |                |              |              |                    |
|     | Text                                       | Book Unit, Department of Educati                     | on, C | Government o   | f Sikkim, G  | angtok.      |                    |
|     | Poe  | ms to be studied : (15)                              |       |                |              |              |                    |
|     | 1.   | Pallam   | 2.    | Langaghekl     | s abopa Lai  | nha          |                    |
|     | 3.   | Khasing Menitla Mebot                                | 4.    | Ipmobong       |              |              |                    |
|     | 5.   | Hotley Khepsu  | 6.    | Yumanag sa     | awa          |              |                    |
|     | 7.   | Ningwaorey Chiri Kudim                               | 8.    | Itching Ley    | Kumum        |              |                    |
|     | 9.   | Maban  | 10    | . Asuja        |              |              |                    |
|     | 11.  | Asikkey Majemnen                                     | 12    | . Angding no   | ehennum      |              |                    |
|     | 13.  | Tengbey  | 14.   | Korosang       |              |              |                    |
|     | 15.  | Saplungmelly   |       |                |              |              |                    |
| Non | deta                                       | iled study   |       |                |              |              |                    |
|     | (a)  | Kheda Sung (Rapid Reader),                           |       |                |              | 08           |                    |
|     |  | Text Book Unit, Department of Ed                     | ducat | ion, Governn   | nent of Sikk | im, Gangtok. |                    |
|     | Less                                       | sons to be studied :                                 |       |                |              |              |                    |
|     | 1.   | Nimendepmana Yanghek                                 |       |                |              |              |                    |
|     | 2.   | Yemmin Khaokherik Legey                              |       |                |              |              |                    |
|     | 3.   | Kubhara Miyong                                       |       |                |              |              |                    |
|     | (b)  | Sodhungembahare Khahunha                             |       |                |              | 20           | 40                 |
|     | Less                                       | son to be studied :                                  |       |                |              |              |                    |
|     | Less                                       | son Nos. 13 to 26 on page Nos. 70 to                 | o 128 |                |              |              |                    |
|     |  |  | CLA   | ASS X          |              |              |                    |
| One | Pape                                       |  |       | Hours          |              |              | <b>Marks</b> : 100 |
|     |  |  | S     | ection-A       | Marks        | : 30         | Suggested          |
| 1.  | App<br>(i)<br>(ii)<br>(iii)<br>(iv)<br>(v) | *  | -     | netic change i | n words      | 10           | Periods<br>30      |
|     | (vi)                                       | Iklengle Kugo  |       |                |              |              |                    |

| 2.   | Composition                           |  |                   | 20                    | 50 |
|------|---------------------------------------|--|-------------------|-----------------------|----|
|      | (i) Letter writing                    |  |                   | 5                     |    |
|      | (ii) Essay Writing                    |  |                   | 5                     |    |
|      | (iii) Translatioin of an English unse | een passa                                      | age into Limboo   | 5                     |    |
|      | (iv) Synonyms and Antonyms            |  |                   | 5                     |    |
|      | Suggested reference book:             |  |                   |                       |    |
|      | Thangsing Yakthung Hun-Pan-nu l       | Itchap   |                   |                       |    |
|      | Published by Text Book Unit, Depar    | tment of                                       | Education, Gov    | t. of Sikkim, Gangtok |    |
|      |                                       | S  | ection B          | Marks: 70             |    |
| 3.   | For detailed study                    |  |                   | 24                    | 35 |
|      | A Prose                               |  |                   |                       |    |
|      | (i) Explantion with references to     | the conte                                      | ext.              | 6                     |    |
|      | (ii) Comprehension questions base     | ed on the                                      | e lessons         |                       |    |
|      | from the text.                        |  |                   | 6                     |    |
|      | (iii) General questions from the tex  | xt in Lim                                      | boo.              | 6                     |    |
|      | (iv) Short Answer questions based     | ) Short Answer questions based on the text and |                   |                       |    |
|      | Rapid Reader.                         |  |                   | 6                     |    |
|      | Prescribed book :                     |  |                   |                       |    |
| 1.   | Patila Sapsok (Prose),                |  |                   |                       |    |
| 1.   | Published by Text Book Unit, Depar    | tment of                                       | Education Gove    | t of Sikkim Ganotok   |    |
|      | Lessons to be studied: (11)           |  | Eddedicity Gov    | or ordinary carigion. |    |
|      | Kombhasik Patung                      | 2.   | Amma              |                       |    |
|      | 3. Penching Sigang                    | 4.   | Mekhim Leng       | hong                  |    |
|      | 5. Khimbrakpa                         | 6.   | Oona Yakhung      | o .                   |    |
|      | 7. Samik                              | 8.   | SisekpaTumye      |                       |    |
|      | 9. Victoria cross Nu                  |  | Nebo              |                       |    |
|      | 11. Ballihang                         |  |                   |                       |    |
| В.   | Poetry                                |  |                   | 16                    | 35 |
| ъ.   | (i) Elucidations or substance writ    | ing of th                                      | a tayt nassaga    | 4                     | 33 |
|      | (ii) Explanation with reference to    | _  |                   | 4                     |    |
|      | (iii) General questions from the tex  |  |                   |                       |    |
|      | Prescribed book :                     | KI IO DE A                                     | nisweied in Lini  | 500. 6                |    |
|      | Sammila Sapsok (Poetry),              |  |                   |                       |    |
|      | Text Book Unit, Department of         | f Educati                                      | ion Cout of Sikl  | cim Canatok           |    |
| Poet | ms to be studied : (13)               | Laucan   | ion, Govt. of JIK | ani, Gangiok.         |    |
| 100  | 1. Tokpanha                           | 2.   | Aphangey Lok      | lummo                 |    |
|      | 3. Alimmin                            | 4.   | Mangennahan       |                       |    |
|      | . 1 mmmm                              | 1.   | Transcination     |                       |    |

|    | 5.  | Wadongwa Sammet                      | 6.   | Sapmundhumlam            |   |   |  |  |  |
|----|---|--------------------------------------|------|--------------------------|---|---|--|--|--|
|    | 7.  | A Mangeny Sapchaba Thick             | 8.   | Massappan                |   |   |  |  |  |
|    | 9.  | Abang Bhaoba Lam                     | 10.  | Abangey Inney Nuba       |   |   |  |  |  |
|    | 11.   | Khuney Nu Kheney                     | 12.  | Anjumey Kebha Aro Pong   |   |   |  |  |  |
|    | 13.   | Yemmiley Kujaptanu                   |      |                          |   |   |  |  |  |
| 4. | Non   | detailed study                       |      |                          |   |   |  |  |  |
|    | (a)   | Kheda Sung (Rapid Reader),           |      | 10                       | 2 | 0 |  |  |  |
|    | Text  | Book Unit, Department of Education   | , Go | ovt, of Sikkim, Gangtok. |   |   |  |  |  |
|    | Less  | sons to be studied : 03              |      |                          |   |   |  |  |  |
|    | 1.  | Thisondsbarey                        | 2.   | Hang Khimmo Kehingba     |   |   |  |  |  |
|    | 3.  | Khamak                               |      |                          |   |   |  |  |  |
|    | Que   | estions on the content of the book : |      |                          |   |   |  |  |  |
|    | Short and very short answer type questions will be asked. |                                      |      |                          |   |   |  |  |  |
|    | (b)   | Sodhungembaharey Khahunha            |      | 20                       | 4 | 0 |  |  |  |
|    |   | Lessons to be studied:               |      |                          |   |   |  |  |  |
|    |   | Lesson No.1-12 (pages 1 to 69)       |      |                          |   |   |  |  |  |
|    |   | Questions on the content of the boo  | k    |                          |   |   |  |  |  |
|    | (i)   | One essay type                       |      | 8                        |   |   |  |  |  |
|    | (ii)  | Three short answer type questions    |      | 3+3+3=9                  |   |   |  |  |  |
|    | (iii)   | Three very short answer type questi  | ions | 1+1+1=3                  |   |   |  |  |  |

## 16. LEPCHA - Code No. 026 CLASS IX

| One Paper |        | r                                      | <b>Marks</b> : 100 |                       |           |
|-----------|--------|--|--------------------|-----------------------|-----------|
|           |        |  | Section-A          | Marks: 50             | Suggested |
|           |        |  |                    |                       | Periods   |
| 1.        | App    | lied Grammar                           |                    | 20                    | 40        |
|           | (i)    | Summary of Alphabets, pronunciation    | n of letters and   | d their               |           |
|           |        | phonetic change in words. (Ming-Zu     | t : Amu Aming      | 5,1                   |           |
|           |        | Akup Aming, Ming - Tyel un Ming -      | thyu)              |                       |           |
|           | (ii)   | Formation of words and morphology      | , Syllabic Schen   | mes                   |           |
|           |        | (chhukpot Zuklot un chuuk - sher zu    | ıklot)             |                       |           |
|           | (iii)  | Parts of speech (Ring fropong)         |                    |                       |           |
|           | (iv)   | Punctuation (Chhok - agyuk)            |                    |                       |           |
|           | Sug    | gested reference :                     |                    |                       |           |
|           | Mu     | tanchi Ringthum un Ringchuktom,        |                    |                       |           |
|           | (Lep   | ocha Grammar and Composition)          |                    |                       |           |
|           | Pub    | lished by Text Book Unit, Department o | of Education,      |                       |           |
|           | Gov    | ernment of Sikkim Gangtok.             |                    |                       |           |
| 2.        | Con    | nposition                              |                    | 30                    |           |
|           | (a)    | Letter writing                         |                    | 8                     |           |
|           | (b)    | Essay Writing                          |                    | 15                    |           |
|           | (c)    | Translation of an English unseen p     | assage into Le     | pcha 7                |           |
|           |        |  | Section B          | Marks: 50             |           |
| 1.        | For    | detailed study                         |                    |                       |           |
|           | A.     | Prose                                  |                    | 20                    | 40        |
|           | (i)    | Explanation with reference to the cor  | itext.             |                       |           |
|           | (ii)   | Comprehension questions based on t     | he lessons from    | n the text.           |           |
|           | (iii)  | General questions from the text to be  | answered in L      | Lepcha.               |           |
| Pres      | cribea | l book :                               |                    |                       |           |
|           | Chł    | ukpryoum Pundor "Treasure of Prose     | 2"                 |                       |           |
|           | Pub    | lished by Text Book Unit, Department   | of Education, C    | Government of Sikkim, |           |
|           | Gan    | igtok.                                 |                    |                       |           |
|           |        | sons to be studied : (04)              |                    |                       |           |
|           | 1.     | Amuringsa Jurthap                      | 2. Songya Ard      | om kat                |           |
|           | 3.     |  | 4. Saktop          |                       |           |

2. 20 40 **Poetry** Elucidation or substance writing of the text passage in Lepcha. (i) Explanation with reference to the context. (iii) General questions from the text to be as answered in Lepcha. Prescribed book: Chhukproyom Pundor "Treasure of Poems" Published by Text Book Unit, Department of Education, Government of Sikkim, Gangtok. Poems to be studied: (05) Kayusa Milyu (a) (b) Kasu Sumdong (c) Tusa Kamor Tay (d) Kursong Reep (e) Avyet 3. Rapid Reader 10 30 (i) Comprehention questions requiring short answers based on different events of the text. Description of characters. (ii) (iii) Summary and themes of the story. Prescribed book: **Sung Norjut** A Collection of Stories. Published by Sikkim Lepcha Literary Organisation, Gangtok. Stories to be studied: Nungyong Lurik (i) (ii) Tallom Purtam CLASS X 3 Hours One Paper Marks: 100 Section-A Marks: 50 Suggested Periods 1. Applied Grammar 20 40 Parts of speech Figurative and honorific languages, explatives. (ii) (Tungvor-ring, shebo-ring, chhultyol) (iii) Idioms and proverbs (iv) Syntax (Rangjyor) Transformation of Sentences Suggested reference book: Mutanchi Ringthum un Ringchuktom Lepcha Grammar and Composition Published by Text Book Unit, Department of Education, Government of Sikkim, Gangtok. 2. Composition 30 55

8

(a)

Letter writing

|    | (b)        | Essay writing  |            |                  | 10                            |    |
|----|------------|--|------------|------------------|-------------------------------|----|
|    | (c)        | Translation of a passage from Er                           | nglisł     | n into Lepcha    | _                             |    |
|    | (d)        | Precis writing   |            |                  | 6                             |    |
|    |            |  | Se         | ction B          | Marks: 50                     |    |
| 1. | Pros       | se   |            |                  | 20                            | 45 |
|    | (i)        | Explanation with reference to the                          | conte      | xt.              |                               |    |
|    | (ii)       | Comprehension questions based or                           | n the      | lessons from     | the text.                     |    |
|    | (iii)      | General questions from the text to                         | be ar      | nswered in Le    | epcha.                        |    |
|    | Pres       | scribed book :   |            |                  |                               |    |
|    | Chh        | nukproyom Pundor Lepcha Prose I                            | Book       | (1980) Treasu    | re of Prose                   |    |
|    | Pub        | lished by Text Book Unit, Departmen                        | nt of      | Education, G     | overnment of Sikkim, Gangtok. |    |
|    | Less       | sons to be studied :                                       |            |                  |                               |    |
|    | (i)        | Amuring, yantan un Ringmon                                 | (ii)       | Punjok Mu        | ınfar                         |    |
|    | (iii)      | Daling-gree  | (iv)       | Thi Satha U      | Jng It sung                   |    |
| 2. | Poet       | try  |            |                  | 20                            |    |
|    | (i)        | Explanation with reference to the o                        | conte      | xt.              |                               |    |
|    | (ii)       | Comprehension questions based or                           |            |                  |                               |    |
|    | (iii)      | General questions from the text to                         | be ar      | nswered in L     | epcha.                        |    |
|    |            | scribed book :   |            |                  |                               |    |
|    |            | nukproyom Pundor Treasure of Poe                           |            |                  |                               |    |
|    |            | lished by Text Book Unit, Departmen                        |            |                  |                               |    |
|    |            | rernment by Text Book Unit, Departm                        | nent (     | of Education,    | ,                             |    |
|    |            | rernment of Sikim, Gangtok.                                |            |                  |                               |    |
|    |            | ms to be studied :   | <i>a</i> > | <b>.</b> .       | 2.60                          |    |
|    | (a)        | Mikgrung   | (b)        | Numsimny         |                               |    |
|    | (c)        | Nali-Gaebu Saknonka  | (d)        | Ashyot Ang       | gop Katsa                     |    |
| •  | (e)        | Nynmobroyok Palit  |            |                  | 40                            | 20 |
| 3. |            | id Reader  |            | 1:00 .           | 10                            | 20 |
|    | (i)        | Question requiring short answers                           | basec      | on different     | events of the text.           |    |
|    | (ii)       | Portrayal of characters.                                   | 1          | o of the olonoor | as from the tout              |    |
|    | (iii)      | Dialogue writing in Lepcha on the                          |            |                  | ns from the text.             |    |
|    | (iv)       | Summary or questions on the then scribed book:             | nes o      | r the story.     |                               |    |
|    |            |  | 9A)        |                  |                               |    |
|    |            | g Norjut A Collection of Stories (19                       | -          | sation Cana      | tal: 737101                   |    |
|    |            | lished by Sikkim Lepcha Literary O<br>ries to be studied : | ıganı      | sauon, Gang      | IUN-7.3/ 1U1                  |    |
|    |            | Dungu Matlu  |            |                  |                               |    |
|    | (a)<br>(b) | Nyuthing Lesso Mung Panu                                   |            |                  |                               |    |
|    | (0)        | Tyuumig Lesso Mung Lanu                                    | -          | :2               |                               |    |

## 17. BHUTIA - Code No. 095 CLASS IX

| One Paper |       |  | 3 Hours            | 3 Hours               |           |  |  |
|-----------|-------|--|--------------------|-----------------------|-----------|--|--|
|           |       |  | Section-A          | Marks: 50             | Suggested |  |  |
|           |       |  |                    |                       | Periods   |  |  |
| 1.        | App   | lied Grammar                             |                    | 20                    | 45        |  |  |
|           | (i)   | 20 (Twenty) basic letters and their u    | ıse                |                       |           |  |  |
|           | (ii)  | Formation and morphology of wor          | rds                |                       |           |  |  |
|           | (iii) | Figurative and honourific language       | e & syntax         |                       |           |  |  |
|           | (iv)  | Different kinds of sentences             |                    |                       |           |  |  |
|           |       | (Simple, compound, complex, inter        | rogative, affirma  | ative and             |           |  |  |
|           |       | negative sentences.)                     |                    |                       |           |  |  |
| 2.        | Con   | nposition                                |                    | 30                    | 55        |  |  |
|           | (a)   | Letter writing                           |                    | 10                    |           |  |  |
|           | (b)   | Essay Writing                            |                    | 10                    |           |  |  |
|           | (c)   | <i>Translation</i> (English into Bhutia) |                    | 10                    |           |  |  |
|           | Sug   | gested Reference :                       |                    |                       |           |  |  |
|           | Lho   | -yek Sumtak dang dritsom :               |                    |                       |           |  |  |
|           | Bhu   | tia Grammar and Composition              |                    |                       |           |  |  |
|           | Pub   | lished by Text Book Unit, Departmen      | t of Education, (  |                       |           |  |  |
|           |       |  | Section B          | Marks: 50             |           |  |  |
|           | A.    | Prose                                    |                    | 20                    | 45        |  |  |
|           | (i)   | Explanation with reference to the co     | ontext.            |                       |           |  |  |
|           | (ii)  | Comprehension questions based or         | n the lessons from | m the text.           |           |  |  |
|           | (iii) | General questions from the text to l     | be answered in I   | Bhutia.               |           |  |  |
|           | Pres  | scribed book :                           |                    |                       |           |  |  |
|           | Lho   | -yek Tsig Lhug (Prose):                  |                    |                       |           |  |  |
|           | Pub   | lished by Text Book Unit, Departmen      | t of Education, (  | Government of Sikkim, |           |  |  |
| 2.        | Poet  | ry                                       |                    | 20                    | 45        |  |  |
|           | (i)   | Elucidation or substance writing of      | the text passage   | es in Bhutia.         |           |  |  |
|           | (ii)  | Explanation with reference to the co     | ontext.            |                       |           |  |  |
|           | (iii) | General questions from the text to l     | be answered in I   | Bhutia.               |           |  |  |
|           | Pres  | scribed Book                             |                    |                       |           |  |  |
|           | Leg   | sheth (Poetry) :                         |                    |                       |           |  |  |

54

Published by Text Book Unit, Department of Education, Government of Sikkim.

|     | (i)   | Comprehension and short questions  | s based on        |                       |            |  |  |  |  |  |
|-----|---|--|-------------------|-----------------------|------------|--|--|--|--|--|
|     |   | different events of the text.  |                   |                       |            |  |  |  |  |  |
|     | (ii)  | ii) Dialogue writing of Bhutia based on the themes of the story  |                   |                       |            |  |  |  |  |  |
|     | (iii)   | ) Summary and themes of the story.   |                   |                       |            |  |  |  |  |  |
|     | ` ,   | Suggested Reference:   |                   |                       |            |  |  |  |  |  |
|     | 00  | Story of - Thamag Khei Negamigh :  |                   |                       |            |  |  |  |  |  |
|     |   |  | 0                 |                       |            |  |  |  |  |  |
|     |   | ished by Text Book Unit, Department  | t of Education, ( | Jovernment of Sikkim, |            |  |  |  |  |  |
|     | Gan   | gtok.  | LASS X            |                       |            |  |  |  |  |  |
| One | Papei   |  | 3 Hours           |                       | Marks: 100 |  |  |  |  |  |
| One | 1 apei  |  | Section-A         | Marks: 50             | Suggested  |  |  |  |  |  |
|     |   |  | Section 11        | WILLIAM . 50          | Periods    |  |  |  |  |  |
| 1.  | App   | lied Grammar   |                   | 20                    | 45         |  |  |  |  |  |
|     | (i)   | Parts of Speech & their change with  | particles         |                       |            |  |  |  |  |  |
|     |   | Prepositive and Postpositive particle  | e preparation.    |                       |            |  |  |  |  |  |
|     | (ii)  | Idioms, Phrases and proverbs   |                   |                       |            |  |  |  |  |  |
|     | (iii)   |  |                   |                       |            |  |  |  |  |  |
|     | (iv)  | Sequences of Tense   |                   |                       |            |  |  |  |  |  |
| 2.  |   | position   |                   | 30                    | 50         |  |  |  |  |  |
|     | (a)   | Letter writing   |                   | 10                    |            |  |  |  |  |  |
|     | (b)   | Essay Writing  |                   | 10                    |            |  |  |  |  |  |
|     | (c)   | Translation (English into Bhutia) sested Reference:  |                   | 10                    |            |  |  |  |  |  |
|     |   |  |                   |                       |            |  |  |  |  |  |
|     |   | (i) Lho-yek Sumtak dang dritsom:   |                   |                       |            |  |  |  |  |  |
|     |   | Bhutia Grammar and Composition Published by Text Book Unit, Department of Education, Government of Sikkim. |                   |                       |            |  |  |  |  |  |
|     | 1 ubi   | ished by lext book offit, Department   | Section B         | Marks: 50             |            |  |  |  |  |  |
| 1.  | Pros  | e  | Section b         | 20                    | 50         |  |  |  |  |  |
| 1.  | (i)   | Explanation with reference to the co   | ontext.           |                       |            |  |  |  |  |  |
|     | (ii)  | •  |                   |                       |            |  |  |  |  |  |
|     | (iii)   |  |                   |                       |            |  |  |  |  |  |
|     | Pres  | Prescribed Book :  |                   |                       |            |  |  |  |  |  |
|     | Tsig  | Tsig Lhug (Prose):   |                   |                       |            |  |  |  |  |  |
|     | Publ  | ished by Text Book Unit, Department  | t of Education, ( | Government of Sikkim  |            |  |  |  |  |  |
| 2.  | Poet  | ry   |                   | 20                    | 45         |  |  |  |  |  |
|     | (i)   | Elucidation or substance writing of  | es                |                       |            |  |  |  |  |  |
|     | (ii) Explanation with reference to the context. |  |                   |                       |            |  |  |  |  |  |
|     | (iii)   | •  |                   |                       |            |  |  |  |  |  |
|     | ()  | 1  | 55                |                       |            |  |  |  |  |  |

10

Rapid Reader

3.

#### Prescribed Book

#### Tsig-cheth (Poetry):

Published by Text Book Unit, Department of Education, Government of Sikkim.

#### 3. Rapid Reader

10

- (i) Comprehension and short questions based on different events of the text.
- (ii) Dialogue writing of Bhutia based on the themes of the story
- (iii) Summary and themes of the story.

#### Suggested Reference:

#### Denzong Charap:

Published by Text Book Unit, Department of Education, Government of Sikkim,

# 18 संस्कृतपाठ्यक्रमः (कोड संख्या-122) (सम्प्रेषण-उपागम-आधारितः)

नवमदशमश्रेणीभ्याम् संस्कृतभाषायाः प्रभाविशिक्षणार्थं केन्द्रियमाध्यमिकशिक्षासंघटनेन विकसितः सम्प्रेषण—उपागम —आधारितः द्विवर्षीयः एषः पाठ्यक्रमः। प्रायः अनुवादमाध्यमेन एव संस्कृतिशक्षणं प्रवर्तते येन छात्रेषु भाषागतकौधलानां सम्यक् विकासः न भवति। अतः छात्रशिक्षकमये कक्षासु संस्कृतभाषायाम् अन्तःक्रिया भवेत् येन छात्राः—

- संस्कृतभाषायां श्रवणावसरं लभेरन्;
- सरलसंस्कृतवाक्यानि श्रुत्वा अर्थम् अवगच्छेयुः;
- कक्षासु सामान्यव्यवहारे निपुणाः भवेयुः;
- संस्कृतगद्यस्य पद्यस्य च मौनवाचने सस्वर— शुद्ध—उच्चारणे च सक्षमाः भवेयुः,
- निर्दिष्टशब्दसूचीसाहाय्येन सरलसंस्कृतवाक्येषु अनुच्छेदलेखने, पत्रलेखने योग्यतां धारयेयुः इति एतानि पाठ्यक्रमस्य लक्ष्याणि।

सारांशतः संस्कृतेन श्रवण–भाषण–वाचन लेखनकौशलानां विकासः अपेक्ष्यते। छात्राः केवल कण्ठस्थीकरणं न कुर्युः अपितु चिन्तनप्रेरकप्रश्नानां माध्यमेन तेषां मौलिकसर्जनात्मकशक्तेरपि विकासः भवेत् इति आशास्यते।

## विशिष्टोद्देश्यानि

#### श्रवणं च भाषणम्

- छात्राः कक्षासु शिष्टाचारपालने संस्कृतस्य प्रयोगं कुर्युः;
- सरलनिर्देशान् श्रुत्वा तदनुसारं कार्यं कुर्युः;
- कक्षाव्यवहारे संस्कृतेन अनुमितं प्राप्नुयुः;
- सरलसंस्कृते प्रश्निनमाणे समर्थाः भवेयुः;
- सरलसंस्कृतप्रश्नानां मौखिकरूपेण एकपदेन पूर्णवाक्येन वा उत्तराणि वक्तुं समर्थाः भवेयुः;
- वर्णानाम् उच्चारणं श्रुत्वा उच्चारणस्थानं जानीयुः;
- सरलसंस्कृतवाक्येषु भावप्रकटनसामर्थ्यं शुद्धवाक्यसरंचनाप्रावीण्यं वा गृह्णीयुः।

#### वाचनम्

वाचनस्य अन्तर्गते छात्रेषु अधोलिखिताः दक्षताः अपेक्ष्यन्ते –

- प्रदत्तगद्यांशस्य पद्यांशस्य नाट्यांशस्य च मौनवाचनं, सस्वरवाचनम् अथ च भावपूर्णवाचनम्;
- गद्य-पद्य-नाट्यादिपाठ्यवस्तु पठित्वा भावावबोधनम्;
- सरलवाक्यानि पठित्वा पद—विशेषम् आधृत्य प्रश्ननिर्माणम्;
- पाठ्यांशमधिकृत्य शीर्षकप्रदानम्;
- पद्यानाम् अन्वयेषु समुचितशब्दैः रिक्तस्थानपूर्तिः;
- पद्यानाम् प्रदत्तभावार्थेषु रिक्तस्थानपूर्तिः;
- क्रमरहितवाक्यानि पिठत्वा मौखिकरूपेण क्रमनिर्धारणम्;

### लेखनम्

लेखनमधिकृत्य अधोलिखिताः दक्षताः अपेक्षिताः-

- देवनागरीलिपिज्ञानम्, संयुक्तव्यञ्जनलेखनम्, स्वरव्यञ्जनसंयोगेन शब्दनिर्माणम्, शब्दानां, विर्णविन्यासः;
- वाक्येषु प्रातिपदिकानां सविभक्तिकप्रयोगः
- कर्तृपदैः सह क्रियायाः अन्वितिः;
- विशेषण-विशेष्यपदानाम् अन्वितिः;
- कृत्–तद्धितप्रत्ययानां सहायतया वाक्यनिर्माणम्;
- कथनमाधृत्य प्रश्नलेखनम्ः;
- अव्ययानां सार्थकशुद्धप्रयोगः;
- विरामचिह्नानां समुचितप्रयोगः;
- क्रमरहितवाक्यानां समुचितप्रयोगः;
- घटनाक्रमानुसारम् अनुच्छेदस्य लेखनं, कथालेखनं पत्रादिलेखनं चः;
- प्रदत्तसूचीसाहाय्येन चित्रवर्णनम्;
- चित्रमधिकृत्य प्रश्ननिर्माणम्;
- अभिनन्दन—निमंत्रण—वर्धापनपत्राणां निर्माणं, प्राचार्यं प्रति च प्रार्थनापत्रलेखनम्;
- प्रदत्तवार्तालापे रिक्तस्थानपूरणम्।

#### गतिविधय:

- संस्कृतस्य समानान्तरसूक्तीनां सुभाषितानां संग्रहणम् प्रदर्शनञ्च।
- विविधप्रतियोगितानाम् आयोजनं श्लोकोच्चारणम्, कथोपकथनं, भाषणं, नाट्यांशानाम् अभिनयश्च
- संस्कृतभाषावाक्यप्रयोगमाश्रित्य विविधक्रीडासु प्रतिभागित्वम्।
- शब्दकोशस्य प्रयोगे नैपुण्यविकासाय छात्राणां स्वकीयशब्दकोशनिर्माणम्।
- विविध—अवसरेषु प्रयोगार्थम् अभिनन्दन—निमंत्रण—वर्धापनपत्राणां निर्माणम्।
- संस्कृतभाषायां भित्तिपत्रिकासम्पादनम्
- विद्यालयस्य पत्रिकायां संस्कृतविभागस्य योगदानम्।
- छात्रैः कृतस्य कार्यस्य प्रदर्शनी–आयोजनम्।
- संस्कृतवाचनम् अधिकृत्य ध्वनिपट्टिकानां निर्माणम्।

## मूल्यांकनम्

छात्राः कक्षासु संस्कृतभाषायाः सम्यग् प्रयोगं कुर्युः। अतः तेषां वाग्व्यवहारस्य वाचनस्य पठनस्य लेखनस्य च सततं व्यापकं मूल्यांकनमपेक्ष्यते। यद्यपि वार्षिक—बोर्ड—परीक्षासु प्रायः पठन—लेखनकौशलयोः एव परीक्षणं भवति किन्तु अनयोः कौशलयोः आधारभूते तु श्रवण—भाषणे एव स्तः। अतः एते कौशले उपेक्षां न अर्हतः। एतदर्थं संस्कृतं संस्कृतेनैव शिक्षणीयं येन छात्राः सम्यक् श्रवणावसरं भाषणावसरं च लभेरन्। कक्षासु संस्कृतपरकगतिविधीनाम् आयोजनम् अपि आवश्यकं येन छात्रेषु चिन्तनक्षमतायाः विकासः भवेत्। अतः अधोलिखितं सततं व्यापकं मूल्यांकनम् अपेक्ष्यते—

| नवम  | नवमकक्षा पूर्णांका:-100  |              |             |                                      |                      |            | 00           |       |
|------|--|--------------|-------------|--------------------------------------|----------------------|------------|--------------|-------|
| क.   | क. कक्षासु संस्कृतेन वार्तालापः                                    |              |             |                                      |                      |            |              |       |
|      | (शिष्टाचारपालनम्, कक्षान्तर्गतव्यवहारे संस्कृतस्य प्रयोगः;) 10%    |              |             |                                      |                      |            |              |       |
| ख.   | गृहकार्यम् एवं कध  | भ्षाकार्यम्  |             |                                      | 1                    | 10%        |              |       |
|      | (नियमितता, स्वच्ध  | उता, सुले    | खः; मौ      | लिकता)                               |                      |            |              |       |
| ग.   | परियोजना–कार्यम  | <del>Í</del> |             |                                      | 1                    | 10%        |              |       |
|      | (निर्दिष्टगतिविधि–   | -आधारितं     | परियो       | जिनाकार्यम्)                         |                      |            |              |       |
| घ.   | एककपरीक्षणम् मौ  | ाखिकं लि     | खितम्       | च                                    | 1                    | 10%        |              |       |
| ड.   | आवधिक—परीक्षणग   | म्, अर्ध—उ   | आवधिव       | <b></b>                              | 2                    | 20%        |              |       |
| च.   | वार्षिकपरीक्षणम्   |              |             |                                      | 4                    | 10%        |              |       |
|      | नवमकक्षातः दशम   | कक्षायां प्र | ग्रोन्नत्यः | र्थम् आन्तरिकमूल्यांकने <sup>ः</sup> | च वार्षिकलिखितपरीक्ष | श्चायाम् च |              |       |
|      | पृथक्रूपेण न्यूनत  | ामानां 33    | 3% अंक      | जनाम् उपलब्धिः अनिवाय                | र्ग ।                |            |              |       |
|      |  |              |             | नवमी कक्ष                            | т                    |            |              |       |
| एकं  | प्रश्नपत्रम्   |              |             |                                      |                      |            | पूर्णाकाः -1 | 100   |
|      |  |              |             | अवधि:-घण्टात्र                       | ायम्                 |            |              |       |
|      |  | क र          | खण्ड:       | अपठित—अवबोधनम्                       | 15 अंकाः             | 7          |              |       |
|      |  | ख र          | खण्ड:       | रचनात्मकं कार्यम्                    | 20 अंकाः             |            |              |       |
|      |  | ग र          | खण्ड:       | अनुप्रयुक्त—व्याकरणम्                | 30 अंकाः             |            |              |       |
|      |  | घ र          | खण्ड:       | पठित— अवबोधनम्                       | 35 अंकाः             |            |              |       |
|      | ·  |              |             | 'क'. ( अपठित-अव <sup>्</sup>         | बोधनम् )             | _          |              |       |
|      |  | (1           | सरलगः       | यांशम् आधारितं कार्यम्-              | `                    |            | 15 3         | ांका: |
| 1.   | 40-50 शब्दपरि  |              |             | ,                                    | `                    |            | 5 34         | ांका: |
|      | सरलगद्यांशम् आ   | धारितम् त    | कार्यम्     |                                      |                      |            |              |       |
|      | • एकपदेन पू  | र्णवाक्येन   | च प्रश      | नोत्तरकार्यम्                        |                      |            | 3 3          | ांका: |
|      | • अनुच्छेद–३   | •            |             | `                                    |                      |            | 2 अं         | ंका:  |
| 2.   | <b>O</b>   | `            |             | सरलकथा घटनावर्णनं                    | वा                   |            | 10 अं        | का:   |
|      | • एकपदेन पू  | र्णवाक्येन   | च प्रश      | नोत्तराणि                            |                      |            | 6 अ          | ांका: |
|      | • समुचितशीष  | `            |             |                                      |                      |            | 2 अ          | ांका: |
|      | <ul> <li>अनुच्छेद—आधारितम् भाषिककार्यम्</li> <li>2 अंका</li> </ul> |              |             |                                      |                      | ांका:      |              |       |
| भाषि | क्रकार्यम् इत्यनेन <b>अ</b>  | ,            |             | `                                    |                      |            |              |       |
|      | (i) वाक्ये कर्तृ – क्रियापदचयनम्                                   |              |             |                                      |                      |            |              |       |

|    | (ii) कर्तृक्रिया—अन्वितिः   |          |
|----|---|----------|
|    | (iii) विशेषणविशेष्य—अन्वितिः  |          |
|    | (iv) संज्ञास्थाने सर्वनामप्रयोगः अथवा सर्वनामस्थाने संज्ञाप्रयोगः                           |          |
|    | (v) पर्यायं विलोमं वा पदं दत्त्वा अनुच्छेदे दत्तं पदचयनम्                                   |          |
|    | 'ख'. (रचनात्मकं कार्यम्)  | 20 अंकाः |
|    | ( मणिका-अभ्यासपुस्तक-आधारितम् )   |          |
| 3. | संकेताधारितम् अभिनन्दनपत्रम्/वर्धापनपत्रम्/निमन्त्रणपत्रम्/प्राचार्यं प्रति प्रार्थनापत्रम् | 5 अंका:  |
| 4. | संकेताधारितः वार्तालापः   | 5 अंका:  |
| 5. | संकेताधारिता लघुकथा, चित्रवर्णनम्   | 10 अंकाः |
|    | अनुच्छेदलेखनम् वा   |          |
|    |   |          |
|    | 'ग'. ( अनुप्रयुक्तव्याकरणम् )   | 30 अंकाः |
|    | ( मणिका-अभ्यासपुस्तक-आधारितम् )   |          |
| 6. | संस्कृतवर्णमाला   | 5 अंकाः  |
|    | (अ) वर्ण – उच्चारणस्थानानि  | 3 अंका:  |
|    | (ब) वर्तनी—वर्णसंयोजनम्, वर्णवियोजनम्   | 1 + 1    |
| 7. | वाक्येषु अनुच्छेदे वा सन्धिकार्यम्  | 5 अंकाः  |
|    | (अ) स्वरसन्धिः  | 2        |
|    | दीर्घः, गुणः, वृद्धिः, यण्  |          |
|    | ( ब ) व्यञ्जनसन्धिः   | 2        |
|    | • म् स्थाने अनुस्वारः   |          |
|    | • णत्वविधानम्   |          |
|    | <ul> <li>वर्गीय—प्रथम — अक्षराणां तृतीयवर्णे परिवर्तनम्</li> </ul>                          |          |
|    | • त् स्थाने च्  |          |
|    | • र् पूर्वस्य रेफस्य लोपः दीर्घस्वरत्वं च   |          |
|    | • त् स्थाने ल्  |          |
|    | (स) विसर्गसन्धिः  |          |
|    | विसर्गस्य उत्वं, रत्वं, लोपः  |          |
|    | विसर्गस्थाने स्, श्, ष्।  |          |

| 8   | वाक                                    | येषु शब्दरूपा                                   | णां प्रयोगाः      |  | ८ अंकाः       |
|-----|--|---|-------------------|--|---------------|
|     | अ.                                     | शब्दाः  | अजन्ताः :-        | अकारान्ताः बालकवत् , इकारान्ताः कविवत्                         |               |
|     |  | पुंल्लिड्•गाः                                   | <b>उकारान्ताः</b> | साधुवत् ऋकारान्ताः पितृवत्/दातृवत् ।                           | 3             |
|     |  |   | हलन्ताः –         | राजन् भवत् आत्मन् विद्वस् गच्छत्।                              |               |
|     | ब.                                     | स्त्रीलिङ्•गा                                   | : अजन्ताः :-      | आकारान्ताः रमावत् , इकारान्ताः मतिवत्                          | 2             |
|     |  |   |                   | ईकारान्ताः नदीवत् , ऋकारान्ताः मातृवत्                         |               |
|     | स.                                     | नपुंसकलिङ्•                                     | गाः अजन्ताः :     | अकारान्ताः फलवत् , उकारान्ताः मधुवत्                           | 1             |
|     | द.                                     | संख्यावाचक                                      | शब्दाः            | एक द्वि त्रि चतुर् पञ्चन्                                      | 1             |
|     | च.                                     | सर्वनामशब्द                                     | π:                | यत् तत् किम् इदम् त्रिषु लिंड्•गेषु अस्मद् युष्मद्             | 1             |
| 9.  | वाक                                    | येषु धातुरूपाप                                  | गां प्रयोगाः      |  | 6 अंकाः       |
|     | •                                      | धातुरूपाणि                                      |                   | लट्लोट् लृट्लड्ः विधिलिड्•लकारेषु                              |               |
|     | •                                      | धातवः   |                   | परस्मैपदिनः – भू (भव्) पठ् हस् नम् गम् (गच्छ्)                 | 3             |
|     |  |   |                   | अस् हन् क्रुध् नश् नृत् आप् शक् इष् प्रच्छ् कृ, ज्ञा, भक्ष् चि | <b>ा</b> न्त् |
|     |  |   |                   | आत्मनेपदिनः – सेव्, लभ्, रुच्, मुद्, याच्                      | 2             |
|     |  |   |                   | उभयपदिनः – नी, हृ, (हर्), भज्, पच्                             |               |
| 10. | उपप                                    | दविभक्तीनां                                     | प्रयोगाः          |  | 5 अंकाः       |
|     | (अनुच्छेदे, वार्तालापे, लघुकथायाम् वा) |   |                   |  |               |
|     | द्विती                                 | या –  | अभितः, परितः,     | उभयतः, समया, निकषा, प्रति, धिक्, विना।                         | 1             |
|     | तृतीय                                  | तृतीया – विना, अलम्, सह, हीनः, किम्, प्रयोजनम्। |                   |  | 1             |
|     | चतुर्थ                                 | រាំ   | नमः, स्वाहा, अ    | लम् सामर्थ्ये ,  | 1             |
|     | पंचर्म                                 | <b>–</b>  | बहिः, विना, भी,   | . आरभ्, प्र–मद्, परः, पूर्वम्, अनन्तरम्                        | 1             |
|     | षष्ठी                                  | _   | निर्धारणे, पुरतः, | पृष्ठतः, वामतः, दक्षिणतः, अनादरे तरप्–तमप् , अधः।              |               |
|     | सप्त                                   | मी —  | कुशलः, निपुणः,    | प्रवीणः, स्निह्, विश्वस् अनु—रज्, भावे।                        | 1             |
| 11. | प्रत्यर                                | याः - तुमुन्,                                   | क्तवा, ल्यप्, क्त | ।, क्तवतु, शतृ, शानच   | 2 अंकाः       |
|     | ( वा                                   | क्येषु प्रयोगाः                                 | )                 |  |               |
|     |  |   | *                 | घ' ( पठित – अवबोधनम् )   | 35 अंकाः      |
| 12. | पठित                                   | त-सामग्रीम्                                     | गाधारितम् अवबे    | ाधनकार्यम्   |               |
|     | एक:                                    | गद्यांशः  |                   |  | 5 अंका:       |
|     | एक:                                    | पद्यांशः  |                   |  | 5 अंका:       |
|     | एक:                                    | नाट्यांशः                                       |                   |  | 5 अंका:       |
|     |  |   |                   |  |               |

प्रतिखण्डम् अधिकृत्य अवबोधनकार्यम् एकपदेन, पूर्णवाक्येन च प्रश्नोत्तराणि, रिक्तस्थानपूर्तिः, कः कं कथयति, सर्वनामप्रयोगः, शब्दार्थाः

13. भावावबोधनम् ( अंशद्वयम् )

3 + 3 अंका:

रिक्तस्थानेन, विकल्पचयनेन, शुद्ध-अशुद्धमाध्यमेन, समभावसूक्तिमाध्यमेन वा

14. अन्वयेषु रिक्तस्थानपूर्तिः

3 अंकाः

15. प्रश्ननिर्माणम् ( चत्वारः )

4 अंकाः

(वाक्येषु रेखांकितपदम् आधृत्य)

16. कथाक्रम-संयोजनम्

4 अंकाः

(क्रमरहित-अष्टवाक्यानां क्रमपूर्वकं संयोजनम्)

17. सन्दर्भे शब्दप्रयोगाः शब्दार्थमेलनं वा

3 अंकाः

पाठ्यपुस्तके

मणिका (पाठ्यपुस्तकम्) भागः - 1 (संशोधित-संस्करणम्) (के.मा.शि. बो. द्वारा प्रकाशितम्) मणिका (अभ्यासपुस्तकम्) भागः -1 (संशोधित-संस्करणम्) (के. मा. शि. बो. द्वारा प्रकाशितम्) (उत्तराणि केवलं संस्कृतेन पृथक् उत्तरपुस्तिकायां लेखितव्यानि)

Note: Answers to be written in Sanskrit.

Answers to be written on a separate answer-sheet.

## दशमी कक्षा

एकं प्रश्नपत्रम् अवधिः - घण्टात्रयम् पूर्णाकाः-100

| क खण्डः | (अपठित—अवबोधनम्)        | 15 अंकाः |
|---------|-------------------------|----------|
| ख खण्डः | (रचनात्मकं कार्यम्)     | 20 अंका: |
| ग खण्डः | (अनुप्रयुक्त—व्याकरणम्) | 30 अंका: |
| घ खण्डः | (पठित—अवबोधनम्)         | 35 अंका: |

## के 'खण्डः (अपठित- अवबोधानम्)

15 अंकाः

## (सरलगद्यांशम् आधारितं कार्यम्-गद्यांशद्वयम्)

1. 40-50 शब्दपरिमितः गद्यांशः (एकः सरलगद्यांशः)

5 अंका:

• एकपदेन पूर्णवाक्येन च प्रश्नोत्तराणि

3

2

• भाषिककार्यम्

•

2. 80-100 शब्दपरिमितः गद्यांशः, एकः सरलगद्यांशः (सरलकथा—घटनावर्णनम् वा)

10 अंका:

एकपदेन पूर्णवाक्येन च प्रश्नोत्तराणि

6

|      | • समुचित शीर्षकप्रदानम्  | 2               |
|------|--|-----------------|
|      | • भाषिककार्यम्   | 2               |
|      | (i) वाक्ये कर्त्तृक्रियापदचयनम्  |                 |
|      | (ii) कर्तृक्रिया—अन्वितिः  |                 |
|      | (iii) विशेषणविशेष्य—अन्वितिः   |                 |
|      | (iv) संज्ञास्थाने सर्वनामप्रयोगः अथवा सर्वनामस्थाने संज्ञाप्रयोगः                                |                 |
|      | (v) पर्यायं विलोमं वा पदं दत्त्वा अनुच्छेदे दत्तं पदचयनम्।                                       |                 |
|      | 'ख' खण्डः ( रचनात्मकं कार्यम्)   | 20 अंकाः        |
|      | ( मणिका-अभ्यासपुस्तकम्- II आधारितम्)   |                 |
| 3.   | संकेताधारितम् अनौपचारिकपत्रम्  | <b>5 अंका</b> : |
| 4.   | संकेताधारितं संवादलेखनम्   | 5 अंकाः         |
| 5.   | चित्राधारितम् वर्णनम्  | 10 अंकाः        |
|      | 'ग' खण्डः ( अनुप्रयुक्त-व्याकरणम्)   | 30 अंकाः        |
|      | ( मणिका-अभ्यासपुस्तकम्- Ⅱ आधारितम्)  |                 |
| 6.   | सन्धिकार्यम्   | 3 अंकाः         |
|      | • स्वरसन्धिः :– दीर्घ, गुण, वृद्धि, यण्, अयादि, पूर्वरूपम्।                                      | 1               |
|      | <ul> <li>व्यञ्जनसन्धः – परसवर्णं, छत्वं, तुक्–आगमः, मोऽनुस्वारः, वर्गीयप्रथमाक्षराणां</li> </ul> | 1               |
|      | तृतीयवर्णपरिवर्तनम्, प्रथमवर्णस्य पंचमवर्णे परिवर्तनम्।  |                 |
|      | • विसर्गसिन्धः :- विसर्गस्य उत्वं, रत्वं, लोपः विसर्गस्थाने स्, श्, ष्।                          | 1               |
| 7. र | नमासः ( वाक्येषु समस्तपदानां विग्रहः विग्रहपदानां च समासः)                                       | 4 अंका:         |
|      | • तत्पुरूषः (विभक्तिः, नञ्, उपपदः)   | 1               |
|      | <ul> <li>कर्मधारयः (विशेषण—विशेष्यम्, उपमान—उपमेयम्)</li> </ul>                                  |                 |
|      | ● द्विगुः  |                 |
|      | ● द्वन्द्वः  | 1               |
|      | • बहुव्रीहिः समानाधिकरणम्  | 1               |
|      | • अव्ययीभावः (अनु, उप, सह, निर्, प्रति, यथा)   | 1               |
| 8.   | प्रत्यया:  | 5 अंकाः         |
|      | <ul> <li>अधोलिखित – प्रत्यययोगैः वाक्यसंयोजनम्, रिक्तस्थानपूर्तिः—</li> </ul>                    |                 |
|      | <ul> <li>कृदन्ताः तव्यत्, अनीयर्, शतृ , शानच् ।</li> </ul>                                       | 2               |
|      | • तद्धिताः मतुप्, इन्, ठक्, त्व, तल्।  | 2               |
|      | • स्त्रीप्रत्ययौ टाप्, ङीप्।   | 1               |

अव्ययपदानि (कथायाम् अनुच्छेदे संवादे वा अव्ययानां प्रयोगः) 9. 5 अंका: अपि, इति, इव, उच्चैः, एव, कदा, कृतः, नूनम्, पुरा, मा, इतस्ततः, यत्, अत्र–तत्र, यत्र–कृत्र, इदानीम्, सम्प्रति यदा-कदा, यथा-तथा, यावत्-तावत्, विना सहसा, श्वः, ह्यः, अधुना, बिहः, वृथा, कदापि, शनैः, किमर्थम्। वाच्यपरिवर्तनम् (केवलं लट्लकारे) 10. **3 अंका**: घटिकाचित्रसाहाय्येन अड्कानां स्थाने शब्देषु समय-लेखनम् 11. 4 अंका: सामान्य-सपाद-सार्ध-पादोन सङ्ख्या एकतः पञ्चपर्यन्तं वाक्यप्रयोगः। एकतः शतपर्यन्तं संख्याज्ञानम् 12. 2 अंका: वचन-लिड•ग-पुरुष-लकार-दृष्ट्या संशोधनम् 4 अंकाः 13. 'घ' खण्डः ( पठित-अवबोधनम् ) 35 अंका: 14. पठित-सामग्रीम् आधृत्य अवबोधनकार्यम् 15 अंकाः 5 अंकाः एकः गद्यांशः (1+2+2)अ. आ. एकः पद्यांशः (1+2+2)5 अंका: एकः नाट्यांशः 5 अंकाः (1+2+2)प्रति-अंशम् आधारितम् अवबोधनकार्यम् (1+2)3 अंका: एकपदेन पूर्णवाक्येन च प्रश्नोत्तराणि, रिक्तस्थानपूर्तिः भाषिककार्यम् 2 अंकौ (i) वाक्ये कर्तुक्रियापदचयनम् (ii) कर्तृक्रिया-अन्वितिः (iii) विशेषणविशेष्य—अन्वितिः (iv) संज्ञास्थाने सर्वनामप्रयोगः अथवा सर्वनामस्थाने संज्ञाप्रयोगः (v) पर्यायं विलोमं वा पदं दत्वा अनुच्छेदे दत्तं पदचयनम्। (vi) विशेषण— विशेष्यचयनम्, कर्त्रक्रियाचयनम्, भावावबोधनम् (अंशद्वयम्) 3 +3 अंका: 15. (रिक्तस्थानपूर्तिद्वारा, विकल्पचयनेन, शुद्ध-अशुद्धमाध्यमेन, समभावसूक्तिमाध्यमेन वा) अन्वये रिक्तस्थानपूर्तिः 16. प्रश्निर्माणम् ( चत्वारः ) 4 अंका: 17. क्रमरहित-अष्टवाक्यानां कथाक्रमसंयोजनम् कथापूर्तिः वा 18. 4 अंका: सन्दर्भ-शब्दानां प्रयोगः शब्दार्थ- मेलनम् वा 3 अंकाः पाठ्यसामग्री मणिका (पाठ्यपुरतकम्) भागः – २ संशोधित–संस्करणम् (के.मा.शि.बो. द्वारा प्रकाशितम्) 1-

- मणिका (अभ्यासपुस्तकम्) भागः 2 संशोधित संस्करणम् (के.मा.शि.बो. द्वारा प्रकाशितम्) 2-उत्तराणि केवलं संस्कृतेन पृथक् उत्तरपुरितकायां लेखितव्यानि

Answers to be written in Sanskrit. Note: Question Paper will not be in booklet form. Answers to be written on separate answer-sheet.

# 19. ARABIC - Code No. 016 CLASS IX

| One Paper |       |  | 3 Hours            | <b>Marks</b> : 100 |             |
|-----------|-------|--|--------------------|--------------------|-------------|
|           |       |  | Section-A          | Marks: 50          | Suggested   |
|           |       |  |                    |                    | Periods 180 |
| 1.        | Gra   | mmar   |                    | 20                 | 40          |
|           | (i)   | Formation of nominal sentences. (M                       | ubtadaa and Kha    | lbar) 15           |             |
|           | (ii)  | Formation of Maadi and all of its kin                    | nds.               |                    |             |
|           | (iii) | Formation of simple Mudaare' (Aor                        | rist)              |                    |             |
|           | (iv)  | Murakkab Jarri (Jaar and Majroor)                        |                    |                    |             |
|           | (v)   | Murakkab Ishaari (Ism Ishaarah and                       | d Mushaarum Ila    | ih)                |             |
|           | (vi)  | Formation of Amr (Haadir, Ghaib an                       | nd Mutakallim)     |                    |             |
|           | (vii) | Formation of Nahi (Haadir, Ghaib a                       | nd Mutakallim)     |                    |             |
|           | (viii | ) Formation of Ism Faa'il and Ism Ma                     | nf'ool.            |                    |             |
|           | (ix)  | Murakkab Wasfi (Mausoof and Sifat)                       | )                  |                    |             |
|           | (x)   | Murakkab Idaafi (Mudaaf and Mud                          | laaf Ilaih)        |                    |             |
| В.        | Fill  | ng in the blanks.  |                    | 5                  |             |
| 2.        | Trar  | slation  |                    | 20                 | 40          |
|           | (i)   | Translation of simple sentences of A Urdu or Hindi.      | rabic into English | n, 10              |             |
|           | (b)   | Translation of simple sentences of En Hindi into Arabic. | nglish, Urdu or    | 10                 |             |
| 3.        | Use   | of words in simple Arabic Sentences                      | s                  | 10                 | 20          |
|           |       |  | Section B          | Marks: 50          |             |
|           |       |  |                    | 35                 | 60          |
| 1.        | Pros  | se   |                    |                    |             |
|           | Du    | oos-ul-Lughat-il- Arabiah li Ghairin                     | - Natiqeen a Bih   | a. (Part-I)        |             |
|           | by V  | Abdul Rahim.   |                    |                    |             |
|           | Fro   | m Islamic Book Foundation, Chitli Qa                     | bar,               |                    |             |
|           | Del   | hi-110 006 or Maktabah Islami Urdu B                     | Bazar, Jama Masjid | d, Delhi-110 006   |             |
|           | The   | whole of part I is to be studied.                        |                    |                    |             |
| 2.        | Poe   | try  |                    | 15                 | 20          |
|           | AP-   | <b>Qiraa' at-ur-Rasheedah</b> Part I by A                | Adbul Fattah and   | Ali Omar           |             |
|           | (Eg   | yptian Edition) available at M. Rashid                   | & Sons, Urdu Ba    | zar,               |             |
|           | Jam   | a Masjid, Delhi-110 006                                  |                    |                    |             |

|           | 1.           | Al-Mizya                                | 3                 |                    |                    |
|-----------|--------------|---|-------------------|--------------------|--------------------|
|           | 2.           | At-Taair 1                              | 4                 |                    |                    |
|           | 3.           | Tarnimat-ul-Walad 38                    | 3                 |                    |                    |
|           | 4.           | Tarnimat-ul-Umm 47                      | 7                 |                    |                    |
|           | 5.           | Al-Fa'r                                 | 60                |                    |                    |
|           | 6.           | At-Taair Wal-Banaat 69                  | 9                 |                    |                    |
|           |              | CL                                      | ASS X             |                    |                    |
| One       | Pape         | er                                      | 3 Hours           |                    | <b>Marks</b> : 100 |
|           |              |   | Section-A         | Marks: 50          | Suggested          |
|           |              |   |                   |                    | Periods 180        |
| 1.        | Gra          | mmar                                    |                   | 10                 | 30                 |
|           | (i)          | Formation of verbal sentences. (Fi'l F  | aa'il and Maf'oo  | ol Bihi)           |                    |
|           | (ii)         | Marfoo' aat                             |                   |                    |                    |
|           | (iii)        | Mansoobaat-Mafaa'eel Khamsah, Isn       | n Inna wa Akhav   | w a atuhaa,        |                    |
|           |              | Khabar Kaana wa Akhawa a atuhaa         |                   |                    |                    |
|           | (iv)         | Conjunctions (Huroof-Atf)               |                   |                    |                    |
|           | (v)          | Pronouns (Damma'ir)                     |                   |                    |                    |
|           | (vi)         | Dual (Tathniyah)                        |                   |                    |                    |
|           | (vii)        | ) Maddare (Aorist) with Huruf - Naw     | aasib and Jawaa   | zim                |                    |
|           | (vii         | i) Jam'a Saalim and Jam a Mukasaar      | 15 (1 1)          | c (1)              |                    |
|           | <i>(</i> • ) | (Qullat and Kathrat mafaa'il, Mafaa'    |                   | •                  |                    |
|           | (ix)         | Noon Khafeefah and Thaqeelah in M       | ludaare' (Aorist) |                    |                    |
| 2.        | Tran         | nslation                                |                   | 20                 | 40                 |
| ۷.        | (i)          | Translation of simple sentences of      |                   | 20                 | 40                 |
|           | (1)          | Arabic into, English, Urdu or Hindi     |                   | 10                 |                    |
|           | (ii)         | Translation of simple sentences of Er   | nalich            | 10                 |                    |
|           | (11)         | Hindi or Urdu into Arabic.              | ignori,           | 10                 |                    |
| 3.        | Heo          | of words in simple Arabic sentences     |                   | 10<br>10           | 10                 |
| <b>4.</b> |              | nposition (Short paragraph or letter o  | n a given tonic)  |                    | 20                 |
| 7.        | Con          | inposition (Short paragraph of letter o | Section B         | . 10<br>Marks : 50 | 20                 |
|           |              |   | Section b         | Warks . 50         | Suggested          |
|           |              |   |                   |                    | Periods            |
| 1.        | Pros         | sa                                      |                   | 35                 | 50                 |
| 1.        |              | scribed book                            |                   | 33                 | 30                 |
|           |              | roos-ul-Lughat-il-Arabiah-li-Ghairin-l  | Natigeen a Riha   | (Part II)          |                    |
|           |              | Dr. V. Abdul Rahim.                     | tangeen a bina    | , (I alt II)       |                    |
|           | -            | sons to be studied - 1 to 25            |                   |                    |                    |
|           |              | ge 5 to 172)                            |                   |                    |                    |
|           | (1 a)        | 50 0 172)                               | 66                |                    |                    |
|           |              |   |                   |                    |                    |

Page No.

Poems to be studied:

| 2. | Poe | etry  |                                      | 15    |  |  |
|----|-----|---|--------------------------------------|-------|--|--|
|    | Pre | escribed book   |                                      |       |  |  |
|    | Al- | Qiraa'at-ur-Rasheedah   | Part II br Adbul Fattah and Ali Omar |       |  |  |
|    | (Eg | (Egyptian Edition) available at M. Rashid & Sons, Urdu Bazar, |                                      |       |  |  |
|    | Jan | na Masjid, Delhi-110 006                                      |                                      |       |  |  |
|    | Poe | em to be studied :  | Pag                                  | e No. |  |  |
|    | 1.  | An-Nahlatu Waz-zinbaa   | ar                                   | 15    |  |  |
|    | 2.  | Wa La Tasna'il- Ma' roof                                      | Fi Ghairi Ahlihi                     | 34    |  |  |

3.

4.

Jazaa' ul- waalidain

Rijaal-ul-Mataafi'

107

120.

# 20. PERSIAN - Code No. 023

### **CLASS IX**

| One Paper |            | 3 Ho                                 | urs      |                    | <b>Marks</b> : 100 |             |
|-----------|------------|--------------------------------------|----------|--------------------|--------------------|-------------|
|           |            |                                      | Secti    | on-A               | Marks: 50          | Suggested   |
|           |            |                                      |          |                    |                    | Periods 180 |
| 1.        | Gra        | mmar                                 |          |                    | 15                 | 30          |
|           | (i)        | Noun                                 |          |                    |                    |             |
|           | (ii)       | Pronoun                              |          |                    |                    |             |
|           | (iii)      | Prepositions                         |          |                    |                    |             |
|           | (iv)       | Verb                                 |          |                    |                    |             |
|           | (v)        | Derivatives                          |          |                    |                    |             |
|           | Not        | e: (Based on the prescribed lessons) |          |                    |                    |             |
| 2.        | Trar       | slation                              |          |                    | 20                 | 50          |
|           | (i)        | Translation of simple sentences of F | Persian  | into English,      | 10                 |             |
|           |            | Hindi or Urdu.                       |          |                    |                    |             |
|           | (ii)       | Translation of Simple sentences of E | English  | , Hindi or Ur      | du 10              |             |
|           |            | into Persian.                        |          |                    |                    |             |
| 3.        | Use        | of words in Simple sentences in Per  | rsian    |                    | 10                 | 20          |
| 4.        | Fill       | in the blanks                        |          |                    | 5                  | 10          |
|           |            |                                      | Secti    | on B               | Marks: 50          |             |
|           | Text       |                                      |          |                    |                    |             |
| 1.        |            | se and Poetry<br>scribed books       |          |                    | 35+15=50           | 70          |
|           | (i)        | Farsi wa Dastoor                     |          |                    |                    |             |
|           | (ii)       | Amozish-e-Zaban-e- Farsi (Kitabe     | Sewur    | n) - Book          | III                |             |
|           | <i>(i)</i> | Following lessons, poems from the b  | books e  | entitled farsi-    | wa Dastoor         |             |
|           |            | (Kitabi-i-Awwal) Part I for Class I  | IX (199  | 7) by <b>Dr.</b> 2 | Zohra-i-Khanlari   |             |
|           |            | Publisher by M/s. Idarah-e- Adabiy   | yaat-e-l | Delhi, Jayyad      | Press,             |             |
|           |            | Balli Maran, Delhi-110006.           |          |                    |                    |             |
| Less      | ons to     | be studied :                         |          |                    |                    |             |
|           | 1.         | Be-name-e-Ezad bakshainde            | 2. I     | Dastane - Kha      | ir-O-Shar (Part I, | II and III) |
|           | 2          | D: 1 F 1 1                           | 4 1      | <i>f</i> 1 NT      |                    |             |

- 3. Pisrake Feda-kar 4. Mehman-Nawazi
- 5. Umar-Khayyaam 6. Munazer-rah-e-Nakhkh-o-Sozan (Poems)
- 7. Arash-e-Kaman gir
- (ii) Following lessons from the book entitled

Amoozish-e-Zaban-e- Farsi (Kitab-e-sewum) Book III by Dr. Yadullah Samreh.

Published by Intesharate-e- Benul Millal available at Iran Culture House, 18 Tilak Marg, New Delhi

### Lessons to be studied:

### Part I

- (i) Fasle Payeez
- (ii) Hame Baham
- (iii) Majrai Kabootran

### **CLASS X**

| One Paper |  | 3 Hours                                |                  | <b>Marks</b> : 100 |             |
|-----------|--|--|------------------|--------------------|-------------|
|           |  |  | Section-A        | Marks: 50          | Suggested   |
|           |  |  |                  |                    | Periods 180 |
| 1.        | Gra  | mmar                                   |                  | 10                 | 20          |
|           | (Bas   | ed on the prescribed lessons)          |                  |                    |             |
|           | (i)  | Noun (Ism)                             |                  |                    |             |
|           | (ii)   | Pronoun (Zamir)                        |                  |                    |             |
|           | (iii)  | Prepositions (Hurufi Jar)              |                  |                    |             |
|           | (iv)   | Verb (Fel)                             |                  |                    |             |
|           | (v)  | Derivatives (Mushtaqqat)               |                  |                    |             |
| 2.        | Tran   | slation and Conjugation                |                  | 15                 | 50          |
|           | (i)  | Translation of simple sentences of Er  | nglish, Hindi    |                    |             |
|           |  | or Urdu into Persian                   |                  | 10                 |             |
|           | (ii)   | Conjugation of three infinitives in Pe | ersian           |                    |             |
|           |  | (Past/Present/Future)                  |                  | 05                 |             |
| 3.        | Use  | of words in simple sentences in Pers   | sian             | 10                 | 20          |
| 4.        | Con  | position:Writing short paragraph o     | r letter         |                    |             |
|           | on a   | given topic                            |                  | 10                 | 20          |
| 5.        | Obj  | ective type questions                  |                  | 05                 |             |
|           |  |  | <b>Section B</b> | Marks: 50          |             |
|           | Pros   | se and Poetry                          |                  | 35+15=50           | 70          |
|           | Pres   | scribed books :                        |                  |                    |             |
|           | (i)  | Farasi-wa-Dastoor                      |                  |                    |             |
|           | (ii)   | Amoozish-e-Zaban-e-Farsi (Kitab        | e Sewum) Bool    | k III              |             |
|           | (i) Following lessons and poems from the book titled: Farsi-wa Dastoor |  |                  |                    |             |
|           | Part I (Kitabi -i-Awwal) (1997) by Dr. Zahra-i- Khanlari,              |  |                  |                    |             |
|           |  | Published by M/s. Idarah-e- Adabyy     | yat - e - Dilli, |                    |             |
|           |  | Jayaad Press Ballimaran, Delhi - 1100  | 006.             |                    |             |

### Lessons and poems to be studied:

#### Prose

(i) Karan-e-Doortar

- (ii) Baz-e-Bawafa
- (iii) Sazmane Milal-e-Muttahed
- (iv) Qissa-e-Behram wa Kanizak (Parts I, II and III)

### Poem

- (v) Chashma wa Sang
- 2. Following lessons from Amoozish-e-zaban-e- Farsi Part III
  - (i) Dehgan-e-Fedkar

- (ii) Roobah wa Kharoos
- (iii) Guftugu-e- Roobah wa Kharoos
- (iv) Muhammad Bin Zakariya Razi
- (v) Murghabi wa Lak Pusht

#### Poem

- (i) Kitabe Khoob
- (ii) Faslha

**NOTE:** 

- 1. Grammar based on the lessons prescribed
- 2. Couplets/Poetry from withing the poselessons should be tested under Prose only.
- 3. Question(s) containing 15 marks should separately be set from the prescribed poems.

## 21. NEPALI - Code No. 024 CLASS IX

| One Paper |       | r   | 3 Hours             |                        | Marks: 100  |
|-----------|-------|---|---------------------|------------------------|-------------|
|           |       |   | Section-A           | Marks: 50              | Suggested   |
|           |       |   |                     |                        | Periods 180 |
| 1.        | Gra   | mmar                                      |                     | 20                     | 40          |
|           | (i)   | Pronunciation of letters and their p      | honetic change i    | n words                |             |
|           |       | (Vowel harmony etc.)                      |                     |                        |             |
|           | (ii)  | Parts of Speech (Nouns, Pronouns,         | Adjectives, Verbs   | and                    |             |
|           |       | Indeclinable avyaya)                      |                     |                        |             |
|           | (iii) | Formation of simple sentence              |                     |                        |             |
|           | Sug   | gested reference :                        |                     |                        |             |
|           | Sara  | <b>al Nepali Vyakaran</b> by Rajnarayan l | Pradhan and Jaga    | at Chettri             |             |
|           | Pub   | lished by Shyam Bros. Chowk Bazar,        | . Darjeeling        |                        |             |
| 2.        | Con   | nprehension of an unseen prose pas        | ssage based on so   | ome 10                 | 20          |
|           | desc  | criptive topic e.g. Games, social even    | ts, social events a | and Family Environment |             |
| 3.        | Con   | nposition                                 |                     |                        |             |
|           | (a)   | Letter writing                            |                     | 10                     | 20          |
|           |       | (i) To and from friends and relative      | ves on domestic     | topics                 |             |
|           |       | (ii) Applications for leave, fee con      | cession and aid f   | or poor fund etc.      |             |
|           | (b)   | Essay writing                             |                     | 10                     |             |
|           |       | Descriptive topics e.g. Ecological d      | escription, social  | events, Games          |             |
|           |       | and family environment and abstra         | act matter like ur  | nity, morality etc.    |             |
|           |       |   | Section B           | Marks: 50              |             |
| 1.        | Pros  | se e                                      |                     | 20                     | 50          |
|           | Nep   | oali Sahitya Sourav                       |                     |                        |             |
|           | Pub   | lished by Directorate of Education, To    | ext Book Unit, Sil  | kkim, Gangtok.         |             |
|           | Less  | sons to be studied :                      |                     |                        |             |
|           | 1.    | Abhagi                                    | Guru Pras           | ad Mainali             |             |
|           | 2.    | Doshi Chashma                             | Koirala V. F        |                        |             |
|           | 3.    | Frontier                                  | Siva Kuma           | r Rai                  |             |
|           | 4.    | Chitthi                                   | Badarinath          | Bhattarai              |             |
|           | 5.    | Bhyangagko Chihan                         | Lainsing E          | Bangadel               |             |
|           | 6.    | Chamu Thapa                               | Bhimnidhi           | Tiwari                 |             |

2. **Poetry** 15 30 Nepali Sahitya Sourav Published by Direcorate of Education, Text Book Unit, Sikkim, Gangtok. Poems to be studied: 1. Vasanta Kokil Lekhanath Paudyal 2. Dharanidhar Sharma Sadichcha 3. Karma Balkrishna Sam 4. Aau He Varsha Madhawa Pd. Ghimirey 5. Yo Jindagi Khoe Ke Jindagi Katuwal Mohan Thakuri 6. Katai Yo shir Jhukchha Bhane 3. Rapid Reading 15 30 Katha Vimba Published by Directorate of Education, Gangtok, Sikkim Lessons to be studied: Purana Rai 1. Nirnaya 2. Jadugar **Anatoley France** 3. Jiwan Yatrama M.M. Gurung 4. Noor Aalam Siva Kumar Rai **Note**: Both short answer and essay type questions will be asked on the prescribed text. CLASS X One Paper 3 Hours Marks: 100 Section-A Marks: 50 Suggested Periods 1. **Applied Grammar** 20 40 Formation of various kinds and their morphology. Change of part of speech with Upasarga & Pratyaya (Suffix, Affix, etc.) (iii) Phrases and Idioms Transformation of sentences (iv) Samasa (v) Suggested references: Saral Nepali Vyakaran by Rajnarayan Pradhan and Jagat Chettri Published by Shyam Bros. Chowk Bazar, Darjeeling (WB) 2. 10 20 **Comprehension** of an unseen prose passage based on some desscriptive topic e.g. social festivals, memorable events in student's life. 3. Composition

To stranger (placing orders, answers, enquiries/questions)

10

20

Letter writing

|    |   | (ii) Applications for job           |  |    |  |  |
|----|---|-------------------------------------|--|----|--|--|
|    |   | (iii) Letter to editor              |  |    |  |  |
|    | (iv) Complaints, apologies, requests etc. and |                                     |  |    |  |  |
|    | (v) Invitation letter and Memorandam          |                                     |  |    |  |  |
|    | (b)   | Essay writing                       | 10   | 20 |  |  |
|    |   |                                     | , Journey, Scene, Adventures and                   |    |  |  |
|    |   | Memorable events on students'       | •  |    |  |  |
|    |   |                                     | Section B Marks :50                                |    |  |  |
| 1. | Pros  | se                                  | 20   | 50 |  |  |
|    | Nep   | pali Sahitya Sourav                 |  |    |  |  |
|    | Pub   | olished by Directorate of Education | n, Text Book Unit, Sikkim, Gangtok.                |    |  |  |
|    | Less  | sons to be studied :                |  |    |  |  |
|    | 1.  | Tyo Pheri Pharkala                  | Bhawani Bhikshu                                    |    |  |  |
|    | 2.  | Ratbhari Huri Chalyo                | Indra Pd. Rai                                      |    |  |  |
|    | 3.  | Lahuri Bhanishi                     | Ramesh Vikal                                       |    |  |  |
|    | 4.  | Sojha                               | Hridayachandra Singh Pradhan                       |    |  |  |
|    | 5.  | Bharatendu Ra Motiranko             | D. R. Rimsina                                      |    |  |  |
|    | 6.  | Ranadullav                          | Balakrishna sam                                    |    |  |  |
| 2. | Poe   | try                                 | 15   | 30 |  |  |
|    | Nep   | pali sahitya sourav                 |  |    |  |  |
|    | Pub   | lished by Directorate of Education  | n, Text Book Unit, Sikkim, Gangtok.                |    |  |  |
|    | Poe   | ms to be studied :                  |  |    |  |  |
|    | 1.  | Bhanu Astaya Pachhi                 | Lekhanath Paudyal                                  |    |  |  |
|    | 2.  | Garib                               | Laxmi Pd. Deokota                                  |    |  |  |
|    | 3.  | Kasari Chhattis Lagen               | Siddhicharan Shrestha                              |    |  |  |
|    | 4.  | Santosh                             | Bhimnidhi Tiwari                                   |    |  |  |
|    | 5.  | Mrityu Kaamana Kehi Mera            | Agamsing Giri                                      |    |  |  |
|    | 6.  | Akash Ko Tara ke Tara               | Hari Bhakta Katwal                                 |    |  |  |
|    | 7.  | Balk Chooroko Hata                  | _  |    |  |  |
|    |   | Sumsumyaunda                        | Druwa  |    |  |  |
| 4. | _   | id Reading                          | 15   | 30 |  |  |
|    |   | •                                   | ate of Education, Gangtok (Sikkim)                 |    |  |  |
|    | 1.  | Kaikei                              | Balkrishna Sam                                     |    |  |  |
|    | 2.  | Paribanda                           | Puskar Samser                                      |    |  |  |
|    | 3.  | Kabuliwalla                         | Rabindranath Tagore                                |    |  |  |
|    | 4.  | Autim pat                           | O Henry  |    |  |  |
|    | Bot   | n snort answer type and Essay typ   | pe questions will be asked on the prescribed text. |    |  |  |

## 22. TIBETAN - Code No. 017 CLASS IX

| One | e Paper   | 3 Hours               |                    | <b>Marks</b> : 100 |
|-----|---|-----------------------|--------------------|--------------------|
|     |   | Section-A             | Marks: 60          | Suggested          |
|     |   |                       |                    | Periods            |
| 1.  | Applied Grammar   | . 1 1                 | 28                 | 50                 |
|     | (i) Pronunciation of letters and their                                  | -                     | n words            |                    |
|     | (ii) Formation & Morphology of wo                                       |                       |                    |                    |
|     | (iii) Parts of speech and their change prepositive and post positive pa | •                     | ıding              |                    |
|     | (iv) Construction of simple senteces                                    |                       |                    |                    |
|     | Suggested reference book:   |                       |                    |                    |
|     | Tibetan Grammar by Khechog Nyu  | ıkh Yab-sey (Suncha-  | pa-section)        |                    |
|     | Published by Tibetan Cultural Printin                                   | g Press, Dharamsala   | l,                 |                    |
|     | Distt. Kangra, (H.P.)   |                       |                    |                    |
| 2.  | Comprehension of an unseen prose  | passage based on so   | ome 12             | 25                 |
|     | descriptive topic e.g. Games, Social ev                                 | vents, and Family En  | nvironment         |                    |
|     |   | OR                    |                    |                    |
|     | Translation of an unseen passage from                                   | n English or Hindi ir | nto Tibetan.       |                    |
| 3.  | Composition   |                       |                    |                    |
|     | (a) Letter writing  |                       | 10                 | 20                 |
|     | (i) To and from friends and rel   | latives on domestic t | opics              |                    |
|     | (ii) Applications for leave, fee  | concession and aid fo | or poor fund etc.  |                    |
|     | (b) Essay writing   |                       | 10                 | 20                 |
|     |   | Section B             | Marks: 40          |                    |
| 1.  | Prose   |                       | 18                 | 45                 |
|     | (i) Comprehension questions based                                       |                       |                    |                    |
|     | (ii) General questions from the text                                    | to be answered in Ti  | betan              |                    |
|     | Prescribed book:  |                       |                    |                    |
|     | Lakshe Losar Mig Je H.H. the Dalai L                                    | Lama.                 |                    |                    |
|     | Published by Tibetan Cultural Printin                                   | g Press, Dharamsala   | ١,                 |                    |
|     | Distt. Kangra, (H.P.) (Edition1982)                                     |                       |                    |                    |
|     | Lesson 1 to 6 are to be studied   |                       |                    |                    |
| 2.  | Poetry  |                       |                    |                    |
|     | (i) Amplification, elucidation or sul                                   | bstance writing of pa | assage in Tibetan. |                    |

Comprehension and appreciation questions from given text passage.

(ii)

#### Book Prescribed:

#### Sakya Legshe by Sakya Panchen,

Published by Freedom Press, Darjeeling (W.B.) ( *Chapters 1 and 2* )

**Note:** Both short answer type and essay type questions will be asked on the text. Passages from texts will also be set for translation into English/Hindi.

### 3. Rapid Reading

12

25

- (i) Summary of the Story, Themes,
- (ii) Short questions based on different events.
- (iii) Description of characters.

### Prescribed book:

My Land and My People H.H. the Dalai-lama, Ngos Kyi Yul

Dang ngos kyimimarg, Published by Freedom press, Darjeeling

(Pages 1 to 31 Introduction and Chapter 1)

### CLASS X

| One Paper |   | 3 Hours          | <b>Marks</b> : 100 |           |  |  |  |
|-----------|---|------------------|--------------------|-----------|--|--|--|
|           |   | Section-A        | Marks: 50          | Suggested |  |  |  |
|           |   |                  |                    | Periods   |  |  |  |
| 1.        | <ul><li>Applied Grammar</li><li>(i) Phrases, Idioms and Proverbs.</li></ul> |                  | 20                 | 50        |  |  |  |
|           | (ii) Transformation of sentences-simple                                     |                  |                    |           |  |  |  |
|           | (iii) Compound words in Tibetan.  |                  |                    |           |  |  |  |
|           | Suggested reference book:   |                  |                    |           |  |  |  |
|           | Tibetan Grammar by Khechog Nyukha Yab-sey (Suncha Pa section)               |                  |                    |           |  |  |  |
|           | Published by Tibetan Cultural Printing F                                    | Press, Dharamsal | a,                 |           |  |  |  |
|           | Distt. Kangra, (H.P.)   |                  |                    |           |  |  |  |
| 2.        | <b>Comprehension</b> of an unseen Tibetan P                                 | 20               |                    |           |  |  |  |
|           | descriptive topic e.g. social festivals, scenes, and memorable              |                  |                    |           |  |  |  |
|           | events in student life in Tibetan   |                  |                    |           |  |  |  |
|           |   | OR               |                    |           |  |  |  |
|           |   |                  |                    |           |  |  |  |

### 3. Composition

10

20

- (a) Letter writing
- (i) To strangers (Placing orders, replies, enquiries on questions)

**Translation** of an unseen passage in Tibetan passage, based on

descriptive topics e.g. social festivals, scenes or memorable

- (ii) Application for a job.
- (iii) Letters to editors.
- (iv) Complaints, apologies, requests, etc.

events in student's life into English or Hindi.

| (b)  | Essay writing on descriptive topics e.g  | . festivals,      |                              |    |
|------|--|-------------------|------------------------------|----|
|      | journey scenes, adventures and memora    | ble events        | 10                           | 20 |
|      | in student's life.                       |                   |                              |    |
|      |  | Section B         | Marks: 50                    |    |
| 1.   | Prose                                    |                   | 24                           | 50 |
|      | (i) Comprehension questions based on     | n the text passag | res                          |    |
|      | (ii) General questions from the text to  | be answered in T  | Tibetan Tibetan              |    |
|      | Prescribed book:                         |                   |                              |    |
|      | Lakshe Losar Mig Je H.H. the Dalai Lan   | na,               |                              |    |
|      | Published by Tibetan Cultural Printing l | Press, Dharamsal  | la,                          |    |
|      | Distt. Kangra, (H.P.) (Edition 1982)     |                   |                              |    |
|      | Lessons to be studied :                  |                   |                              |    |
|      | (Lessons 7 to 11)                        |                   |                              |    |
| 2.   | Poetry                                   |                   | 14                           | 30 |
|      | (i) Amplification, Elucidation or subst  | tance writing of  | passages in Tibetan.         |    |
|      | (ii) Comprehension and appreciantion     | questions from    | given text passage.          |    |
|      | Prescribed Book:                         |                   |                              |    |
|      | Sakya Legshe by Sakya Panchen,           |                   |                              |    |
|      | Published by Freedom Press, Darjeeling   | (chapter-3)       |                              |    |
| 3.   | Rapid Reading                            |                   | 12                           | 20 |
|      | (i) Summary of the Story themes.         |                   |                              |    |
|      | (ii) Short questions based on different  | events.           |                              |    |
|      | (iii) Description of Characters.         |                   |                              |    |
|      | Prescribed book:                         |                   |                              |    |
|      | My Land and My People, H. H. the Dala    | i-Lama, Ngod Ky   | ri                           |    |
|      | Danj Yul danngos Kyiamimag,              |                   |                              |    |
|      | Published by Freedom press, Darjeeling   |                   |                              |    |
|      | (Pages 31 to 64, Chapter 2)              |                   |                              |    |
| Note | e: Both short answer type and essay      | type questions w  | vill be asked from the text. |    |

76

Passages from texts will also be set for translation into English/Hindi.

## 23. FRENCH - Code No. 018 CLASS IX

| One Paper |      | er   | 3 Hours                                      |                | <b>Marks</b> : 100 |
|-----------|------|--|--|----------------|--------------------|
|           | Sug  | gested   |  |                |                    |
|           |      |  |  |                | Periods            |
|           |      | tion A<br>o unseen Passages (Prose Poetry) wit | <b>Reading</b> th a variety of comprehension | <b>20</b><br>n | 50                 |
|           | que  | estions including 08 Marks for word            | attack skills (2x10)                         | 20             |                    |
|           | Sec  | tion B   | Writing                                      | 30             | 65                 |
|           | 1.   | One Informal letter of not more th             | an 80 words                                  | 10             |                    |
|           | 2.   | One short composition (message,                | note, invitation, Postcard)                  |                |                    |
|           |      | of not more than 30 words                      |  | 05             |                    |
|           | 3.   | One short composition of not more              | e than 30 words                              |                |                    |
|           |      | based on a verbal stimulus                     |  | 05             |                    |
|           | 4.   | Composition of about 80 words ba               | ased on a visual stimulus                    | 10             |                    |
|           | Sec  | tion C   | Grammar                                      | 40             | 65                 |
|           | A v  | ariety of short questions involving t          | he use of Particular Structur                | res            |                    |
|           | wit  | hin a context (not in isolated sentenc         | ces). Test types used                        |                |                    |
|           | wil  | l include gap-filling, sentence compl          | etion, sentence                              |                |                    |
|           | reo  | rdering and construction of question           | ns as well as statements base                | d              |                    |
|           | on ( | cluees provided in a context. The gra          | nmmar syllabus will be samp                  | oled           |                    |
|           | eac  | h year with marks allotted for:                |  |                |                    |
|           | ver  | b forms, sentence structures and oth           | er areas                                     |                |                    |
| 10        | Sec  | tion D Culture and Civilization 10             | 0  |                |                    |
|           | A v  | rariety of questions which include s           | short questions,                             |                |                    |
|           | Sen  | tence completion, matching etc. on             | culture and civilization                     |                |                    |
|           | fro  | m the prescribed text book.                    |  |                |                    |
|           | Pre  | scribed Books                                  |  |                |                    |

"Entre Jeunes" - Main course book, Class IX, CBSE, Delhi

"Entre Jeunes" - Work Book, Class IX, CBSE, Delhi

## CLASS X

| One | One Paper |   | 3 Hours          |           | <b>Marks</b> : 100 |
|-----|-----------|---|------------------|-----------|--------------------|
|     |           |   |                  |           | Suggested          |
|     |           |   |                  |           | Periods            |
|     |           | etion A<br>o unseen Passages (Prose Poetry) | Reading          | Marks: 20 | 50                 |
|     | wit       | h a variety of comprehension                |                  |           |                    |
|     | que       | estions including 08 Marks for              |                  |           |                    |
|     | wo        | rd attack skills (2x10)                     |                  | 20        |                    |
|     | Sec       | ction B                                     | Writing          | 30        | 65                 |
|     | 1.        | One Informal letter of not more             |                  |           |                    |
|     |           | than 80 words.                              |                  | 10        |                    |
|     | 2.        | One short composition involving             |                  |           |                    |
|     |           | writing a dialogue in 40 words              |                  |           |                    |
|     |           | based on a situation provided               |                  | 05        |                    |
|     | 3.        | One short composition of not mo             | re               |           |                    |
|     |           | than 30 words (message, recipe o            | r                |           |                    |
|     |           | invitation)                                 |                  | 05        |                    |
|     | 4.        | Composition in 100 words involv             | ing              |           |                    |
|     |           | writing a story based on the outl           | ine              |           |                    |
|     |           | provided                                    |                  | 10        |                    |
|     | Sec       | ction C                                     | Grammar          | 35        | 60                 |
|     | Αv        | variety of short questions involving        |                  |           |                    |
|     | the       | use of particular structure within a        | ı                |           |                    |
|     | con       | ntext(not in isolated sentences)            |                  |           |                    |
|     | Test      | t types used will include:                  |                  |           |                    |
|     | •         | Gap filling                                 |                  |           |                    |
|     | •         | Sentence completion                         |                  |           |                    |
|     | •         | Sentence reordering                         |                  |           |                    |
|     | •         | Word reordering (in a sentence)             |                  |           |                    |
|     | •         | Construction of questions or answer         | wers             |           |                    |
|     | •         | Construction of negative sentence           | es               |           |                    |
|     | •         | Error correction (not involving p           | unctuation and s | pelling)  |                    |

The grammar syllabus will be sampled each year with marks allotted for verb forms and sentence structures.

### Section D Culture & Civilization

Books Prescribed

A variety of questions which include short answer questions, sentence completion, matching etc. on culture and civilization from the prescribed text book.

**15** 

15

Entre Jeunes II Main Course Book - CBSE, Delhi Entre Jeunes II Workbook - CBSE, Delhi

# 24. GERMAN - Code No. 020 CLASS IX

| One Paper |      | er 3 Hours  |                  | <b>Marks</b> : 100 |
|-----------|------|---|------------------|--------------------|
|           |      |   |                  | Suggested          |
|           |      |   |                  | Periods            |
| 1.        | App  | olied Grammar (Areas of learning and testing as   |                  |                    |
|           | per  | coverage in the recommended Text Books)   | 40               | 80                 |
| 2.        | Trar | nslation of Passages (s)  | 25               | 40                 |
|           | (Ge  | rman into English or Hindi)   |                  |                    |
| 3.        | Con  | nprehension of passages in German   |                  |                    |
|           | (to  | be answered in German)  | 35               | 60                 |
|           | (a)  | From the text book  | 20               |                    |
|           | (b)  | Unseen text   | 15               |                    |
|           | pres | scribed book :  |                  |                    |
|           | Ler  | nziel Deutsch (Deutschals als Fremdsprache) Band I by Wolfg                                 | ang Hieber       |                    |
|           | (Pu  | blished by Max Hueber Verlag, Muenchen, Germany 1993 edition                                | on               |                    |
|           | Ava  | nilable in India from German Book Centre, Chennai)  |                  |                    |
|           | (Les | ssons 1-9)  |                  |                    |
|           |      | OR  |                  |                    |
|           | Det  | utsche Spreachlehre filir Auslaender Dora Schulz and  |                  |                    |
|           | Hei  | nz Griesbach (Grundstufe in einem Band)   |                  |                    |
|           | (Les | ssons 1-9)  |                  |                    |
|           | Dic  | tionaries :   |                  |                    |
|           | (a)  | Klett's English-German/English Dictionary, Oxford & IBH Pt<br>Janpath, New Delhi - 110 001. | ublishing Co. 66 | ,                  |
|           | (b)  | K.M. Sharma; German-Hindi/Hindi-German Dictionary. Rac                                      | hna              |                    |
|           |      | Publishing House, D-90, Multan Nagar, Delhi-56.   |                  |                    |
|           | (c)  | Langenscheidts Pocket Dictionary, (English-German/ Germa                                    | n-English).      |                    |

## CLASS X

| One | Раре   | er 3 Hours   |          | Marks: 100<br>Suggested<br>Periods |  |  |  |  |
|-----|--|--|----------|------------------------------------|--|--|--|--|
| 1.  | App  | olied Grammar (Areas of learning and testing as                    |          |                                    |  |  |  |  |
|     | per  | coverage in the recommended Text Books)                            | 40       | 80                                 |  |  |  |  |
| 2.  | Trar   | nslation of  |          | 40                                 |  |  |  |  |
|     | (a)  | Passage(s) from the prescribed text book of German into            |          |                                    |  |  |  |  |
|     |  | English or Hindi.  | 15       | 80                                 |  |  |  |  |
|     | (b)  | Simple sentences or passage(s) from English or Hindi               |          |                                    |  |  |  |  |
|     |  | into German.   | 10       |                                    |  |  |  |  |
|     | Cor  | nprehension of seen as well as unseen passage(s)                   | 25       | 50                                 |  |  |  |  |
|     | (to  | be answered in German)   |          |                                    |  |  |  |  |
|     | Wri  |  |          |                                    |  |  |  |  |
|     | (about 10 lines)   |  |          |                                    |  |  |  |  |
|     | Prescribed book:   |  |          |                                    |  |  |  |  |
|     | (a)  | Lernziel Deutch als Fremdprache) Band I by Wolfgang Hieb           | er       |                                    |  |  |  |  |
|     |  | (Published by Max Hueber Verlag, Muenchen, Germany)                |          |                                    |  |  |  |  |
|     |  | (Lessons 10 to 16)   |          |                                    |  |  |  |  |
|     | OR   |  |          |                                    |  |  |  |  |
|     | (b)  | Deutsche Sprachlehre fir Auslaender (Grundstufe in einer           | n Band)  |                                    |  |  |  |  |
|     |  | Von Dora Schulz and Heinz Griesbach                                |          |                                    |  |  |  |  |
|     |  | (Lessons 10 to 16)   |          |                                    |  |  |  |  |
|     | Sug  | gested references :  |          |                                    |  |  |  |  |
|     | Deı  | utsch Konkret, Lehrobuch 1 and Arbeitsbuch I (Langenscheidt)       |          |                                    |  |  |  |  |
|     | Deı  | itsch als Fremdsprache, IA, Braun, Nieder, Schmoe                  |          |                                    |  |  |  |  |
|     | (Emst Kleft / Oxford Publisher, New Delhi)                                     |  |          |                                    |  |  |  |  |
|     | Begleitubungen Zur Grundstufe I, Deutsch als Fremdsprache<br>Max Hueber Verlag |  |          |                                    |  |  |  |  |
|     | Deutsch Fuer Euch. Lehrbuch I; Arbeitsbuch                                     |  |          |                                    |  |  |  |  |
|     | (Saı   | ngeeta Batra and others : RNC Print and Publishing House, Nev      | v Delhi) |                                    |  |  |  |  |
|     | Deu  | utsch Aktiv Neu-Lehrbuch IA and Arbeitsbuch IA (Langenscheid<br>81 | dt)      |                                    |  |  |  |  |

### **Dictionaries:**

- (a) Klett's English-German/German-English Dictionary, Oxford & IBH Publishing Co. 66. Janpath, New Delhi 110 001
- (b) K.M. Sharma; German-Hindi/Hindi-German Dictionary. Rachna Publishing House, D-90, Multan Nagar, Delhi-56.
- (c) Langenscheidts Euro Dictitionary, (English-German/German/German-English).

Note: For books in German language, Contact German Book Centre, 32

II Main Road, CIT East Madras - 600035. Tel. No. 4346244 (Fax: 044-4346529)

or

Goyal, 86, University Block, Jawahar Nagar, Delhi-110 007

Tel. No. 011-2912186, 2918362 (Fax: 011-2940861, 3712710)

## 25. RUSSIAN - Code No. 021 CLASS IX

| One | Paper 3 Hours   |                     | <b>Marks</b> : 100 |  |  |  |  |  |
|-----|---|---------------------|--------------------|--|--|--|--|--|
|     |   |                     | Suggested          |  |  |  |  |  |
|     |   |                     | Periods            |  |  |  |  |  |
| 1.  | Reading Comprehension                                     | 15                  | 25                 |  |  |  |  |  |
|     | An unseen passage of about 150-200 words with 5-6 very    | y short             |                    |  |  |  |  |  |
|     | answer type questions based on the passage                |                     |                    |  |  |  |  |  |
|     | 3 marks for vocabulary testing.                           |                     |                    |  |  |  |  |  |
| 2.  | Applied Grammar   | 50                  | 80                 |  |  |  |  |  |
|     | (Based on Text Book Prescribed)                           |                     |                    |  |  |  |  |  |
|     | Russian for Children, Russkii Yazyak, Moscow, Book III    |                     |                    |  |  |  |  |  |
|     | by M. N. Vityutnev and others (1989 Edition)              |                     |                    |  |  |  |  |  |
|     | (Lesson 1-30)   |                     |                    |  |  |  |  |  |
| 3.  | Translation   | 15                  | 25                 |  |  |  |  |  |
|     | Passage from the prescribed Text Book from Russian into   | •                   |                    |  |  |  |  |  |
|     | Hindi or English.   |                     |                    |  |  |  |  |  |
| 4.  | Questions on the prescribed text requiring short answer   | ers in 20           |                    |  |  |  |  |  |
|     | Russian from the prescribed Text Book.                    |                     |                    |  |  |  |  |  |
|     | Prescribed book:  |                     |                    |  |  |  |  |  |
|     | Russian for children (Russkii Yazyak : Book III)          |                     |                    |  |  |  |  |  |
|     | by M.N. Vityutnev and others.                             |                     |                    |  |  |  |  |  |
|     | Lessons to be studied: for Translation and questions from | om text :-          |                    |  |  |  |  |  |
|     | (lesson 2,4,6,8,9,14,15,17,19,22,24,26,28,29)             |                     |                    |  |  |  |  |  |
|     | Russian in Exercises: by S. Kavronina and A. Shirochensi  | kaya                |                    |  |  |  |  |  |
|     | Published by Progress Punblishers, Moscow (Second edi     | ition)              |                    |  |  |  |  |  |
|     | CLASS X   |                     |                    |  |  |  |  |  |
| One | Paper 3 Hours   |                     | <b>Marks</b> : 100 |  |  |  |  |  |
|     |   |                     | Suggested          |  |  |  |  |  |
|     |   |                     | Periods            |  |  |  |  |  |
| 1.  | Reading Comprehension                                     | 10                  | 25                 |  |  |  |  |  |
|     | An unseen passage of about 150-200 words with 5-6 very    | y short             |                    |  |  |  |  |  |
|     | answer type questions based on the passage.3 marks for    | vocabulary testing. |                    |  |  |  |  |  |
|     |   |                     |                    |  |  |  |  |  |

| 2. | App  | plied Grammar   | 50 | 80 |
|----|--|---|----|----|
|    | (Bas   | sed on Text Book Prescribed)                                  |    |    |
|    | (Les   | sson 1-30)  |    |    |
| 3. | Trar   | nslation  | 20 | 35 |
|    | (i)  | Passage from the prescribed Text Book from Russian into       |    |    |
|    |  | Hindi or English.   | 10 |    |
|    | (ii)   | Simple sentences from English or Hindi into Russian.          | 10 |    |
| 4. | Que  | estions on the prescribed text requiring short answers in     | 20 |    |
|    | Russian from the prescribed Text Book.             |   |    |    |
|    | Prescribed book:                                   |   |    |    |
|    | Russian for Children (Russkii Yazyak : Book IV)    |   |    |    |
|    | by M.N. Vityutnev and others. (1988-1989 edition). |   |    |    |
|    | Les  | sons to be studied: for Translation and questions from text:- |    |    |
|    | (Les   | sson 2, 6, 8, 11, 15, 18, 19, 21, 23, 25, 26,28, 29)          |    |    |
|    | Rus  | ssian in Exercises :  |    |    |
|    | by S   | S. Khavronina and A Shirochenskaya                            |    |    |
|    | Pub  | blished by Progress Punblishers, Moscow (Second edition)      |    |    |

# 26. PORTUGUESE - Code No. 019 CLASS IX

| One Paper |        | r 3 Hours  | 3 Hours             |                    |
|-----------|--------|--|---------------------|--------------------|
|           |        |  |                     | Suggested          |
|           |        |  |                     | Periods            |
| Cou       | rse co | ntent  |                     | 30                 |
| 1.        | Pho    | netics: Sound and the alphabet Accent  | (Non Evaluative)    |                    |
|           | Into   | nation patterns / Example of each kind   |                     |                    |
| 2.        | Grai   | mmar   | 50                  | 65                 |
|           | (i)    | Articles, gender and number  |                     |                    |
|           | (ii)   | Nouns, Adjectives, Adverbs, Pronouns   |                     |                    |
|           | (iii)  | Verbs : regular & irregular  |                     |                    |
|           | (iv)   | Tenses: Present, Present Continuous & Imperati   | ve                  |                    |
|           | (v)    | Expressions with ter, fazer and estar  |                     |                    |
| 3.        | Writ   | ing Skills   | 30                  | 60                 |
|           | (i)    | Making sentences with words and expressions  |                     |                    |
|           |        | Guided paragraph writing on topics of every dasituations, Simple Dialogue writing on daily - listinations, Description of picutures. | 3                   |                    |
| 4.        |        | nprehension  nprehension of a passage from the book and answ   | <b>20</b><br>Vering | 25                 |
|           | ques   | stions based on the passage.   |                     |                    |
|           | Pres   | cribed book :  |                     |                    |
|           | POI    | RTUGUES SEM FRONTEIRAS-1 (Pages 1 to 99)   |                     |                    |
|           | by I   | sabel Coimbra Liete & Olge Mata Coimbra  |                     |                    |
|           | Pub    | lished by Lidel Edicoes Tecnicas, Lisbon 1995  |                     |                    |
|           |        | CLASS X  |                     |                    |
| One       | Pape   | r 3 Hours  |                     | <b>Marks</b> : 100 |
|           |        |  |                     | Suggested          |
|           |        |  |                     | Periods            |
| 1.        | Grai   | mmar   | 40                  | 65                 |
|           | (i)    | Past Tense (Preterito Perfeito) Immediate Future   |                     |                    |
|           | ( )    | (Futuro, Proximo, Imperative, Negative)  |                     |                    |
|           |        | ,  |                     |                    |

|    | (ii)   | Pronomial verbs  |         |    |  |  |
|----|--|--|---------|----|--|--|
|    | (iii)  | Prepositions, conjunctions and degrees of adjective, use of tao    | , tanto |    |  |  |
|    | (iv)   | Direct and indirect object pronouns                                |         |    |  |  |
|    | (v)  | Use of Haver, saber and their expressions                          |         |    |  |  |
| 2. | Com  | position   | 20      | 40 |  |  |
|    | (i)  | Guided short composition   | 10      |    |  |  |
|    |  | (building up a story based on given outline in about 100 &125      | 5       |    |  |  |
|    |  | words or description of a visual in about 100-125 words)           |         |    |  |  |
|    | 2.   | Paragraph writing on a given topic in about 100-125 words          | 10      |    |  |  |
| 3. |  | prehension<br>ding an unseen passage and answering short questions | 20      | 35 |  |  |
|    | base   | d on the passage.  |         |    |  |  |
| 4. | Translation  |  | 20      | 40 |  |  |
|    | Translation of passage from the Text Book from Portuguese to English/Hindi |  |         |    |  |  |
|    | Pres   | Prescribed book :  |         |    |  |  |
|    | 1.   | PORTUGUES SEM FRONTEIR-1 (Pages 100 to 200)                        |         |    |  |  |
|    |  | (by Isabel Coimbra Liete & Olge Mata Coimbra                       |         |    |  |  |
|    |  | Published by Lidel Edicoes Tecnicas, Lisbon 1995                   |         |    |  |  |
|    |  | Can be procured from-Portuguese Embassy, Cultural Centre,          |         |    |  |  |
|    |  | 13, Sunder Nagar, New Delhi-110003,                                |         |    |  |  |
|    |  | Other India Bookshop Mapusa, Goa,                                  |         |    |  |  |
|    |  | Jawahar Book Depot, Berserai, New Delhi - 110 067                  |         |    |  |  |
|    |  |  |         |    |  |  |

# 27. SPANISH - Code No. 096 CLASS IX

| One Paper |        | 3 Hours   | Marks : 100 |
|-----------|--------|---|-------------|
|           |        |   | Suggested   |
|           |        |   | Periods 180 |
|           |        | objectives  |             |
|           | _      | the following skills:   |             |
| Liste     | enting | speaking, reading and writing. A learner should be able to:         |             |
|           | (a)    | Listen and comprehend elementary structures of the spoken           |             |
|           |        | language of everday use.  |             |
|           | (b)    | Converse about everyday life situations using simple structures.    |             |
|           | (c)    | Read simple texts correctly and fluently.                           |             |
|           | (d)    | Write short paragraphs and dialogues (using simple sentences)       |             |
|           |        | on topics of everyday life situations.                              |             |
| Note:     |        | Efforts should be made to supply basic information about the        |             |
|           |        | historico-geographical specificities of the Spanish speaking world. |             |
| Cou       | rse Co | ontent  |             |
|           | Pho    | netics (To be tested internally and informally)                     |             |
|           | (i)    | Sounds and the alphabet   |             |
|           | (ii)   | Accent  |             |
|           | (iii)  | Information patterns  |             |
| (A)       | Gran   | nmar 50   | 80          |
|           | (Mo    | rphology and Syntax)  |             |
| 1.        | (a)    | Nouns and articles, gender and number                               |             |
|           | (b)    | Pronouns : personal, possessive direct and indirect pronouns        |             |
|           | (c)    | Adjectives and adverbs  |             |
|           | (d)    | Verbs : All types of verbs  |             |
|           | (e)    | Tenses: Present Imperative mood                                     |             |
|           | (f)    | Usage of "tener" and "hacer"  |             |
| (B)       | Writi  | ing skills 35   | 60          |
|           | (a)    | Guided paragraph writing on topics                                  |             |
|           |        | of everyday life situations 15                                      |             |
|           | (b)    | Simple Dialogue writing on matters related to                       |             |
|           |        | everyday life 10  |             |

(c) Description of picturesComprehension15

Simple answers to be formulated on simple passages related to everyday life situations.

Prescribed book:

Espanol en Directo level I A, (15 Lessons) by Sanchez, Rios

Dominguez, SGEL, Madrid, 1998.

Recommended book:

Ven I, Castro, Marin, morales, Rosa, Edelsa Madrid 1995.

### **CLASS X**

One Paper 3 Hours Marks: 100

Suggested

Periods

40

### Aims and objectives

The objective of the course is to strengthen the basic knowledge of the language imparted in Class IX and develop further the acquired skills.

- (a) Listening: aural comprehension of text with new lexical items.
- (b) Speaking: conversation on general topics.
- (c) Reading: reading and understanding simple texts.
- (d) Writing: Simple essays, description of persons and places.

**Note:** Efforts should be made to supply basic information about the historico-geographical specificities of the Spanish speaking world.

### Course Content:

**Phonetics:** Reading of simplex text of prose and verse with the aim of learning intonation patterns. (to be tested internally and informally)

| patterns. (to be tested internally and informally) |   |   |  |
|--|---|---|--|
| Grammar  | •   | 50  |  |
| Morphology and Syntax                              |   |   |  |
| (a)  | Revision of grammar done in class IX        | 10  |  |
| (b)  | Verbs: Reflexive. Special emphasis to be    |   |  |
|  | given on the verbs "Gustar"                 | 10  |  |
| (c)  | Tense: Present perfect continuous, Future,  |   |  |
|  | Imperfect past, past Historic, Introduction |   |  |
|  | to Subjunctive Mood.                        | 20  |  |
| (d)  | Idiomatic expressions                       | 10  |  |
|  | Grammar<br>Morpholo<br>(a)<br>(b)           | Grammar  Morphology and Syntax  (a) Revision of grammar done in class IX  (b) Verbs: Reflexive. Special emphasis to be given on the verbs "Gustar"  (c) Tense: Present perfect continuous, Future, Imperfect past, past Historic, Introduction to Subjunctive Mood. | Grammar  (a) Revision of grammar done in class IX  (b) Verbs: Reflexive. Special emphasis to be given on the verbs "Gustar"  (c) Tense: Present perfect continuous, Future, Imperfect past, past Historic, Introduction to Subjunctive Mood. |

| <b>(B)</b> | Writ | ing skills                                 | 35 | 50 |
|------------|------|--|----|----|
|            | (a)  | Guided Essay writing on topics of everyday |    |    |
|            |      | life situations                            | 15 |    |
|            | (b)  | Simple dialogue on topics related to every |    |    |
|            |      | day life situation                         | 10 |    |
|            | (c)  | Description of pictures                    | 10 |    |
| (C)        | Com  | prehension                                 | 15 | 50 |

Simple answers to be formulated on simple passages related to everyday life situations.

### Prescribed book:

- (1) Espanol en Directo Level I A, (last 5 lessons) by Sanchez et al, SGEL, Madrid 1988.
- (2) Espanol en Directo Level IB, (First 16 lesson) by Sanchez, SGEL, Madrid 1988.

### Recommended book:

Ven I, Castro Marin, Morales, Rosa, Edelsa Madrid 1995.

### 28. KASHMIRI - Code No. 097

### **CLASS IX**

| One Paper |           | r 3 Hours   |           | <b>Marks</b> : 100       |
|-----------|-----------|---|-----------|--------------------------|
|           | Section A |   |           | Marks: 50                |
|           |           |   |           | Suggested<br>Periods 180 |
| 1.        | App       | lied Grammar  | 25        | 40                       |
|           | (i)       | Number  | 5         |                          |
|           | (ii)      | Gender  | 5         |                          |
|           | (iii)     | Correction of simple sentences in terms of syntax     | 5         |                          |
|           | (iv)      | Meaning and usage of words from exercise              | 5         |                          |
|           | (v)       | Basic concept of tenses                               | 5         |                          |
| 2.        | Usaş      | ge of phrase and idioms                               | 10        | 15                       |
|           | (fro      | m the text 5) (out of 8)                              |           |                          |
| 3.        | Scri      | pt and spellings                                      | 15        | 45                       |
|           | Cor       | rection of diacritical marks and spellings of a       |           |                          |
|           | pass      | sage comprising of about 30 words.                    |           |                          |
|           | (5 o      | ut of 8 sentences)                                    |           |                          |
|           |           | Section B   | Marks: 50 |                          |
| 1.        | Pros      | e   | 30        | 50                       |
|           | a)        | Translation of textual passage into English/Urdu/Hind | i 10      |                          |
|           | b)        | Summarizing of prose lessons                          | 10        |                          |
|           | c)        | Textual questions (one with an alternative)           | 10        |                          |
| Less      | ons to    | be studied :  |           |                          |
|           | (i)       | Kasheer   |           |                          |
|           | (ii)      | Kashir Zuban Ta Adab.                                 |           |                          |
|           | (iii)     | Badshah   |           |                          |
|           | (iv)      | Kashir Talmi  |           |                          |
| 2.        | Poet      | ry  | 20        | 30                       |
|           | a)        | Rendering verses into prose                           | 07        |                          |
|           | b)        | Summary of a Poem with an alternative                 |           | 10                       |
|           |           | 00  |           |                          |

Simple definition of one genre/literary term 03 (c) Vaakh a) b) Shurkh Tanze c) d) Tamseel Poems to be Studied: Vaakh to Ta Shurkh i) (ii) Bahar Ave (iii) Kashir Zuban (iv) Insans Kun Rubayee (G.R. Nazki) (vi) Pomeri Nama Questions to be set on the following aspects: Book Prescribed: *Kashur Nisab* (for Classes IX and X) Published by the J & K State Board of School Education (1984 Edition) **CLASS X** Marks: 100 One Paper 3 Hours Note: (Answers to be given in Kashmiri) Section A Marks:50 Suggested Periods 180 **Applied Grammar** 25 40 Use of tenses 5 (i) (ii) Transformation of sentences (Negative and interrogative) 5 (iii) Use of Idioms and phrases (From the text) 5 5 (iv) Antonyms and Synonyms

Writing a descriptive/narrative essay on subject of general interest (one out of three topics).

(v) Making words with suffix and prefix

1.

2.

Composition

5

15

35

| mprehension              |   | 20   |
|--------------------------|---|--|
| text followed by four ev | very  |  |
|                          |   |  |
| Section B                | Marks: 50   |  |
|                          | 30  | 45   |
| context. (Two out of fo  | our) 10   |  |
| into English/Urdu/Hi     | ndi 10  |  |
| alternative              | 10  |  |
|                          |   |  |
|                          |   |  |
|                          |   |  |
|                          |   |  |
|                          |   |  |
|                          | 20  | 40   |
| context                  | 10  |  |
|                          |   |  |
| uestion from exercises.  | 10  |  |
| Poems to be studied:     |   |  |
|                          |   |  |
|                          |   |  |
|                          |   |  |
|                          |   |  |
|                          |   |  |
|                          |   |  |
|                          |   |  |
|                          |   |  |
| X)                       |   |  |
|                          | Section B context. (Two out of for into English/Urdu/Hi alternative context uestion from exercises. | context. (Two out of four) into English/Urdu/Hindi alternative  10  context 10  context 10  context 10  context 10 |

Published by the J & K State Board of School Education (1984 Edition)

### 29. MIZO - Code No. 098

### **CLASS IX**

| One Paper      |       | r                                 | 3 Hours            |           | <b>Marks</b> : 100 |
|----------------|-------|-----------------------------------|--------------------|-----------|--------------------|
|                |       |                                   | Section A          | Marks: 40 | Suggested          |
|                |       |                                   |                    |           | Periods 180        |
| 1.             | Gra   | mmar                              |                    | 20        | 40                 |
|                | Par   | ts of Speech :                    |                    |           |                    |
|                | (a)   | Noun                              |                    |           |                    |
|                | (b)   | Pronoun                           |                    |           |                    |
|                | (c)   | Verb                              |                    |           |                    |
|                | (d)   | Adjective                         |                    |           |                    |
|                | (e)   | Adverb                            |                    |           |                    |
|                | (f)   | Post-Position                     |                    |           |                    |
|                | (g)   | Conjunction                       |                    |           |                    |
| 2. Composition |       | nposition                         |                    | 20        | 40                 |
|                | 1.    | Essay writing in about 150 words  | developing outline | 10        |                    |
|                | 2.    | Letter writing (personal)         |                    | 5         |                    |
|                | 3.    | Translation From English/Hindi    |                    | 5         |                    |
|                | Boo   | k Prescribed :                    |                    |           |                    |
|                | Miz   | to Grammar and Composition        |                    |           |                    |
|                | by l  | E Lianhmngthanga and Lalthianghl  | ima                |           |                    |
|                | Pub   | lished by Mizoram Board of Second | dary Education.    |           |                    |
|                |       |                                   | Section B          | Marks: 60 |                    |
| 3.             | Poe   | try                               |                    | 30        | 60                 |
|                | 1.    | Explanation of the text passage   |                    | 10        |                    |
|                | 2.    | Substance Writing                 |                    | 5         |                    |
|                | 3.    | General questions on the text     |                    | 15        |                    |
| Poei           | ns to | be studied :                      |                    |           |                    |
|                | 1.    | Hrehawin Tuar Zote                | Hrawva             |           |                    |
|                | 2.    | Rinin Thlir Thiam ila             | R. I. Kamlala      |           |                    |
|                | 3.    | Eden Blui Hi Kan                  | C. Z. Huala        |           |                    |
|                | 4.    | Turnipui Kan Do Dai               | Rokunga            |           |                    |
|                | 5.    | Khawngai Hnuchham                 | Vankhama           |           |                    |

|    | 6.   | Khuavel Chhing Ngusi Ang        | V.Thangzama                 |    |    |  |  |
|----|------|---------------------------------|-----------------------------|----|----|--|--|
|    | 7.   | Lenkawl Engin Tlang Dum Dur     | Halzova                     |    |    |  |  |
|    | 8.   | Chhawkhleipari                  | H. Lalringa                 |    |    |  |  |
|    | 9.   | Kar Ahla                        | Lalhmingthnanga             |    |    |  |  |
|    | 10.  | Sekibuhhuak                     | Zirasangzela                |    |    |  |  |
| 4. | Pros | se                              |                             | 30 | 60 |  |  |
|    | a)   | Explanation of the text passage |                             | 10 |    |  |  |
|    | b)   | General questions on the text   |                             | 15 |    |  |  |
|    | c)   | Short questions (words and phra | ases) based on the text     | 5  |    |  |  |
|    | Pros | se to be studied :              |                             |    |    |  |  |
|    | (1)  | Zan James Dokhuma               |                             |    |    |  |  |
|    | (2)  | Kut hnathawh hlutzia            | J.F. Laldailova             |    |    |  |  |
|    | (3)  | Kan Incheina                    | Z.T. Sangkhuma              |    |    |  |  |
|    | (4)  | Vawin                           | Sangzuala Pa                |    |    |  |  |
|    | (5)  | Thia A Lawn Thu                 | A. Sawihlira                |    |    |  |  |
|    | (6)  | Israel Thlai ten enge an tih    | C. Rokhuma                  |    |    |  |  |
|    | (7)  | Dawhtheihna                     | R.L. Thanmawia              |    |    |  |  |
|    | (8)  | Mi Zawn Enchuh                  | B. Lalthangliana            |    |    |  |  |
|    | (9)  | Mi Retheite N (Mother Teresa)   | R. Lalrawna                 |    |    |  |  |
|    | (10) | Hnan Inp—Khatna                 | Dohmingthanga               |    |    |  |  |
|    | Воо  | Book Prescribed:                |                             |    |    |  |  |
|    | Text | oook for Class IX - Kailawn     |                             |    |    |  |  |
|    | Pub  | lished by Comprehensive School  | and Degree College, Aizawl. |    |    |  |  |

Published by Comprehensive School and Degree College, Aizawl.

## CLASS X

| One Paper |  | urs   | Marks: 100               |
|-----------|--|-------|--------------------------|
|           |  |       | Suggested<br>Periods 180 |
| 1. Gra    | mmar                                     | 20    | 40                       |
| (a)       | Revision of Parts of Speech              | 10    |                          |
| (b)       | Punctuation                              | 5     |                          |
| (c)       | Explanation and Use of Phrases and Idior | ms 5  |                          |
| 2. Con    | nposition                                | 20    | 40                       |
| 1.        | Essay Writing                            | 10    |                          |
| 2.        | Precis Writing of Unseen Passage         | 5     |                          |
| 3.        | Vocabulary enrichment from other langua  | nge 5 |                          |

| 3.                   | Poetry:          |   |                  | 30 | 60 |  |  |
|----------------------|------------------|---|------------------|----|----|--|--|
|                      | (a)              | Explanation of text passage                               |                  | 10 |    |  |  |
|                      | (b)              | Substance writing   |                  | 5  |    |  |  |
|                      | (c)              | General questions on the text                             |                  | 15 |    |  |  |
|                      | Poe              | Poems to be studied :                                     |                  |    |    |  |  |
|                      | (1)              | Kadam lai at Thlipui                                      | Patea            |    |    |  |  |
|                      | (2)              | Hnam Kalen  | Laithangpuia     |    |    |  |  |
|                      | (3)              | Siamtu Pathian Tan  | P.S. Chawngthu   |    |    |  |  |
|                      | (4)              | Ka Hmun Inpui   | Vankhama         |    |    |  |  |
|                      | (5)              | Kan Ram Nuamah  | Rokunga          |    |    |  |  |
|                      | (6)              | Ram hmangaihna Hla R.L.                                   | Kamalala         |    |    |  |  |
|                      | (7)              | Thal Awin Laltepan  | Romani           |    |    |  |  |
|                      | (8)              | Zirtu Kawng   | Selet Thanga     |    |    |  |  |
|                      | (9)              | Lungrukh Mi vei ve la                                     | Zikpuii Pa       |    |    |  |  |
|                      | (10)             | Thlangtiang Thilipui                                      | V.Thangzama      |    |    |  |  |
| 4.                   | Prose :          |   |                  | 30 | 60 |  |  |
|                      | (a)              |   |                  | 10 |    |  |  |
|                      | (b)              |   |                  | 15 |    |  |  |
|                      | (c)              | c) Short questions (words and phrases) based on the text. |                  | 5  |    |  |  |
| Prose to be studied: |                  |   |                  |    |    |  |  |
|                      | (1)              | Hun hi  | Siamkima         |    |    |  |  |
|                      | (2)              | Buaina  | Darchhawna       |    |    |  |  |
|                      | (3)              | Lungawina   | James Dokhuma    |    |    |  |  |
|                      | (4)              | Lnchhung chakzia  | H.K. Bawichhuaka |    |    |  |  |
|                      | (5)              | Mizohnam zia leh nunphung                                 | Khuanga          |    |    |  |  |
|                      | (6)              | Malin chhiar la   | Sangzuala pa     |    |    |  |  |
|                      | (7)              | A lai lum lum   | C. Sangzuala     |    |    |  |  |
|                      | (8)              | Nunkawang   | R. L. Thanmawia  |    |    |  |  |
|                      | (9)              | Mizo Hlui leh Mizo thar                                   | Vanncihtlunanga  |    |    |  |  |
|                      | (10)             | Indopvi II - na   | C. Chhuanvawra   |    |    |  |  |
|                      | Book Prescribed: |   |                  |    |    |  |  |
|                      | Rahka            |   |                  |    |    |  |  |

Rahka

 $Published\ by\ Comprehensive\ School\ and\ Degree\ College, Aizawl.$ 





# **CENTRAL BOARD OF SECONDARY EDUCATION**

Shiksha Kendra, 2, Community Centre, Preet Vihar, Delhi - 110092, India Tel.: 91-11-22509252-59 Fax: 91-11-22515826

E-mail: cbsedli@nda.vsnl.net.in website: www.cbse.nic.in