# M.A. in Sociology

## Detailed Syllabus

**Course SOC 101: Sociological Theories**

1.      The Development of Sociology in the 19th Century

2.      Karl Marx:
   a)      Transition from Pre-Capitalist to Capitalist Social formations
   b)      Capitalism and Commodity Production
   c)      Class and Class Conflict

3.      Max Weber:
   a)      Social Action: Basic Concepts and Terms
   b)      Methodologies of the Social Sciences
   c)      Religion and Social Change

4.      Emile Durkheim:
   a)      Sociology as Science
   b)      The Division of Labour and Forms of Solidarity
   c)      Systems of Classification

**Suggested Readings:**
(The final list of readings will be distributed by the course instructor in the first week of the semester)

1.      Nisbet, R.A. 1967. *The Sociological Tradition*. London: Heinemann.
2.      Abrams, P. 1968. *The Origins of British Sociology*. Chicago: University of Chicago Press.
3.      Marx, K. 1964. *Pre-capitalist Economic Formations*. London: Lawrence and Wishart.
4.      Marx, K. 1954. *Capital - Vol. I*. Moscow: Progress Publishers. (Chapter 1,10 and 14).
5.      Marx, K. 1924. *The Class Struggle in France* (1848-1850). New York: New York Labour News.
6.      Marx, K. and F. Engels. 1976. *The Manifesto of the Communist Part, in Marx & Engels Collected Works - Vol. 6*. London: Lawrence and Wishart.
7.      Weber, M. 1978. *Economy and Society: An outline interpretative sociology* (edited by G. Roth and C. Wittich) - Vol. 1. Berkeley: University of California Press. (Part-I, Chapters 1, 2).
8.      Weber, M. 1949. *The Methodology of the Social Sciences*. New York: Free Press.
9.      Weber, M. 2002. *The Protestant Ethic and the Spirit of Capital*. Los Angeles: Blackwell Publishers.
10.     Durkheim, E. 1982. *The Rules of Sociological Method*.  London: Macmillan.
11.     Durkheim, E. 1933. *The Division of Labour in Society*.  Glencoe: The Free Press.
12.     Durkheim, E. and M. Mauss. 1969. *Primitive Classifications*. London: Cohen & West.

**Course SOC 102: Sociological Theory: Some Conceptual Issues**

1.  Self, Interaction, Event:
    a)  Self and Other in the Social Act
    b)  The 'Doing' of Social Life

2.  System, Structure, Rationality:
    a)  Relationships, Institutions, Models
    b)  System and Life-World

3.  Discourse, Genealogy, Practice:
    a)  The Emergence of the Subject and Disciplinary Power
    b)  Habitus and Embodiment

**Suggested Readings:**
(The final list of readings will be distributed by the course instructor in the first week of the semester)

1.  Mead, G.H. 1964. *Social Psychology.* Chicago: University of Chicago Press.
2.  Luckmann, T. (ed.). 1978. *Phenomenology and Sociology*. Middlesex: Penguin Books. (Chapters 1, 12 and 17).
3.  Schutz, A. 1970. *On Phenomenology and Social Relation* (72-78). Chicago: University of Chicago Press.
4.  Garfinkel, H. 1984. *Studies in Ethnomethodology.* Cambridge: Polity Press (Chapter 1, 2).
5.  Simmel, G. 1971. *On Individuality and Social Forms.* Chicago: University of Chicago Press. (Chapters 3, 4, 5).
6.  Smith, D.E. 1999. *Writing the Social Critique, Theory and Investigation.* Toronto: University of Toronto Press.
7.  Radcliffe-Brown, A.R. 1971. *Structure and Function in Primitive Society.* London: Cohen and West. (Chapters 9, 10).
8.  Levi-Strauss, C. 1963. 'Do Dual Organisations Exist?' in C. Levi-Strauss (ed.): *Structural Anthropology* (132-166). Middlesex: Penguin.
9.  Levi-Strauss, C. 1978. *Totemism*. Harmondsworth: Penguin.
10. Parsons, T. 1982. *On Institutions and Social Evolution.* Chicago: University of Chicago Press. (selected chapters).
11. Bourricaud, F. 1981. *The Sociology of Talcott Parsons.* Chicago: University of Chicago Press. (Chapters 1, 2).
12. Luhman, N. 1992. *The Differentiation of Society.* New York: Columbia University Press. (selected chapters).
13. Habermas, J. 1987. *The Theory of Communicative Action. Vol. II* Boston: Beacon Press. (Chapters 7, 8).
14. Lefebvre, H. 1991. *Critique of Everyday Life. Vol. I.* London: Verso. (pp. 3-99).
15. Rabinow, P. (ed.). 1984. *The Foucault Reader.* London: Penguin Books. (pp. 51-120,170-289).

16.    Focault, M. 1971. *The Archaelogy of Knowledge.* New York: Pantheon Books. (Chapter 1, 2).
17.    Bourdieu, P. 1990. *The Logic of Practice.*  Cambridge: Polity Press. (Book I- Chapters 3, 4, 5, 6, 7, 8).

_____

**Course SOC 103: Sociology of Kinship**

1.    The discourse of kinship:

   a)    What is Kinship
   b)    The Formation of Kinship as an Object of Study
   c)    The Incest Taboo
   d)    Honour, Shame and Violence

2.    Cultural Configurations of Kinship:

   a)    Descent, Residence and Inheritance
   b)    Social and Cultural Constructions
   c)    Transformations of African Kinship and Marriage
   d)    The Culture of Anglo-American Kinship

3.    Marriage Patterns:

   a)    Marriage as an Expression of Exchange and Alliance
   b)    Bride-wealth and Dowry
   c)    Strategies of Social Reproduction
   d)    Monogamy and Plural Marriages

4.    Transformations of kinship (any two in one semester):

   a)    Kinship and Modes of Production and Reproduction
   b)    Questioning Patriarchy
   c)    Reproductive Technologies and Reconfigured Kinship
   d)    Gay Perspectives

**Suggested Readings:**
(The final list of readings will be distributed by the course instructor in the first week of the semester)

1. Parkin, R. and L. Stone (eds.). 2000. *Kinship and family: An anthropological reader.* U.S.A.: Blackwell.
2. Carsten, J. (ed.). 2000. *Cultures of relatedness: New approaches to the study of kinship.* Cambridge: Cambridge University Press.
3. Trautmann, T.R. 1987. *Lewis Henry Morgan and the Invention of Kinship.* Berkeley: University of California Press.
4. Levi-Strauss, C. 1969. *The Elementary Structures of kinship.* London: Eyre and Spottiswoode.
5. Uberoi, P. 1994. *Family, Kinship and Marriage in India.* New Delhi: Oxford University Press.
6. Bourdieu, P. 1977. *Outline of a theory of practice.* Cambridge: Cambridge University Press.
7. Loizos, P. 1978. 'Violence and the Family: Some Mediterranean examples' in J.P. Martin (ed.): *Violence and the family.* Chichester: Wiley.
8. Radcliffe-Brown, A.R. 1950. 'Introduction' in A.R. Radcliffe-Brown (ed.): *African Systems of Kinship and Alliance* (1-85). U.K.: Oxford University Press.
9. Fortes, M. 1949. *The web of kinship among the Tallensi.* U.K: Oxford University Press.
10. Parkin, D. and D. Nyamwaya (eds.). 1987. *Transformations of African Marriage.* Manchester: Manchester University Press.
11. Carsten, J. 1997. *The Heat of the Hearth: The process of kinship in a Malay fishing community.* Oxford: Oxford University Press.
12. Schneider, D.M. 1968. *American Kinship: A cultural account.* N.J: Prentice-Hall.
13. Strathem, M. 1992. *After nature: English Kinship in the late Twentieth Century.* Cambridge: Cambridge University Press.
14. Parsons, T. 1954. 'The kinship system of the contemporary United States' in T. Parsons' (ed.): *Essays in sociological theory* (177-196). New York: Free Press.
15. Goody, J. and S.J. Tambiah. 1975. *Bride-wealth and Dowry.* Cambridge: Cambridge University Press.
16. Trautman, T.R. 1981. *Dravidian Kinship.* Cambridge: Cambridge University Press.
17. Bourdieu, P. 1975. 'Marriage strategies as strategies of social reproduction' in R. Forster and O. Ranum (eds.): *Family and society: Selections from the Annales.* Baltimore: John Hopkins University Press.
18. Levine, N.E. 1988. *The dynamics of polyandry: kinship, domesticity and population on the Tibetan border.* Chicago: Chicago University Press.
19. Engels, F. (1884) 1948. *The origins of the Family, Private Property and the state.* Moscow: Progress Publishers.
20. Robertson, A.F. 1991. *Beyond the family: The Social Organisation of Human Reproduction.* U.S.A: University of California Press.
21. Kahn, S.M. 2000. *Reproducing Jews: A cultural account of assisted conception in Israel.* Durham, N.C: Duke University Press.
22. Weston, K. 1991. *Families we choose: Lesbians, gays, Kinship.* New York: Columbia University Press.

**Course SOC 104: Religion and Society**

1.    Sociological Approaches to the Study of Religion: History, Social Structure, and Theory of Social Action
2.    Religion, Culture and Systems of Collective Representation
3.    Religious Organisation: Nature, Types, Functions, Religious Pluralism
4.    Religion, Social Movements and Secularism
5.    Critiques of Religion

**Suggested Readings:**
(The final list of readings will be distributed by the course instructor in the first week of the semester)

1.    Eliade, H. 1959. *The Sacred and the Profane: The Nature of Religion.* New York: Harcourt, Brace and World.
2.    Weber, M. 1963. *The Sociology of Religion.* Boston, Mass: Beacon Press.
3.    Durkheim, E. 1915. *The Elementary Forms of Religious Life.* London: Allen and Unwin.
4.    Evans-Pritchard, E.E. 1956. *Nuer Religion.* Oxford: Clarendon Press.
5.    Turner, V. 1975. *Revelation and Divination in Ndembu Ritual.* Ithaca, New York: Cornell University Press.
6.    Geertz, C. 1973. *The Interpretation of Culture.*  New York: Basic Books. (Chapters 4, 5, 6 and 7).
7.    Fischer, M.N.J. 1980. *Iran: From Religious Dispute to Revolution.* Cambridge, Mass: Harvard University Press.
8.    Engels, F. 1956. *The Peasant War in Germany.* Moscow: Foreign Languages Publishing House. (Preface).
9.    Freud, S. 1955. *Moses and Monotheism* (ed. K. Jones). New York: Random House.

———————————————

**Course SOC 105: Political Sociology**

1.    Nature and Scope of Political Sociology:

      a)      Approaches to the Study of Politics
      b)      Political Systems and Other Social Systems

2.    Some Basic Concepts:

      a)      Power and Authority
      b)      Consensus and Conflict

c) Elites and Masses
d) State and Stateless Societies

3. Local Structures of Power:

   a) Varieties of Local Power Structure
   b) Local Power Structures and the Wider Political System

4. State and Society under Capitalism:

   a) State and the Class Structure
   b) Citizenship and the Welfare State

5. State and Society under Socialism:

   a) State Control and Institutional Autonomy
   b) Ideology and Consensus

6. State and Society in India

**Suggested Readings:**
(The final list of readings will be distributed by the course instructor in the first week of the semester)

1. Runciman, W. G. 1963. *Social Science and Political Theory.* Cambridge University Press. (Chapters 2 and 4).
2. Eisenstadt, S.N. (ed.). 1971. *Political Sociology: A Reader.* New York: Basic Books. (pp. 3-24).
3. Parsons, T. 1966 (2nd edition). 'On the Concept of Political Power', in R. Bendix and S. M. Lipset (eds.): *Class Status and Power* (240-66). London: Routledge & Kegan Paul.
4. Easton, D. 1957. 'An Approach to the Analysis of Political Systems', *World Politics,* 9(3): 383-400.
5. Gerth, H. H. and C. W. Mills (eds.). 1948. *From Max Weber: Essays in Sociology.* London: Routledge & Kegan Paul.
6. Weber, M. 1978. *Economy and Society.* Berkeley: University of California Press. (Vol. I, Chapter 3).
7. Fortes, M. and E. E. Evans-Pritchard (eds.). 1940. *African Political Systems.* London: Oxford University Press. (Preface and Introduction).
8. Gluckman, M. 1965. *Politics, Law and Ritual in Tribal Society.* Oxford: Basil Blackwell. (Chapters 3 and 4).
9. Schapiro, L. 1972. *Totalitarianism.* London: Pall Mall. (Chapters 2 and 3).
10. Baviskar, B. S. 1980. *The Politics of Development: The Sugar Cooperatives in Maharashtra.* Delhi: Oxford University Press.
11. Robinson, M. S. 1988. *Local Politics. The Law of the Fishes.* Delhi: Oxford University Press. (Chapters 1, 2 and 3).

12. Collins, R. 1988. 'A Comparative Approach to Political Sociology' in R. Bendex (ed.): *State and Society* (42-67). Berkeley: University of California Press.
13. Miliband, R. 1973. *The State in Capitalist Society.* London: Quartet Books.
14. Fainsod, M. 1969. *How Russia is Ruled.* Bombay: The Times of India Press. (Part III).
15. Lane, D. 1976. *The Socialist Industrial State: Towards a Political Sociology of State Socialism.* London: George Allen and Unwin.
16. Rudolph, L.I. and S.H. Rudolph. 1987. *In Pursuit of Lakshmi, The Political Economy of The Indian State.* Delhi: Orient Longman. (Part I).
17. Mills, C. W. 1956. *The Power Elite.* New York: Oxford University Press. (Chapter 12 and 13).
18. Marshall, T. H. 1964. *Class, Citizenship and Social Development.* Chicago: University of Chicago Press. (Chapters 4, 13 and 14).
19. Friedrich, P. 1968. 'The Legitimacy of Caciques', in M.J. Swartz (ed.): *Local Level Politics: Social and Cultural Perspectives* (243-269). University of London Press.
20. Dahrendrof, R. 1968. *Essays in the Theory of Society.* London: Routledge & Kegan Paul. (Chapters 4 and 5).
21. Pareto, V. 1985. *The Mind and Society.* New York: Dover Publications. (pp. 1421-1432).

_____

**Course SOC 106: Economic Sociology**

1. Introduction: Economy in Society

2. Production and Reproduction:

   a) Concepts of Value, Labour, Property, Money and Rationality
   b) The Production Process: The Structure and Experience of Work.

3. Consumption and Exchange:

   a) Gift Exchange
   b) Markets
   c) The Commodity Form
   d) Consumption

4. Economy and the State:

   a) Planned Economies
   b) Welfare Systems
   c) The State and Global Markets

**Suggested Readings:**
(The final list of readings will be distributed by the course instructor in the first week of the semester)

1. Godelier, M. 1972. *Rationality and Irrationality in Economics.* New York: Monthly Review Press. (selected chapters).
2. Sahlins, M. 1976. *Culture and Practical Reason.* Chicago: University of Chicago Press. (Chapter 4).
3. Polanyi, K. 1975. *The Great Transformation.* New York: Octagon Press. (Chapters 5, 6, 14 and 15).
4. Mitchell, T. 1998. 'Fixing the Economy', *Cultural Studies,* 12(1).
5. Granovetter, M. 1985. 'Economic action and social structure: The problem of embeddedness', *American Journal of Sociology,* 91: 481-510.
6. Bourdieu, P. 1998. *Practical Reason.* Cambridge University Press: Cambridge. (Chapter 5).
7. Marx, K. 1974. *Capital Vol. I.* Moscow: Progress Publishers. (Part I and chapter 7).
8. Harvey, D. 1982. *The Limits to Capital.* Oxford: Basil Blackwell.
9. Marx, K. 1963. 'Alienated Labour' in T.B. Bottomore (ed.): *Karl Marx: Early Writings.* New York: McGraw Hill.
10. Braverman, H. 1974. *Labour and Monopoly Capitalism.* New York: Monthly Review Press. (selected chapters).
11. Thompson, E.P. 1967. 'Time, Work Discipline and Industrial Capitalism', *Past and Present,* 38: 56-97.
12. Ong, A. 1987. *Spirits of Resistance and Capitalist Discipline: Factory Women in Malaysia.* Albany: SUNY Press. (Chapters 5-10).
13. Shanin, T. 1972. *The Awkward Class: Political Sociology of Peasantry in a Developing Society: Russia,* 1910-1925. London: Clarendon Press. (selected chapters).
14. Bourdieu, P. 1977. *Outline of a Theory of Practice.* Cambridge: Cambridge University Press. (Chapter 1, 4 [section on Symbolic Capital]).
15. Smart, A. 1993. 'Gifts, Bribes and Guanxi: A Reconsideration of Bourdieu's Social Capital', *Cultural Anthropology*, 8(3).
16. Smelser, N. J. and R. Swedberg (eds.). 2005. *The Handbook of Economic Sociology.* Princeton: Princeton University Press. (2nd Edition) (selections).
17. Mintz, S. 1985. *Sweetness and Power: The Place of Sugar in Modern History.* New York: Viking Penguin.
18. Taussig, M. 1980. *The Devil and Commodity Fetishism in South America.* Chapel Hill: University of North Carolina Press.
19. Gregory, C.A. 1997. *Savage Money: The Anthropology and Politics of Commodity Exchange.* Amsterdam: Harwood.
20. Breckenridge, C (ed.). 1995. *Consuming Modernity: Public Culture in Contemporary India.* Delhi: Oxford University Press. (selected chapters).
21. Campbell, C. 1987. *The Romantic Ethic and the Spirit of Modern Consumerism, Basil.* Blackwell: Oxford. (Introduction and Part One).
22. Scott, J.C. 1998. *Seeing Like a State.* Yale. New Haven: University Press. (Chapter 5).
23. Bottomore, T.B. 1990. *The Socialist Economy: Theory and Practice.* New York: Harvester Wheat sheaf. (selected chapters).

24.     Folbre, N. 1994. *Who Pay's for the Kids? Gender and the Structures of Constraint.* London, New York: Routledge.

25.     Petras, J. nd H. Veltmeyer. 2001. *Globalization Unmasked.* London: Zed Books. (Chapters 1, 3, 6, 9).

26.     Hatm, C.M. (ed.). 1998. *Property relations Renewing the Anthropological Tradition.* Cambridge University Press. (Articles by C.M. Hann no. I, A. Macfarlane 5, M. Strathern 11).

_____

**Course SOC 107: Sociology of India-I**

1.     Development of Sociology and Social Anthropology of India; Approaches to the Study of Indian Society

2.     Caste-Structure and Change:

    a)     Tribe and Caste
    b)     Nature and forms of Caste
    c)     Caste in Relation to Other Social groups and Institutions (such as Religion, Economy and Polity)
    d)     Caste and Locality (Village, Town and Region)

3.     Aspects of Rural Social Structure:

    a)     Nature of Village Community
    b)     Change in Village Community
    c)     Village, Region and Civilization

4.     Family, Kinship and Marriage:

    a)     Nature of Family and Kinship
    b)     Marriage: patterns of Exchange and Presentation
    c)     Family, Economy and Law

5.     Religion in India:

    a)     Ideology
    b)     Social Organization
    c)     Religious Movements

**Suggested Readings:**
(The final list of readings will be distributed by the course instructor in the first week of the semester)

1.  Articles under the title 'For a Sociology of India', *Contributions to Indian Sociology*. (Old series and New series).
2.  Srinivas, M.N. and M.N. Panini. 1973. 'The Development of Sociology and Social Anthropology in India', *Sociological Bulletin,* 22(2): 179-215.
3.  Rao, M.S.A. 1974. '*Introduction', in Indian Council of Social Science Research, Review of Research in Sociology and Social Anthropology, Vol. I.* Bombay: Popular Prakashan.
4.  Cohn, B.S. 1987. *An Anthropologist among Historians.* Delhi: Oxford University Press.
5.  Ghurye, G.S. 1963. *The Scheduled Tribes.* Bombay: Popular Prakashan.
6.  Bose, N.K. 1975. *The Structure of Hindu Society.* Delhi: Orient Longman.
7.  Beteille, A. 1986. 'The Concept of Tribe with Special Reference to India', *European Journal of Sociology.* 27: 297-318.
8.  Dumont, L. 1980. *Homo Hierarchicus.* University of Chicago Press.
9.  Shah, A.M. and I.P. Desai. 1988. *Division and Hierarchy: An Overview of Caste in Gujarat.* Delhi: Hindustan Publishing Corporation.
10. Mayer, A. 1960. *Caste and Kinship in Central India.* London: Routledge and Kegan Paul.
11. Marriott, M. (eds.). 1961. *Village India: Studies in the Little Community.* Delhi: Asia Publishing House.
12. Srinivas, M.N. 1987. *The Dominant Caste and Other Essays.* Delhi: Oxford University Press.
13. Gough, K. 1981. *Rural Society in South-East-India.* Cambridge University Press.
14. Shah, A.M. 1973. *The Household Dimension of the Family in India.* Delhi: Orient Longman.
15. Articles on Kinship and Marriage. 1975. *Contributions to Indian Sociology* (N. S.), 9(2).
16. Dumont, L. 1957. *Hierarchy and Marriage Alliance in South Indian Kinship.* London: Royal Anthropological Institute.
17. Srinivas, M.N. 1987. *The Cohesive Role of Sanskritization and other Essays.* Delhi: Oxford University Press.
18. Marriott, M. (ed.). 1990. *India Through Hindu Categories.* Delhi: Sage Publications. (Chapter 1).
19. Uberoi, J.P.S. 1967. 'On Being Unshorn', *Transactions of the Indian Institute of Advanced Study. Vol. 4.* Shimla: Indian Institute of Advanced Study.
20. Ahmad, I. (ed.). 1981. *Ritual and Religion among Muslims in India.* Delhi: Manohar.
21. Ghurye, G.S. 1953. *The Indian Sadhus.* Bombay: Popular Prakashan.
22. Caplan, L. 1987. *Class and Culture in Urban India: Fundamentalism in a Christian Community.* Oxford: Clarendon Press.
23. Fox, R.G. (ed.). 1977. *Realm and Region in Traditional India.* Delhi: Vikas Publishing House.

**Course SOC 108: Sociology of India-II**

1.      Social Organization of Agriculture:

     a)      Ownership, Control and Use of Land
     b)      Organization of Production
     c)      Agrarian Reform and Social Change
     d)      Agrarian Movements

2.      Aspects of Urban India:

     a)      Nature of Urban Society
     b)      Emergence of New Occupations
     c)      Occupation and Social Class

3. Aspects of Politics and Society in Contemporary India:

     a)      Nationalism, Secularism, Communalism and Regionalism
     b)      Positive Discrimination: Scheduled Castes, Scheduled Tribes, and Other Backward Classes
     c)      Women in Indian Society
     d)      Continuity and Change: Tradition and Modernity

**Suggested Readings:**
(The final list of readings will be distributed by the course instructor in the first week of the semester)

1.      Dumont, L. 1970. *Religion, Politics and History in India*. Paris/The Hague: Mouton.
2.      Frykenberg, R.E. (eds.). 1969. *Land Control and Social Structure in Indian History.* Madison: University of Wisconsin Press.
3.      Walinsky, L.J. (ed.). 1977. *Agrarian Reform as Unfinished Business: The Selected Papers of Wolf Ladejinsky*. Delhi: Oxford University Press.
4.      Joshi, P.C. 1974. 'Land Reform and Agrarian Change in India and Pakistan since 1947', *The Journal of Peasant Studies*, (Chapter: 1, 2 and 3).
5.      Redfield, R. and M. Singer, 1954. 'The Cultural Role of Cities', *Economic Development and Cultural Change*, 3: 53-73.
6.      Shah, A.M. 1988. 'The Rural-Urban Networks in India', *South Asia* (N.S.), 11(2): 1-27.
7.      Rao, M.S.A. (ed.). 1974. *Urban Sociology in India. A Reader and Source Book.* New Delhi: Orient Longman.
8.      Rudra, A. 1989. 'The Intelligentia a Ruling Class', *Economic and Political Weekly*, 24(3): 142-150.
9.      Beteille, A. 1989. 'Are the Intelligentia as a Ruling Class', *Economic and Political Weekly*, 24(3):151-155.

10. Srinivas, M.N. 1976. *Nation-Building in Independent India*. Delhi: Oxford University Press.
11. Ray, N.R. 1973. *Nationalism in India*. Aligarh Muslim University.
12. Rudolph, L.I. and S.H. Rudolph. 1987. *In Pursuit of Lakshmi: The Political Economy of the Indian State*. Delhi: Orient Longman.
13. Weiner, M. and Mary. 1981. Fainsod Katzenstein; *India's Preferential Policies: Migrants, the Middle Classes, and Ethnic Equality*. University of Chicago Press.
14. Beteille, A. 1981. *Backward Classes and the New Social Order*. Delhi: Oxford University Press.
15. Madan, T.N. 1987. 'Secularism in Its Place', *Journal of Asian Studies,* 46(4): 747-759.
16. Srinivas, M.N. 1966. *Social Change in Modern India*. Bombay: Allied Publishers.
17. Srinivas, M.N. 1989. *The Cohesive Role of Sanskritisation and Other Essays*. Delhi: Oxford University Press.
18. Guha, R. 1983. *Elementary Aspects of Peasant Insurgency in Colonial India*. Delhi: Oxford University Press.
19. Singer, M. 1972. *When a Great Tradition Modernizes,* New York: Praeger.
20. Singh, Y. 1973. *Modernization of Indian Tradition*. Delhi: Thomson Press.

_____

**Course SOC 209: Methods of Sociological Research**

This is a revised version of an existing course, which converts it from a text oriented to practice oriented course. The aim is to enable students to frame a research question, fashion appropriate methods to address it, and derive relevant conclusions. At the same time, they will be exposed to different readings of the archive, of ethnography, visual anthropology etc, which will help them to understand the diversity of practice and critical thinking behind every method. For instance, in the section on archives, they will be exposed to different ways of constructing archives (colonial records, photos, pamphlets), subaltern versus Marxist readings of colonial records, and so on. In the second half of the course, they will be acquainted with different data sources on Indian society, and taught how to use them to research a particular question or geographical area.

1. Research Methods

   a) Ethnography
   b) Archival Methods
   c) Oral History
   d) Interviews/ Case Studies
   e) Content analysis
   f) Survey Research
   g) Statistical Methods
   h) Social Experiments
   i) PRA (Participatory Rural Appraisal)
   j) Visual ethnography

2. Major Data Sources on Indian Society

   a) Archives
   b) Census
   c) National Sample Survey Organisation (NSSO)
   d) National Family Health Survey (NFHS) and other large data sets
   e) Gazetteers, District handbooks, People of India Project
   f) Film and Visual artifacts

50% of the evaluation in this course will be based on research projects carried out by the students, whether singly or in groups as part of the internal evaluation system, and 50% on an exam.

**Suggested Readings:**
(The final list of readings will be distributed by the course instructor in the first week of the semester)

1. Sayer, Andrew, *Method in Social Science (revised 2nd edition),* Routledge, 1992
2. Agresti, A. and B. Finley, *Statistical Methods for the Social Sciences,* Prentice Hall and Pearson Publishing, 1997. (Several editions available, under more than one imprint)
3. Ehrenberg, A.S.C. *Data Reduction,* Wiley Interscience, 1975 (later editions available)
4. H. Russell Bernard ed. *Handbook of Methods in Cultural Anthropology*, Sage, 1998.
5. E.H. Carr, *What is History?* Penguin Books, 1961
6. Perks, Robert and Alistair Thomson eds. *The Oral History Reader*, Routledge, 1998. (selections)
7. Morphy, Howard and Morgan Perkins eds *The Anthropology of Art*. A Reader. Oxford: Blackwell, 2006 (selections)
8. M.N. Srinivas & M.N. Panini. *Collected Essays,* Oxford University Press, 2002 (two chapters on sociology and social anthropology)
9. AL Epstein & M.N. Srinivas, *The Craft of Social Anthropology*, Transaction Publishers, 1978
10. N.G. Barrier ed. *The Census in British India,* Manohar, 1981.

_____

**Course SOC 210: Social Stratification**

1.      Understanding Social Stratification:

        (a)      Social Stratification and Social Inequality
        (b)      The Problem of Ethical Neutrality

(c)    Difference, Equality, and Enequality

(d)    The Structuring of Inequalities: The Significance of Ideas and Interests


2.    Occupation, Social Stratification, and Class:

(a)    Classes as Non-antagonistic Strata
(b)    Classes as Antagonistic Groups
(c)    Social Mobility and Class Structure


3.    Race and Ethnicity:

a)    Natural Differences and Social Inequality
b)    Identities, Nationalities, and Social Inequality


4.    Gender and Stratification:

a)    Patriarchy and the Subordination of Women
b)    The Family as a Site of Enequality
c)    Gender, Work, and Entitlements
d)    The Community, the State and Patriarchy


**Suggested Readings:**
(The final list of readings will be distributed by the course instructor in the first week of the semester)

1.    Gordon, L. 1991. 'On 'Difference', *Gender,* 10: 91-111.
2.    Gupta, D. 1991. 'Hierarchy and Difference', in Dipankar Gupta (ed.): *Social Stratification* (1-21). Delhi: Oxford University Press.
3.    Dahrendorf, R. 1968. *Essays in the Theory of Society. London:* Routledge & Kegan Paul. (Chapter 1).
4.    Beteille, A. 1983. 'Introduction', in Andre Beteille (ed.): *Equality and Inequality: Theory and Practice* (1-27). Oxford University Press. Delhi.
5.    Beteille, A. 1977. *Inequality among Men.* Oxford: Basil Blackwell.
6.    Mencher, J. 1991. 'The Caste System Upside Down', in Dipankar Gupta (ed.): *Social Stratification* (93-109). Delhi: Oxford University Press.
7.    Meillassoux, C. 1973. 'Are there Castes in India?' *Economy and Society,* 2 (1): 89-111.
8.    Vasanth and Kannabiran. K. 2003. 'Caste and Gender: Understanding Dynamics of Power and Violence', in Anupama Rao (ed.): *Gender & Caste* (249-60). Delhi: Kali for Women.
9.    Mendelsohn, O and Vicziany M. 1998. *The Untouchables: Subordination, Poverty and the State in Modern India.* Cambridge: Cambridge University Press. (Chapters 1, 2 and 9).
10.    Weber, M. 1978. *Economy and Society.* Berkeley: University of California Press. (Vol. I, Part-I, Chapter 4; Vol. II, Part-II, Chapter 9, Section 6).

11.     Wesolowski, W. 1979. *Classes, Strata and Power.* London: Routledge & Kegan Paul. (Chapters 1 and 3).
12.     Wright, Olin E. 1985. *Classes.* London: Verso. (Chapter 3).
13.     Marx, K. 1975. *The Poverty of Philosophy,* Moscow: Progress Publishers. (Chapter 2, Section 5).
14.     Miliband, R. 1983. *Class Power and State Power.* London: Verso. (Chapter 1).
15.     Erikson, R and J.H. Goldthorpe. 1992. *The Constant Flux: A Study of Class Mobility in Industrial Societies.* Oxford: Clarendon Press. (Chapter: 1 and 7).
16.     Beteille, A. 1983. *The Idea of Natural Inequality and other Essays.* Delhi: Oxford University Press. (pp. 7-32).
17.     Levi-Strauss, C. 1958. *Race and History.* Paris: UNESCO.
18.     Balibar, E and Wallerstein. I. 1991. *Race, Nation, Class: Ambiguous Identities.* London: Verso. (Chapter 4).
19.     Genovese, E.D. 1976. *Roll, Jordan, Roll: The World the Slaves Made.* New York: Vintage Books. (Book I, Part-I; Book IV, pp. 587-97, 597-98).
20.     Davis, A. 1982. *Women, Race and Class.* London : The Women's Press. (Chapter 11).
21.     Oommen, T.K. 1997. *Citizenship, Nationality and Ethnicity: Reconciling Competing Identities.* Cambridge: Polity Press. (Parts I and III).
22.     Tambiah, S. J. 1996. 'The Nation-State in Crisis and the Rise of Ethnonationalism', in Edwin N. Wilmsen and Patrick McAllister (ed.): *The Politics of Difference: Ethnic Premises* in *a World of Power* (124-43). Chicago: The University of Chicago Press.
23.     Lerner, G. 1986. *The Creation of Patriarchy.* New York: Oxford University Press. (Introduction, Chapters 1, 2 and Appendix).
24.     Delphy, C and Leonard, D. 1992. *Familiar Exploitation: A New Analysis of Marriage* in *Contemporary Western Societies.* Cambridge: Polity Press. (Chapters 1, 4 and 9).
25.     Sen, A. 1990. 'Gender and Cooperative Conflicts', in Irene Tinker (ed.): *Persistent Inequalities* (123-49). New York: Oxford University Press.
26.     Palriwala, R. 2000. 'Family: Power Relations and Power Structures', in C. Kramarae and D. Spender (eds.): *International Encyclopaedia of Women: Global Women's Issues and Knowledge* (Vo1.2: 669-74). London: Routledge.
27.     Mazumdar, V and Sharma, K. 1990. 'Sexual Division of Labour and the Subordination of Women: A Reappraisal from India', in Irene Tinker (ed.): *Persistent Inequalities* (185-97). New York: Oxford University Press.
28.     Chakravarti, U. 1995. 'Gender, Caste, and Labour', *Economic and Political Weekly,* 30(36): 2248-56.
29.     Kapadia, K. 1996. *Siva and Her Sisters: Gender, Caste, and Class in Rural South India.* Delhi: Oxford University Press. (Part 3).
30.     Chowdhry, P. 1997. 'Enforcing Cultural Codes: Gender and Violence in Northern India', *Economic and Political Weekly,* 32(19):10119-28.

_____

**Course SOC 211: Sociology of Development**

I.     Perspectives on the study of Development:

a) Definitions and Indices
b) Liberal and Marxist Perspectives
c) Epistemological Critiques of Development

2. State and market: Institutions and ideologies:

a) Planned Development and Society
b) Globalisation and Liberalization

3. The micro-politics of development:

a) Transforming Communities: Maps and Models
b) Knowledge and Power in Development
c) Re-inventing Development: Subaltern Movements

**Suggested Readings:**
(The final list of readings will be distributed by the course instructor in the first week of the semester)

1. Andrew, W. 1984. *Introduction to the Sociology of Development.* New Jersey: Humanities Press International.
2. Escobar, A. 1995. *Encountering Development: The Making and Unmaking of the Third World.* Princeton, NJ: Princeton University Press. (selected chapters).
3. Cooper, F and Randall P. (eds.). 1997. *International Development and the Social Sciences: Essays on the History and Politics of Knowledge.* Berkeley: University of California Press. (selected chapters).
4. Kabeer, N. 1994. *Reversed Realities: Gender Hierarchies in Development Thought.* London: Verso. (selected chapters).
5. Illich, I. 1974. *Energy and Equity.* Calcutta: Rupa.
6. Dreze, J. 2000. 'Militarism, Development and Democracy', in *Economic and Political Weekly,* 35(14): 1171-1183.
7. Scott, J. C. 1998. *Seeing Like a State.* New Haven: Yale University Press.
8. Ferguson, J. 1994. *The Anti-Politics Machine: "Development", Depoliticization and Bureaucratic Power in Lesotho.* Minneapolis: University of Minnesota Press.
9. Ludden, D. 1992. 'India's Development Regime' in N. Dirks (ed.): *Colonialism and Culture,* Ann Arbor: University of Michigan Press.
10. Bardhan, P. 1984. *The Political Economy of Development in India.* Delhi: Oxford University Press.
11. Deshpande, S. 1997. 'From Development to Adjustment: Economic Ideologies, the Middle Class and 50 Years of Independence', in *Review of Development and Change,* 11(2): 294-318.
12. Byres, T. 1981. 'The New Technology, Class Formation and Class Action in the Indian Countryside', in *Journal of Peasant Studies,* 8(4).
13. Gupta, A. 1998. *Postcolonial Developments: Agriculture in the Making of Modem India.* Delhi: Oxford University Press. (selected chapters).
14. Dreze, J. and Sen, A. 1995. *India: Economic Development and Social Opportunity.* Delhi: Oxford University Press.

15. McMichael, P. 1996. *Development and Social Change: A Global Perspective.* Thousand Oaks, CA: Pine Forge Press.
16. Harris, N. 1995. *The New Untouchables: Immigration and the New World Worker.* London: Penguin (selected chapters).
17. Agrawal, A. 1999. 'Community-in-conservation: Tracing the outlines of an enchanting concept' in R. Jeffrey and N. Sundar (eds.): *A New Moral Economy   for India's forests? Discourses of community and participation.* New Delhi:  Sage.
18. Tsing, A. 1999. 'Becoming a Tribal Elder, and other Green Development Fantasies' in Tania Murray Li (ed.): *Transforming the Indonesian Uplands: Marginality. Power and Production.* Amsterdam: Hardwood.
19. Li, T.M. 1999. 'Compromising Power: Development, Culture and Rule In Indonesia', *Cultural Anthropology,* 14(3): 295-322.
20. Moore, Donald, S. 1999. 'The Crucible of Cultural Politics: Reworking "Development" in Zimbabwe's Eastern Highlands', *American Ethnologist,* 26(3): 655-689.
21. Baviskar, A. 1995. *In the Belly of the River: Tribal Conflicts over Development in the Narmada Valley,* Delhi: Oxford University Press (selected chapters).
22. Sen, A. 2000.  *Development as Freedom.* New Delhi: Oxford University Press.
23. Pieterse, J.N. 2001. *Development Theory: Deconstructions/ Reconstructions.* New Delhi: Vistaar Publications.
24. Frank, A.G. 1998. *ReOrient: Global Economy in the Asian Age.* Berkeley: University of California Press. 4th printing 2002.

—————————————————————

## Course SOC 212: Sociology of Symbolism

1. Principles of Semiology:

   a) Sign and Value
   b) Types of Symbols
   c) Relations of Signification

2. Narrative Forms:

   a) Structure of Narratives
   b) Code of Message

3. Language, Text and Culture:

   a) Ethnography as Text and Practice
   b) Symbol, History, Event

4. Visuality and the Symbol:

   a) Visual Symbols
   b) Media, Technology, Representation

**Suggested Readings:**
(The final list of readings will be distributed by the course instructor in the first week of the semester)

1.   Saussure, F.D. 1966. *Course in General Linguistics.* New York: McGraw Hill (selected chapters).
2.   Barthes. 1967. *Elements of Semiology.* New York: Hill & Wang.
3.   Lacan, 1989. 'The Agency of the Letter in the Unconscious or Reason Since Freud', in J. Lacan (ed.).: *Ecrits. A Selection* (146-178). Routledge: Tavistock.
4.   Benveniste, E. 1971. 'The Nature of the Linguistic *Sign', in* E. Benveniste (ed.): *Problems in General Linguistics* (43-48). Coral Gables: University of Miami Press.
5.   Buchler. (ed.). 1955. *Philosophical Writings of Peirce.* New York: Dover Publications. (pp. 74-119).
6.   Simmel. 1984. *On Women, Sexuality and Love.* New Haven: Yale University Press
7.   Pomorska and Stephen (eds.). 1978. *Roman Jakobson. Language* in *Literature.* Cambridge :Harvard University Press. (pp. 47-120, 318-367)
8.   Propp, V. 1968. *Morphology of the Folktale.* Texas: University of Texas Press. (pp. 3-65).
9.   Levi–Strauss. 1973. 'Structure and Form: Reflections on a Work by Vladimir Propp', in C. Levi–Strauss (ed.): *Structural Anthropology* Vol. 2 (115-145). Harmondsworth: Penguin Books.
10.  Levi-Strauss. 1986. *The Raw and the Cooked Introduction to a Science of Mythology.* Middlesex: Penguin Books.
11.  Greimas, A.J. 1971. 'The Interpretation of Myth: Theory and Practice', in E.K. Maranda (ed.): *Structural Analysis of Oral Tradition* (81-121). Philadelphia: University of Pennsylvania.
12.  Pels, P and Oscar S. (eds.). 1999. *Colonial Subjects, Essays on the Practical History of Anthropology.* Ann Arbor: University of Michigan Press. (selected chapters).
13.  Quinn. 1994. *The Swastika. Constructing the Symbol.* London: Routledge.
14.  Werbner, R. (ed.). 1998. *Memory and the Postcolony: African Anthropology and the Critique of Power.* London: Zed Books. (Chapters 1, 2, 3).
15.  Bourdieu, P. 1990. *The Logic of Practice.* Cambridge: Polity Press.  (Chapters 5 and 6)
16.  Perrow, C. 1999. *Normal Accidents. Living with High – Risk Technologies.*  New Jersey : Princeton University Press. (pp. 3-169, 353-387).
17.  Kapur, G. 2000. *When was Modernism, Essays on Contemporary Cultural Practice in India*, New Delhi: Tulika. (145-178, 233-264).
18.  Latour, B. 1999. *Pandora's Hope.  Essays on the Reality of Science Studies.* Cambridge: Harvard University Press.
19.  Miller, D. (ed.). 1995. *Worlds Apart. Modernity through the Prism of the Local.* London: Routledge. (Chapters 8 and 10).
20.  Cavell, S. 1971. *The World Viewed. Reflections on the Ontology of Film.* Cambridge: Harvard University Press. (pp. 3-36).
21.  Barthes, R. 1977. 'Rhetoric of the Image', in R. Barthes (ed.): *Image –Music Text* (32-51). Fontana/Collins: Glasgow.
22.  Benjamin, W. 1973. 'The Work of Art in the Age of Mechanical Reproduction' in W. Benjamin (ed.): *Illuminations.* Fontana: Glasgow.

**Course SOC 213: Industry and Society**

1.    Industrialisation, industrialism and post industrial society.

2.    Employee organizations: Blue Collar, White Collar and Managers.

3.    Work organization and Alienation:

   a)    Machine Tending, Assembly Line, and Process Industry
   b)    Job Re-design and Enrichment
   c)    New Technologies: Emerging Forms of Work and Trade Union Response

4.    Industrial Conflict and its Resolution:

   a)    Nature of Industrial Conflict
   b)    Collective Bargaining
   c)    Participation: Simpler Forms; Codetermination; Self Management and Cooperation

**Suggested Readings:**
(The final list of readings will be distributed by the course instructor in the first week of the semester)

I.    Kerr, C. et. al. 1973. *Industrialism and Industrial Man*, Harmondsworth: Penguin.
2.    Kumar, K. 1973. *Prophecy and Progress*, London: Allen Lane.
3.    Macarthy, E. A. J. 1973. (ed.), *Trade Unions*, Harmondsworth: Penguin.
4.    Poole, M. 1982 *Theories of Trade Unionism: A Sociology for Industrial Relations*, London: Routledge and Kegan Paul.
5.    Hyman, R. and Robert, P. (eds.). 1985. *The New Working Class: White Collar Workers and their Organizations*, London: MacMillan.
6.    Hyman, R. 1975. *Industrial Relations: A Marxist Introduction*, London: MacMillan.
7.    Gorz, A.1982. *Farewell to the Working Class*, Boston: South End Press.
8.    Forester, T. 1985. *The Information Technology Revolution*, Oxford: Basil Blackwell.
9.    Knight, D. et. al. 1985. *Job Redesign*, Hants: Gower.
10.   Clarke, T. and L. Clements (eds.).1977. *Trade Unions Under Capitalism*, London: Fontana.
11.    Costes, K. and T. Topham.1979. *The New Unionism*, Harmondsworth: Penguin.
12.   Hunnis. *G. et. al.* 1973. *Workers' Control: A Reader on Labour and Social Change*, New York, Vintage.
13.   Gyllenhammer, P.G. 1977. *People at Work*, Mass: Addison Wesley.
14.   Braverman, H. 1979. *Labour and Monopoly Capital. The Degradation of Work in the Twentieth Century*, Trivandrum: Social Scientist Press.
15.   Sheth, N. R. 1982. *Social Framework of an Indian Factory*, Delhi: Hindustan Publishing Co.

16.     Ramaswamy, E. A.1984. *Power and Justice: The State in Industrial Relations*, Delhi: Oxford University Press.

**Course SOC 214: Gender and Society**

I.      Gender in Sociological Analysis:

   a)     Approaches to the Study of Gender
   b)     Gender Studies as a Critique of Ethnography and Theory

2.      Reproduction, Sexuality and Ideology:

   a)     Biology and Culture
   b)     Concepts of Male and Female
   c)     Life Cycle

3.      Family, Work and Property:

   a)     Production and Reproduction
   b)     Work and Property
   c)     Family and Household

4.      The Politics of Gender:

   a)     Complementarity, Inequality, Dependence, Subordination
   b)     Feminist Theories and Feminist Politics

**Suggested Readings:**
(The final list of readings will be distributed by the course instructor in the first week of the semester)

1.      Mead, M. 1935. *Sex and Temperament in Three Primitive Societies*, New York: William Morrow.
2.      Engels, F.1972. *The Origin of the Family,Private Property and, the State*, London: Lawrence and Wishart.
3.      De Beauvoir, S.1983. *The Second Sex*, Harmondsworth : Penguin. (Book Two).
4.      Rosaldo, M.Z. and L.Lamphere (ed.). 1974 *Women, Culture and Society*, Stanford: Stanford University Press, (Articles by Rosaldo, Chodorow, Ortner; other articles may be used for illustration).
5.      Reiter, R. R. (ed.) 1975. *Towards an Anthropology of Women*, New York: Monthly Review Press, (Articles by Draper and Rubin; other articles may be used for illustration).
6.      Barrett, M. 1980. *Women's Oppression Today*, London: Verso. (Chapters 1 to 4, and 6).
7.      MacCormack,C.and M.Strathern (ed.). 1980 *Nature, Culture and Gender,* Cambridge: Cambridge University Press. (Chapter I).
8.      Douglas. M. 1970 *Purity and Danger*, Harmondsworth: Penguin. (Chapter 9).

9. Yalman, N.1963 "On the Purity of Women in the Castes of Ceylon and Malabar", *Journal of the Royal Anthropological Institute*, pp. 25-58.
10. Hershman, P. 1977. "Virgin and Mother" in I.M. Lewis (ed.). *Symbols and Sentiments: Cross-Culture Studies in Symbolism*, London: Academic Press.
11. Vatuk, S. 1982. "Purdah Revisited: A Comparison of Hindu and Muslim Interpretations of the Cultural Meaning of Purdah in South Asia", in H. Papanak and G. Minault (eds.). *Separate World: Studies of Purdah in South Asia*, Delhi: Chanakya.
12. Boserup, E. 1974. *Women's Role in Economic Development*, New York: St. Martin's Press. (Part I).
13. Meillassoux, C. 1981. *Maidens, Meals and Money*, Cambridge: Cambridge University Press, (Part I).
14. Young, K. C.Wolkowitz and R.McCullagh (eds.). 1981 *Of Marriage and the Market: Women's Subordination in International Perspective*, London: CSE Books,(Articles by O. Harris, M. Molyneux).
15. Hirschon, R. 1984 "Introduction: Property, Power and Gender Relations" in R. Hirschon (ed.). *Women and Property. Women as Property*, Beckenham: Croom Helm.
16. Uberoi, J. P. S. 1961. "Men, Women and Property in Northern Afghanistan" in S.T. Lokhandawala (ed), *India and Contemporary Islam*, Simla: Indian Institute of Advanced Study.pp. 398-415.
17. Sharma, U. 1980. *Women, Work and Property in North West India*, London: Tavistock.
18. Ardener, E. 1975. "Belief and the Problem of Women" and "The Problem Revisited", in S. Ardener (ed.), *Perceiving Women*, London: Malaby Press.
19. Leacock, E. 1978. "Women's Status in Egalitarian Societies: Implications for Social Evolution", *Current Anthropology*, 19(2), pp. 247-75.
20. Rogers, S.C. 1975. "Female Forms of Power and the Myth of Male Dominance: A Model of Female/Male Interaction in Peasant Societies", *American Ethnologist*, 2(4), pp. 727-56.
21. Jaggar, A. 1983. *Feminist Politics and Human Nature*, Brighton: The Harvester Press.

_____

**Course SOC 215: Sociology of Education**

**(Minor Modification)**

1. The Idea of Education:

   a) What is a 'Good' Education?
   b) Basic Education
   c) Democracy and Education
   d) Education and Liberation
   e) Education and Citizenship

2. Education and Society:

   a) Socialization and Education
   b) Cultural and Social Reproduction
   c) Hegemony and Domination

c)        Agency, Resistance and Relative Autonomy

3.        Schooling practices:

a)        The Formation of the Modern Education System
b)        School Culture
c)        Curriculum and Classroom Practices
d)        Counter-School Culture

4.        The State, Education and Equality:

a)        Education and Social Stratification
b)        Mobility and Equality of Educational Opportunity
c)        Affirmative Action
d)        Aspects of Higher Education

**Suggested Readings:**
(The final list of readings will be distributed by the course instructor in the first week of the semester)

1.        Gandhi, M.K. 1977. Basic Education, in *The Collected Works.* Ahmedabad: Navajivan.
2.        Dewey, J. (1916). *Democracy and Education. An Introduction to the Philosophy of Education.* New York: Free Press.
3.        Friere, P. 1970. *Pedagogy of the Oppressed.* New York: Continuum.
4.        Durkheim, E. 1956. *Education and Society.* New York: Teachers College Press.
5.        Rousseau, Jean-Jacques. 1974. *Emile*. Translated by Barbara Foxley. Everyman's Library. London, J.M. Dent and Sons.
6.        Durkheim, E. 1961. *Moral Education.* New York: The Free Press.
7.        Althusser, L. 1971. Ideology and Ideological State Apparatuses, in L. Althusser (ed.) *Lenin and Philosophy and Other Essays,* London: New Left Books.
8.        Bourdieu, P and Passeron.J.C. 1978. *Reproduction in Education, Society and Culture.* London: Sage. (Book 1).
9.        Bernstein, Basil. 1996. *Pedagogy. Symbolic Control and Identity.* London: Taylor and Francis. (Chapter 1).
10.       A.H. Halseye et. al. (eds.). 2002. *Education. Culture, Economy, Society.* Oxford: Oxford University Press (Selected chapters).
11.       McLaren, P. 1986. *Schooling as* a *Ritual Performance: Towards* a *Political Economy of Educational Symbols and Gestures.* New York: Routledge.
12.       Thapan, M. 2006 (1991). *Life at School. An Ethnographic Study.* New Delhi: Oxford University Press.
13.       Willis, P. E. 1977. *Learning to Labour: How Working Class Kids Gets Working Class Jobs.* Surrey, England: Saxon House.
14.       Benei, Veronique. 2009. *Schooling India. Hindus, Muslims and the Forging of Citizens*. New Delhi, Orient Blackswan.
15.       Apple, M. W. 1982. *Cultural and Economic Reproduction in Education: Essays on class. ideology and the state.* London: RKP. (Chapters 1, 9).
16.       Kumar. K. 2002. *Prejudice and Pride.* New Delhi: Viking.

17.    Saigol, R. 2000. *Symbolic Violence, Curriculum, Pedagogy and Society.* Lahore: Sahe. (Chapters 5, 6, and 7).
18.     Froerer, Peggy. 2007. Disciplining the Saffron Way: Moral Education and the Hindu *Rashtra*, *Modern Asian Studies.* 41,5: 1033-1071.
19.    Jeffrey, Craig, Roger Jeffery and Patricia Jeffrey. 2008.  School and *madrasah* education: gender and the strategies of Muslim  young men in rural north India. *Compare. A Journal of Comparative and International Education.* 38, 5: 581-593.
20.    Coleman. J. S. 1968. "The Concept of Equality of Educational Opportunity". *Harvard Educational Review,* 38(1): 7-22.
21.    Boren. M.E. 2001.  *Student Resistance. A History of the Unruly Subject.*  New York. London: Routledge.
22.    Beteille, A. 2009.  Institutions and Networks. *Current Science.* 97, 2:148-156.
23.    Beteille, A. 1985.  *Equality of Opportunity and the Equal Distribution of Benefits.*  Pune: Orient Longman (Gokhale Institute of Politics and Economics).
24.    Wazir, Rekha (ed.) 2000. *The Gender Gap in Basic Education.* New Delhi, Sage Publications (selected chapters).

_____


## Course SOC 216: Sociology of Organisations


I.     Introduction -Sociology and Organisation studies:

   a)     Tracing a History
   b)     Modes of Classification

2.     Models of Rationality:

   a)     Types of Rationality
   b)     Styles of Bureaucratic Organization
   c)     Organisations as Systems of Communication

3.     Work, Interaction, Organisation:

   a)     Organisations as Systems of Interaction
   b)     Formal and Informal
   c)     Self and the Organisational System.

4.     Organisation and Culture:

   a)     Universal and Local Dimensions
   b)     Critiques of Organisational Culture: Gender, Emotions,  and Indigenous Perspectives

**Suggested Readings:**
(The final list of readings will be distributed by the course instructor in the first week of the semester)

1.  Grusky, O. and Miller, G.E. 1970. *The Sociology of Organisations:* Basic Studies. New York: Free Press. (Part-I)
2.  Wright. S. (ed.) 1994. *Anthropology of Organisations.* London: Routledge. (Chapters 1, 4 and 6).
3.  Roethlisberger, F. & William D. 1939. *Management and the Worker.* Cambridge: Harvard University Press. (Selections)
4.  Schwartzman, H.B. 1993. *Ethnography in Organisations.* London: Sage.
5.  Perrow, C. 1987. 'The Short and Glorious History of Organisational Theory', in P. Wright and S. Robbins (eds.) *Organization Theory: Readings and Cases.* New Jersey: Prentice-Hall.
6.  Etzioni, A. 1961. *Comparative Analysis of Complex Organisations: On Power. Involvement and their correlates.* New York: Free Press.
7.  Blau, P.M. and Scott, W.H. 1962. *Formal Organisations.* San Francisco: Chandler. (Introduction).
8.  Braverman.H. 1974. *Labour and Monopoly Capital.* New York: Monthly Review Press.
9.  Weber. M. 1978. *Economy and Society: An Outline of Interpretive Sociology.* Berkeley: University of California Press. (relevant sections).
10. Blau, P.M. 1964. 'Social Exchange', in *Encyclopedia of Social Sciences.* Vol. 7.
11. Williamson, O.E. 1990. *Organisation Theory: from Chester Barnard to the Present and Beyond.* New York, Oxford: Oxford University Press. (Chapters 1,2, 5 and 8.)
12. March. J.G. and Simon, H.A. 1958. *Organisations.* New York: Wiley.
13. Luhman. N. 1982. *The Differentiation of Society.* New York: Columbia University Press. (Chapter 4)
14. Blau. P.M. 1965. *The Dynamics of Bureaucracy: A Study of Interpersonal Relations in Two Government Agencies.* Chicago: University of Chicago.
15. Crozier, M. 1964. *The Bureaucratic Phenomenon.* Chicago: University of Chicago Press.
16. Salaman, J.G. and Thompson, K. (eds.) 1973. *People and Organisations.* London: Longman.
17. Bauman, Z. 2001. 'The uniqueness and normality of the holocaust', in *Organisation Studies: Critical Perspectives in Business and Management,* edited by Warwick Organizational Behaviour Staff. Vol. IV. London: Routledge.
18. Goffman, E. 1961. *Asylums.* New York: Doubleday.
19. Rhodes, L. 1991. *Emptying Beds: The Work of an Emergency Psychiatric Unit.* California: University of California Press.
20. Perrow, C. 1999. *Normal Accidents: Living with High-Risk Technologies.* Princeton, NJ: Princeton University Press.
21. Vishwananthan, S. 1985. *Organising for Science.* New Delhi: Oxford University Press.
22. Hochschild, A.R. 1983. *The Managed Heart: Commercialization of Human Feeling.* Berkeley: University of California Press.
23. Calas M.B. and Smircich L. 2001. 'Dangerous Liaisons: The "Feminine-in Management" Meets "Globalization", in *Organization Studies: Critical Perspectives in Business and Management.* Ed. by Warwick Organizational Behaviour Staff. Vol.1, London: Routledge.

24. Acker. J. 2001. "Hierarchies, Jobs, Bodies: A Theory of Gendered Organisations", in *Organization Studies: Critical Perspectives in Business and Management.* Ed. by Warwick Organizational Behaviour Staff. Vol. II. London: Routledge.
25. Mumby, D.K. and Putnam, L.L. 1992. 'The Politics of Emotion: A Feminist Reading of Bounded Rationality', in *Organisation Studies: Critical Perspectives in Business and Management.* edited by Warwick Organizational Behaviour Staff. Vol. III. London: Routledge.
26. Hilhorst. D. 2003. *The Real World of NGOs: Discourse, Diversity and Development* London: Zed Books.

―――――――――――――――――

## Course SOC 217: Population and Society

1. Demography and Sociology.

2. Elements of Population Analysis:

   a) Major Variables: Fertility, Mortality and Migration
   b) Population Structures-age and Sex

3. Interaction between Demographic variables and Social Structure and institutions:

   a) Fertility and Culture
   b) Migration
   c) Urbanization

4. Population and Society of India.

**Suggested Readings:**
(The final list of readings will be distributed by the course instructor in the first week of the semester)

1. Halbwachs, M. 1960. *Population and Society: Introduction to Social Morphology.* Glencoe: Free Press.
2. American Association for the Advancement of Science, 1974. *Culture and Population Change*. Washington.
3. UNO, 1973. *The Determinants and Consequences of Population Trend.* Vol. I, New York. (Relevant portions in Chapters 3, 4, 5 and 6).
4. Peterson, W. 1967. *Population.* (2nd ed.). London: Collier Macmillan.
5. Jackson, J.A. (ed.). 1969. *Migration.* Cambridge University Press, (Relevant Chapters).
6. Mandelbaum, David. 1974. *Human Fertility in India: Social Components and Policy Perspectives.* Berkeley: University of California Press.

7.    Davis, K. 1961. *The Population of India and Pakistan*. New York: Russell & Russell.
8.    Bose, A. et. al. 1970. (ed.). *Studies in Demography*. London: Allen & Unwin, (Relevant Chapters).
9.    Bose, A. et. al. 1974 (ed.). *Population in India: Development.* 1947-2000, Delhi: Vikas Publishing House. (Relevant Chapters).

_____

**Course SOC 218: Urban Sociology**

1.    Sociological perspectives on the City:

    a)    Globalisation and the City
    b)    Politics and Urban Planning
    c)    Urban Lives
    d)    Urban Violence

2.    Sacred landscapes and Urban life:

    a)    The Sacred in the City
    b)    Formations and Transformations of Space
    c)    Ritual Processions and Urban Networks

3.    Geographies of Space, Place, Identity:

    a)    Neighbourhoods and Social Networks
    b)    Contested Space and Identity
    c)    Aesthetics and Architecture

4.    The underlife of Cities:

    a)    The Underc1ass in the City
    b)    Sexual Geography of the City
    c)    Urban Street Cultures

**Suggested Readings:**

(The final list of readings will be distributed by the course instructor in the first week of the semester)

1       Sassen, S. 2000. *Cities in a World Economy.* Thousand Oaks: Sage.
2.      Hannerz, U. 1993. "The Culture Role of World Cities" in Cohen, Anthony P. and Fukui, Katsuyoshi (eds.) *Humanizing the City: Social Contexts of Urban Life at the Turn of the Millennium.* Edinburgh: Edinburgh University Press. Pp. 69-83.
3.      Mort, F. 1996. *Cultures of Consumption: Masculinities and Social Space in Late Twentieth-Century Britain.* (Part III: Topographies of Taste, Place, Space and Identity), London and New York: Routledge.
4.      Reps, J.W. 1967. *Monumental Washington: The Planning and Development of the Capital Cente.,* Princeton, NJ: Princeton University Press.
5.      Holston, J. 1989. *The Modernist City: An Anthropological Critique of Brasilia.* Chicago: The University of Chicago Press.
6.      Amit-Talai, V. and Lustiger-Thaler, H. 1994. (eds.). *Urban Lives: Fragmentation and Resistance.* Toronto: McLelland & Stewart.
7.      Bourdieu, P. 2000. *The Weight of the World: Social Suffering in Contemporary Society.* Translated Priscilla Panrkhurst Ferguson, Stanford: Stanford University Press.
8.      Feldman, A. 1991. *Formations of Violence: The Narrative of the Body and Political Terror in Northern Ireland.* Chicago: University of Chicago Press. (chapters 3 and 4).
9.      Hansen, T. B. 2001. (*Urban Violence in India: Identity, 'Mumbai', and the Postcolonial City.* New Delhi: Permanent Black. (chapter 3).
10.     Duncan, J. S. 1990. *The City as Text: The politics of landscape Interpretation in the Kandyan Kingdom.* Cambridge: Cambridge University Press. (chapter 1).
11.     Hertel, B. and Cynthia, A. H. (eds.). 1986. *Living Banaras: Hindu religion in cultural context.* New York: Suny Press.
12.     Levy, R. I. 1990. Mesocosm: *Hinduism and the Organization of a Traditional Newar City in Nepal.* Berkeley: University of California Press, 1990.
13.     Kaur, R. 2003. *Performative Politics and the Cultures of Hinduism: Public Uses of Religion in Western India,* New Delhi*:* Permanent Black.
14.     Fishman, R. 1987. *Bourgeois Utopias: The Rise and Fall of Suburbia.* New York: Basic Books.
15.     Baumann, G. 1996. *Contesting Culture: Discourse and Identity in Multiethnic London,* Cambridge: CUP.
16.     Gullestad, M. 1984. *Kitchen Table Society: A Case Study of the Family Life and Friendships of Young Working-Class Mothers in Urban Norway. Oslo:* Scandinavian University Press.
17.     Espinoza, V. 1999. "Social Networks among the Urban Poor: Inequality and Integration in a Latin American City", in Barry Wellman (ed.). *Networks in a Global Village: Life* in *Contemporary Communities.* Boulder, CO: West view Press, pp. 147-184.
18.     Appadurai, A. 2004 "The capacity to Aspire: Culture and terms of recognition" in Vijayendra Rao and Michael Walton (eds.) *Culture and Public Action. Delhi:* Permanent Black.
19.     Duncan, J. (with Nancy Duncan). 2004. *Landscapes of Privilege: The Politics of the Aesthetic in an American Suburb,* New York: Routledge.
20.     Chauncy, G. 1994. *Gay New York: Gender, Urban Culture and the making of Gay New York:* Basic Books.

21.  Hertz, B.-S. and Knauer, Lisa M. 1997. "Queer Spaces in New York City: Places of Struggle, Places of Strength", in Gordon Brent Ingram, Anne-Marie Bouthillette, and Yolanda Retter, (eds.). *Queers in Space: Communities, Public Places, Sites of Resistance Seattle.* WA: Bay Press. pp. 356-370.

22.  Canaan, J. 1996. "One thing leads to another: Drinking, fighting and working class masculinities", in Martin Mac an Ghaiall (ed.) *Understanding masculinities, Social relations and cultural arenas.* Buckingham: Philadelphia: Open University Press. Pp. 114-125.

23.  De Certeau, M. 1995. "Practices of Space", in Marshall Blonsky (ed.) *Signs* Baltimore, MD: Johnson Hopkins University Press. pp. 122-145.

24.  Naidu, R. 1990. *Old Cities, New Predicaments: A Study of Hyderabad*: Delhi: Sage.

———————————————————

## Course SOC 219 (a): Area Study: South-East Asia

1.  Ecological background of South-East Asia.

2.  Traditional Kinship and Social Organization.

3.  Comparative Sociology of Plural Society and Economy.

4.  Colonial policy, Indigenous Political Systems and Social Change.

5.  Modernization, Religion, and Protest.

**Suggested Readings:**
(The final list of readings will be distributed by the course instructor in the first week of the semester)

1.  Burling, Robins. 1965. *Hill Farms and Paddy Fields: Life in Mainland South-East Asia,* Englewood-Cliffs: Prentice-Hall.

2.  Furnivall, J.S. 1956. *Colonial Policy and Practice: A Comparative Study of Burma, Netherlands and India,* London: Cambridge University Press, 1948 (Reprinted New York: New York University Press,)

3.  Goodenough, W. 1955. "A Problem in Malay-Polynesian Social Organization", *American Anthropologist,* 57.

4.  Gullick, J. M. 1948. *Indigenous Political Systems of Western Malaya,* London: Athlone Press.

5.  Kantodirjo, 1973. *Protest Movement in Rural Java: A Study of Agrarian Unrest in the Nineteenth and Twentieth Centuries, London:* Oxford University Press.

6.  Murdock, G.P. 1961. (ed.). *Social Structures in South-East Asia,* London: Tavistock.

7.  Nash, Manning. 1965. *Golden Road to Modernity: Village Life in Contemporary Burma*, New York: John Wiley.
8.  Rassers, W. H. 1957. "On the Meaning of Javanese Drama", in *Panji, the Culture Hero: A Structural Study of Religion in Java,* Martinus Nijhoff; The Hague. pp. 1-62.
9.  Wertheim, W.H. 1956. *Indonesian Society in Transition*: *The Changing Status System,* The Hague, Bandung: W.Van Hoeve Ltd.

———————————————

**Course SOC 219 (b) South West-Asia**

1.  South-West Asia as an Object of Enquiry

    a)  Ecology: Boundaries, Frontiers, Fields
    b)  History and Politics
    c)  Local Societies and Universalising Religion

2.  Political Ideology and Religious Practices: Orthodox and Heterodox

    a)  Textual Analysis
    b)  Text and Practice

3.  Religious Ideology and Social Change

    a)  Political Islam and Problems of State Formation
    b)  Islam and Resistance: Afghanistan and Iran
    c)  Islam and Legitimacy: Iran and Pakistan

4.  Feud and Violence

    a)  deeds and Words
    b)  segmentary Theory
    c)  honour and Shame

**Suggested Readings:**
(The final list of readings will be distributed by the course instructor in the first week of the semester)

1.  Zein. A.H.E. 1977. 'Beyond Ideology and Theology: The Search for an Anthropology of Islam'. *Annual Review of Anthropology*.
2.  Fredrik, B. (ed.). 1969: *Ethnic Groups and Boundaries: The Social Organisation of Cultural Difference.* Oslo: University Press: Introduction, chapter VII.
3.  Uberoi. J.P.S. 1972. 'The Structural Concept of the Asian Frontier'. Mimeograph. Ratan Tata Library.

4. Louis, D. 1984. Tribal Warfare in Afghanistan and Pakistan: A Reflection of the Segmentary Lineage System', in Ahmed and Hart (eds.). *Islam in Tribal Societies*. London: RKP.

5. Said, Edward. 1978. *Orientalism.* New York: Vintage.

6. Derek, G. 2004: *The Colonial Present,* MA: Blackwell Publishing.

7. Anderson. Jon 1983. 'Khan and Khel in the Dialectics of Pakhtun Tribalism'. In R. Tapper (ed.): *The Conflict of Tribe and State in Afghanistan and Iran* Croon Helm.

8. Izutsu, T. 1964. *God and Man in the Koran: Aspects of the Koranic Weltanschauuang* Tokyo: Keio University.

9. Fisher M. and M. Abedi. 1990: *Debating Muslims: Cultural Dialogues in Postmodernity and Tradition* Madison: University of Wisconsin Press.

10. David, P. 2001. *Horse of Karbala: Muslim Devotional Life in India and Pakistan.* New York: Palgrave.

11. Uberoi. J.P.S. 1996. *Religion, Civil Society and the State.* Delhi: Oxford University Press.

12. Olivier, R. 1996. *The Failure of Political Islam.* MA: Harvard University Press.

13. Olivier, R. 1986: *Islam and Resistance in Afghanistan.* Cambridge University Press.

14. David B. E. 2002.*Before Taliban: Genealogies of the Afghan Jihad.* California: University of California Press.

15. Mansoor M. 1992. *Class, Politics and Ideology in the Iranian Revolution.* New York: Columbia University Press.

16. Ali, S. 1972. *Shahadat (Martyrdom)*

17. Ayesha, J. 2001. *Self and Sovereignty: Individual and Community in South Asina Islam.* Delhi: Oxford University Press.

18. Syed R.N. 1994. *The Vanguard of the Islamic Revolution: The Jamaat-I-Islami of Pakistan.* London: I.B. Taurus and Publishers.

19. Emyrus, P. 1967. 'Some Structural Aspects of the Feud Among the Cyrenacia' *Africa.*

20. Michael, G. 1996. *Lords of the Lebanese Marches: Violence and Narrative in an Arab Society.* London: I.B. Taurus.

21. Sadia, T. 1997. 'The State, Fundamentalism and Civil Society', In Neelam Hussain, et. al. (eds.): *Engendering the Nation State.*

22. *Talal, A. 1993. Genealogies of Religion: Discipline and Reasons of Power in Christianity and Islam.* Baltimore: Johns Hopkins University Press.

23. Smadar, L. 1990. *The Poetics of Military Occupation.* California*:* University of California Press.

24. Roy, M. 1985. *Mantle of the Prophet: Religion and Politics in Iran* New York: Pantheon Books.

25. Eliz, S. et. al. 2000. *Religious Minorities in Iran.* Cambridge University Press.

**Course SOC 219 (c): Area Study: China**

1.      Sociological theories and the study of China

      a)      Approaches to China: Marxist and Weberian
      b)      Mao's Conception of Society, Social Science and Social Change

2.      Kinship and Family:

      a)      Changes in Land and Lineage Structure
      b)      Redefining Social Roles

3.      Rural-urban continuum:

      a)      Restructuring Village Communities
      b)      De-urbanization and the Role of Cities

4.      Stratification:

      a)      Readjustment of Class Hierarchy
      b)      New Status Symbols

5.      Values and Society:

      a)      Religious Symbols: Old and New
      b)      China's Model of Development, Evolution and Revolution

**Suggested Readings:**
(The final list of readings will be distributed by the course instructor in the first week of the semester)

1.      Meskill, J. (ed.).1965.*The Pattern of Chinese History,* Boston: Heath & Co., (Chapters 2, 4 and 6).
2.      *Selected Works of Mao Tse-tung, 1954.* New York: International Publishers, , Vol. I pp. 13-62; 26-77; Vol. II: pp. 13-53; 74-76. Vol. III: pp. 72-101; 102-191; Vol. IV: pp. 12-20; 63-93, Vol. V: pp. 411-24.
3.      Schram, S. (ed.). 1974. *Mao Tse-tung Unrehearsed*, Harmondsworth: Penguin Books, pp. 7-47; 61-83; 96-124; 158-230.
4.      Freedman, M. (ed.). 1970. *Family and Kinship in Chinese Society.* Stanford University Press.  Pp. 21-138; 163-87.
5.      Levy, M. J.1963. *The Family Evolution in Modern China.*  New York: Octagon Books.
6.      Yang, C.K. 1965. *Chinese Communist Society: The Family and the Village.*  Camb, Mass: M.I.T. Press.

7.  Schurmann, F. 1966. *Ideology and Organization in Communist China.* Berkeley: University of California Press. (Chapters 1, 6, and 7).
8.  Vogel, E.1969.*Canton Under Communism.* Harvard: Harvard University Press.
9.  Needham, J. 1957. *The Past in China's Present.* London: Far East Reporter Publication.
10. Levenson, J.R. 1964. *Modern China and its Confucian Past.* New York: Anchor Books. (Chapters 1, 7, 10 and 11).

_____

## Course SOC 220: Sociology of Science

1.  Introduction to Problems of the Sociology of Science

2.  Origin of Modern European Science: Society and the Relation of Man and Nature

3.  Functionalist Theory of Science: Norms, Productivity and Rewards

4.  Marxist Theory of Science and Society: A Case Study

5.  Structuralist Theory of Science: Paradigm or Gestalt

6.  Ethnography of the Laboratory

**Suggested Readings:**
(The final list of readings will be distributed by the course instructor in the first week of the semester)

1.  Mulkay, M. 1980 "Sociology of Science in the West". *Current Sociology,* 28(3), pp. 1-170.
2.  Khorr-Cetina and Michael M. (ed.) 1983, *Science Observed: Perspectives on the Social Study of Science.* London: Sage Publications. pp. 115-203.
3.  Debus, A.G. 1978 *Man and Nature in the Renaissance.* Cambridge: Cambridge University Press.
4.  Merton, R. K.1979. *Science, Technology and Society in Seventeenth Century England.* (2nd ed.). New York: Howard Forting.
5.  Uberoi, J.P.S. 1978, *Science and Culture.* Delhi: Oxford University Press, pp. 24-67.
6.  Merton, R. K. 1973. *The Sociology of Science.* Chicago: University of Chicago Press. (Chapters 5, 13, 14, and 21).
7.  Hessen, B. 1971. "The Social and Economic Roots of Newton's Principal", in N.I. Bukharin, *et. al., Science at the Cross Roads.* London: Frank Cass , pp. 147-212.
8.  Kuhn, T.S. 1970. *The Structure of Scientific Revolutions.* (2nd ed.), Chicago: University of Chicago Press.

9. Pauli, W. 1935. "The Influence of Archetypal Ideas on the Scientific Theories of Kepler", in C.G. Jung and W. Pauli, *The Interpretation of Nature and the Psyche.* London: Routledge and Kegan Paul, pp. 147-240.
10. Latour, B and Steve, W. 1971. *Laboratory Life: The Social Construction of Scientific Facts*. London: Sage.
11. Visvanathan, S. 1985. *Organizing for Science.* Delhi: Oxford University Press, (Chapter 5).

_____

## Course SOC 221: Agrarian Structure

1. Agrarian structure in Historical Perspective: Feudal, Colonial and Capitalist.

2. Nature of Agrarian classes: landlord, peasant, tenant, and labourer.

3. Agrarian reform in principle and practice:

   a) Ideology of Agrarian Reform
   b) The Politics of Agrarian Reform

4. Commercialization of agriculture:

   a) Introduction of Cash Crops
   b) New Technology and Production
   c) Commercialization and Differentiation

5. Agrarian conflicts

   a) The Role of Ideology
   b) Problems of Organization
   c) Everyday Forms of Resistance

**Suggested Readings:**
(The final list of readings will be distributed by the course instructor in the first week of the semester)

1. Marx, K. 1964. *Pre-capitalist Economic Formations.* (E.J. Hobsbawm ed.). London:Lawrence and Wishart.
2. Marc, B. 1965. *Feudal Society.* Vol. 1, Routledge & Kegan Paul, London, Part 4.
3. Rodney, H. 1973. *Bond Men Made Free,* , London: Methuen. Chapter 1.
4. Lenin, V.I. 1964. *The Development of Capitalism in Russia.* Progress Publishers, Moscow. Chapters 1-4.
5. Hamza, A. 1975. "India and the Colonial Mode of Production", *Economic and Political Weekly,* 10 (33-35).

6.  Teodor, S. (ed.).1987. *Peasants and Peasant Societies,* Basil Blackwell, Oxford, Chapters 9, 26, 35, 39 and 44.
7.  Chayanov. A.V. 1987. *The Theory of Peasant Economy.* (D. Thorner et. al. ed.) Delhi, Oxford University Press. Chapters 1, 2, and 3.
8.  Djurfeldt, G and S. Lindberg. 1975. *Behind Poverty.* London: Curzon Press, Chapter 5.
9.  Daniel and Thorner, A. 1962. *Land and Labour in India.* Bombay: Asia Publishing House. (Chapters 3, 10 & 13).
10. R.P. Dore. 1959. *Land Reform in Japan.* London Oxford University Press. (Parts 1 and 2).
11. J.K.Boyce. 1987. *Agrarian Impasse in Bengal.* London:Oxford University Press. (Chapters 2, 6, and 7).
12. J.C. Scott. 1990. *Weapons of the Weak: Everyday Forms of Peasant Resistance.* Delhi: Oxford University Press. (Chapters 4, 5, and 8).
13. Beteille. A.1974. *Studies in Agrarian Social structure.* Delhi: Oxford University Press (Chapters 4, 5, and 6.)
14. Joseph. T. 1981. *Agrarian Class Conflict.* Vancouver:University of British Columbia Press,
15. Kohli. A. 1987. *The State and Poverty in India.* Bombay: Orient Longman (Chapters 1, and 3).
16. Attwood, D.W. 1992. *Raising Cane: The Political Economy of Sugar in Western India,* Oxford: Westview Press. (Chapters 6 and 7).

———————————————————


**Course SOC 222: Sociology of Law**


I.  Introduction to Jurisprudence:

    a)  Legal Positivism and Natural Law Theory
    b)  Philosophies of Law/Justice
    c)  Critical Legal Studies, Feminist Jurisprudence, etc.


2.  Sociological and Anthropological Jurisprudence

    a)  Legal Evolutionism
    b)  Relativism and Law
    c)  Legal Pluralism


3.  The Political Economy of Law

    a)  Law and Ideology
    b)  Law and Power
    c)  Property and Law
    d)  Courts as Social Institutions

4. Law and Society in India

   a) Historical Processes
   b) Contemporary Concerns
   c) The Indian Constitution in Practice
   d) Critical Analysis of SC Judgements

**Suggested Readings:**
(The final list of readings will be distributed by the course instructor in the first week of the semester)

I. Freeman. M.D.A. (ed.). 2001 *Lloyd's Introduction to Jurisprudence. 7th ed.* London: Sweet and Maxwell. (Chapters 2,3,6,13,14, with selected extracts).
2. Kapur, Ratna (ed.). 1996. *Feminist Terrains in Legal Domains.* New Delhi: Kali for Women. (Chapter 4).
3. Cotterrell, R. (ed.). 2001. *Sociological Perspectives on Law.* Aldershot: Ashgate. (Vol. I & II, selected chapters).
4. Sarat, A. 2004. *The Blackwell Companion to Law and Society.* Oxford: Blackwells. (selected chapters).
5. Scheppele, K.L. 1994. Legal Theory and Social Theory, *Annual Review of Sociology* 20: 383-4065.
6. Moore, S.F. 2001. Certainties Undone: Fifty Turbulent Years of Legal Anthropology, 1949-1999, *Journal of the Royal Anthropological Institute (NS)*, 7: 95-116.
7. Newman, K. 1983. *Law and Economic Organisation.* Cambridge: CUP, (Chapters 1-2).
8. Geertz, C. 1983. Local Knowledge: Fact and Law in Comparative Perspective. In Geertz, *Local Knowledge.* New York: Basic Books.
9. Wilson, R. 2001. *The Politics of Truth and Reconciliation* in *South Africa.* Cambridge: Cambridge University Press.
10. Hay, D. 1975. Property, Authority and the Criminal Law. *In* Douglas Hay, Peter Linebaugh et. al., Albion's *Fatal Tree.* New York: Pantheon Books.
11. Thompson, E.P. 1975. *Whigs and Hunters.* New York: Pantheon Books (Epilogue on the Rule of Law).
12. Hall, S. et. al. 1978. *Policing the Crises: Mugging, the State and Law and Order.* London: Macmillan Education Ltd.
13. Singh, U. 2007. *The State, Democracy and Anti-Terror Laws* in *India.* New Delhi: Sage Publications.
14. Foucault, M. 1977. *Discipline and Punish: The Birth of the Prison.* Harmondsworth: Penguin.
15. Comaroff, J. and Comaroff, J. 2006. *Law and Disorder* in *the Postcolony.* Chicago: University of Chicago. (Introduction).
16. Ghai, Y. Robin, L and Francis, S. 1989. *The Political Economy of Law: A Third World Reader.* Delhi: Oxford University Press, (selected chapters).
17. Chatrapati, S. 1986. *Common Property, Common Poverty,* Delhi: OUP.
18. Povinelli, E. 2002. *The Cunning of Recognition: Indigenous Alterities and the Making of Australian Multiculturalism.* Durham: Duke University Press.

19. Galanter, M. 1989. *Law and Society* in *Modern India.* Delhi: OUP (Introduction by Rajeev Dhawan and selected chapters).
20. Baxi, U. 1982. *The Crisis of the Indian Legal System.* New Delhi: Vikas.
21. Deva, I. (ed.) 2005. *Sociology of Law,* Delhi: OUP. (Chapter 8).
22. Austin, G. 2000. *Working a Democratic Constitution: The Indian Experience.* Delhi: OUP.
23. Agnes, F. 1999. *Law and Gender Inequality: The Politics of Women's Rights* in *India.* Delhi: Oxford University Press.
24. Menski, W. 2003. *Hindu Law: Beyond Tradition and Modernity.* New Delhi: OUP. (selected chapters).

_____

**Course SOC 223: Medical Sociology**

This course is intended to provide students with an overview of the sociology of health, illness and medicine in different social and cultural settings. It aims to offer the students basic orientation in major theoretical perspectives in medical sociology that examine the construction of medical knowledge, cross-cultural comparisons of notions of body, health/illness and practices of health care. It seeks to familiarize the students with key issues and debates around methodologies, ethics and politics of health in a global context. The final list of readings will be handed out to the students by the course teacher on the first day of the class, annually. Teachers teaching in a specific year can choose to do one of the debates listed in section 4 (b).

1. Body, Medicine and Society: Theoretical Perspectives

    a) Cultural Construction of Medical Reality
    b) Experiences of Body, Health and Illness
    c) Governing Bodies and Bio Power

2. Narrating Health and Illness

    a) Patients, Practitioners, Media
    b) Representation
    c) Narrative as evidence

3. Culture, Medicine and Medical practice

    a) Biomedicine in cross-cultural contexts
    b) Pharmaceutical Practices
    c) Syncretic Medical Reality

4. Politics of Global Health and Health Policies

    a)      State and Medicine

    b)      Health, Politics and Ethics: Global Debates
- o Death and Dying : Debates around Euthanasia
- o Organ Donations and Transplant
- o Chosen Bodies: Debate around abortions

**Suggested Readings:**

(The final list of readings will be distributed by the course instructor in the first week of the semester)

1.    Kleinman, Arthur 1981. *Patients and Healers in the Context of Culture: An Exploration of the Borderland between Anthropology and Medicine.* Berkely: University of California Press

2.    Good, B. 1994. *Medicine, Rationality, and Experience*: *An Anthropological Perspective.* Cambridge: Cambridge University Press.

3.    Scheper-Huges, Nancy and Margaret Lock 1986. The Mindful Body: A Prolegomenon to Future work in Medical Anthropology, *Medical Anthropology Quarterly* 1(1) 6-41

4.    Inhorn, Marcia 2000. Defining Women's health: Lessons from a Dozen Ethnographies, *Medical Anthropology Quarterly,* Vol. 20(3): 345-378

5.    Foucault, M. 1975. *The Birth of the Clinic: Archaeology of Medical Perception.* New York: Vintage Books

6.    Lindenbaum, S. and Margaret Lock Eds. 1993 *Knowledge, Power, and Practice: The Anthropology of Medicine and Everyday Life.* Berkeley, University of California Press. (Selected chapters)

7.    Mattingly, Cheryl and Linda C. Garro 2001. eds. *Narrative and the Cultural Construction of Illness and Healing.* Berkley: University of California Press (selected chapters)

8.    Desjarlais, Robert 1995. Struggling Along: The Possibilities for Experience among the Homeless Mentally Ill. *American Anthropologist* 96:886-901

9.    Radley, Allan and M. Bilig 1996. Accounts of Health and Illness: Dilemmas and Representations, *Sociology of Health and Illness,* 18 (2) 220-240

10.    Bissell, Paul, Kath Ryan and Charles Morecroft, 2006. Narratives about illness and Medication: A neglected theme/new methodology within pharmacy practice research, *Pharmacy World & Science* 28 (2):54-60

11.    Gordon, Deborah and Margaret Lock eds. 1988 *Biomedicine examined.* Dordrecht: Kulwer Academic Publishers

12.    Mol, Annemarie 2002. *The Body Multiple: Ontology of Medical Practice*. Durham: Duke University Press

13.    Ecks Stefan and S. Basu 2009. The Unlicensed Lives of Antidepressants in India: Generic Drugs, Unqualified Practitioners, and Floating Prescriptions', *Transcultural Psychiatry* 46: 86-106

14.    Bode, Maarten 2008 *Taking Traditional Knowledge to the Market: The Modern Image of the Ayurvedic and Unani Industry, 1980-2000.* Delhi: Orient Blackswan

15. Khare, R.S. 1996. *Dava, Daktar, and Dua: Anthropology of Practiced Medicine in India. Social Science & Medicine* 43(5): 837-848.
16. Arnold, David 1993 *Colonizing the Body: State, Medicine and Epidemic in 19th century India.* Berkley: University of California Press
17. Nichter, Mark 2008. *Global Health: Why cultural perceptions, social representations and biopolitics matter.* Tucson: University of Arizona Press
18. Fassin, Didier 2007. *When Bodies Remember: Experiences and Politics of AIDS in South Africa.* Berkley: University of California Press.
19. Fernand, Melgar 2006. *Exit: The Right to Die.* First Run-Icarus Film, Brooklyn, New York
20. Seale, Cleave and Julia, Addington-Hall 1994. Euthanasia: Why people want to die earlier, *Social Science and Medicine*, Vol. 39(5): 647-654
21. Scheper-Hughes, Nancy and Loïc Wacquant, eds. 2002. *Commodifying Bodies*. London: Sage.
22. Sharp, Lesley 2007 *Bodies, Commodities and Biotechnologies: Death, Mourning and Scientific Desire in the Realm of Human Organ Transfer*. New York: Columbia Univ. Press
23. Kulczycki, Andrzej 1999. *The Abortion Debate in the World Arena.* New York: Routledge
24. Rapp, Ryna 2000 *Testing Women, Testing the Foetus: The Social Impact of Amniocentesis in America.* New York: Routledge

_____

**Course SOC 224: Sociology of Media**

This course will provide a close reading of some of the key theoretical concepts, paradigms, and debates within Media Studies. We will look at media from a sociological perspective, approaching mass media as a tool that aids in constructing the political realm, the public sphere, and subjectivities.  We will examine different traditions within the discipline and within sub disciplines such as film and cultural studies. Three major sub-themes will guide us throughout the course: a) Cultural studies b) Public sphere c) Semiotics. We will interrogate these dominant paradigms for what they might offer to our contemporary political, social and cultural moment and in particular to readings of media in India and throughout the global south.

1. Introduction and Theoretical approaches to media studies

    a.) Cultural studies

    b.) Public sphere

    c.) Semiotics

2. The politics of media

   a.) Media and political processes (elections, citizenship etc)

   b.) Media as a supporter or watchdog of the state

   c.) Media and the construction of political reality

3. The Media Industry

   a.) Media as business: ownership, profits

   b.) State ownership and influence

4. Media and Globalisation

   a.) Neoliberalism and its implications

   b.) Transnational and diasporic visual culture

5. Media and Identity

   a.) Construction of subjectivities

   b.) Audience reception

6. New media

   a.) New media as technology

   b.) New media and alternative identities, politics


Note: In any one year, four out of topics (2-6) will be taught


**Suggested Readings:**
(The final list of readings will be distributed by the course instructor in the first week of the semester)

1.    Arato, A. and E. Gebhardt. 1988 *The Essential Frankfurt School Reader*. New York: The Cosssntinuum Publishing Company
2.    Benjamin, W. 1969. The Work of Art in the age of Mechanical Reproduction. *Illuminations*. New York; Schocken Books
3.    Williams, R. 1962 *Communications*. Penguin: Harmondsworth
4.    Hall, S. (1980) 'Cultural Studies: two paradigms', *Media, Culture and Society* 2, 57-72
5.    *B*arthes, Roland. *Mythologies*. Hill and Wang, 1972.
6.    Appadurai, A. *The social life of things: commodities in cultural perspective*, Cambridge University Press, 1986.
7.    Herman, Edward S. and Chomsky, Noam. *Manufacturing Consent: The Political Economy of Mass Media,* Pantheon Books, 1988

8.      Rajiva, Lila. *The language of empire: Abu Ghraib and the American Media.* Monthly Review Press, 2005

9.      John Corner, Dick Pels *eds. Media and the Restyling of Politics: Consumerism, Celebrity, and Cynicism.* London: Sage, 2000.

10.      Desai, A.R. 1948 The Role of the Press in the Development of Indian Nationalism. In *Social Background of Indian Nationalism.* Bombay: Popular Prakashan.

11.      Kohli, V. *The Indian Media Business.* London: Sage, 2003.

12.      Jeffrey, Robin. *India's Newspaper Revolution. Capitalism, Politics and the Indian language,* NY< St. Martins Press, 2000.

13.      Kumar, KJ. *Mass Communication in India*, Jaico Publishing House, 2010.

14.      Lelyveld , D. "Upon the Subdominant: Administering Music on All-India Radio." *Social Text*, 1994.

15.      Gans, HJ. *Deciding What's News.* Northwestern University Press, 2004.

16.      Appadurai, Arjun. *Modernity at Large: The Cultural Dimensions of Globalisation*, Oxford University Press, 1996.

17.      Larkin, B. "Indian Films and Nigerian Lovers: Media and the Creation of Paralell Modernities." *Africa,* Vol.67, 1997.

18.      James Curran and Myung-Jin Park eds *De-westernizing media studies,* Routledge, 2000.

19.      Shohat, Ella and Robert Stam. *Unthinking Eurocentrism: Multiculturalism and the Media*, Routledge 1994

20.      Uberoi, Patricia. *Freedom and destiny: gender, family, and popular culture in India.* Oxford University Press, 2006.

21.      Blackman, Lisa and Valerie Walkerdine. *Mass Hysteria: Critical Psychology and Media Studies,* Palgrave, 2000.

22.      Hall, Stuart. "The Whites of their eyes: racist ideologies in the media." In Gail Hymes and Jean M. Hume zeds *Gender, race, and class in media: a text reader*, Sage 2003.

23.      Said, Edward. *Covering Islam: How the Media and Experts Determine How We See the Rest of the World.* New York: Pantheon, 1981

24.      McRobbie, Angela. "Post feminism and popular culture." *Feminist Media Studies*, 2004.

25.      C. Berry and F.Martin *eds, Mobile Cultures: New Media in Queer Asia,* Duke University Press, 2003.

26.      Khan, R and D. Keller. "New Media and Internet Activism: From the "Battle of Seattle to Blogging." *New Media and Society,* 2004.

27.      Grossman, L. Iran Protests: Twitter, the Medium of the Movement. Time.com, 2009.

28.      Miller, CC. "A beast in the field: The Google Maps mashup as GIS/2." *The International Journal of Geographic Information*, 2006.